

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will convene at 9:45 a.m. and adjourn at 5:30 p.m. on Thursday, January 14, 1999, at the Holiday Inn-Independence Mall, Franklin Room, 400 Arch Street, Philadelphia, Pennsylvania 19106. The Committee will hold a consultation with State representatives, business leaders, and minority community advocates to (1) discuss barriers that adversely effect minority and women-owned businesses, (2) identify solutions that can increase their share in statewide economic opportunities, and (3) identify examples of successful ventures that have included a large number of minority and women-owned firms.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Sieglinde A. Shapiro, 215-204-6749, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 17, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 98-33908 Filed 12-22-98; 8:45 am]

BILLING CODE 6335-01-P

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Bureau:* International Trade Administration.

*Title:* Survey of International Air Travelers.

*Agency Form Number:* None.

*OMB Number:* 0625-0227.

*Type of Request:* Extension-Regular Submission.

*Burden:* 24,840 hours.

*Number of Respondents:* 165,600.

*Avg. Hours Per Response:* 15 minutes.

*Needs and Uses:* The International Trade Administration, Tourism Industries' "Survey of International Air Travelers" is the only source for estimating international travel and passenger fare exports and imports for this country. This program also supports the U.S. Department of Commerce, Bureau of Economic Analysis mandate to collect and report this type of information which is used to calculate Gross Domestic Products for the United States. In addition, this project serves as the core data source for Tourism Industries. Numerous reports and analyses are developed to assist businesses in increasing U.S. exports in international travel. An economic impact of international travel on state economies, visitation estimates, traveler profiles, presentations and reports are generated by Tourism Industries to help the federal government agencies and the travel industry better understand the international market. It is also a service that the U.S. Department of Commerce provides to travel industry businesses seeking to increase international travel and passenger fare exports for the country. It provides the only comparable estimates of nonresident visitation to the states and cities within the U.S., as well as U.S. resident travel abroad. Traveler characteristics data are also collected to help travel related businesses better understand the international travelers to and from the U.S. so they can develop targeted marketing and other planning related materials.

*Affected Public:* International travelers departing the United States 18 years or older which includes U.S. and non-U.S. residents.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary survey.

*OMB Desk Officer:* David Rostker, (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution, N.W., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, Room 10201, New Executive Office Building, Washington, DC 20503 within 30 days

of publication of this **Federal Register** notice.

Dated: December 18, 1998.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 98-33990 Filed 12-22-98; 8:45 am]

BILLING CODE: 3510-DR-P

**DEPARTMENT OF COMMERCE****Submission For OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Survey of Income and Program Participation (SIPP) Wave 10 of the 1996 Panel.

*Form Number(s):* SIPP/CAPI Automated Instrument.

*Agency Approval Number:* 0607-0813.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 117,800 hours.

*Number of Respondents:* 77,700.

*Avg. Hours Per Response:* 30 minutes.

*Needs and Uses:* The Bureau of the Census conducts the Survey of Income and Program Participation to collect information from a sample of households concerning the distribution of income received directly as money or indirectly as in-kind benefits. SIPP data are used by economic policymakers, the Congress, state and local governments, and Federal agencies that administer social welfare and transfer payment programs such as the Department of Health and Human Services, the Department of Housing and Urban Development, and the Department of Agriculture.

The SIPP is a longitudinal survey, in that households in the panel are interviewed 12 times at 4-month intervals or waves over the life of the panel, making the duration of the panel about 4 years. The next panel of households will be introduced in the year 2000.

The survey is molded around a central core of labor force and income questions, health insurance questions, and questions concerning government program participation that remain fixed throughout the life of the panel. The core questions are asked at Wave 1 and are updated during subsequent interviews. The core is supplemented with additional questions or topical

modules designed to answer specific needs.

This request is for clearance of the topical modules to be asked during Wave 10 of the 1996 Panel. The core questions have already been cleared. The topical modules for Wave 10 are: (1) Annual Income and Retirement Accounts, (2) Taxes, (3) Child Care, and (4) Work Schedule. Wave 10 interviews will be conducted from April through July 1999.

*Affected Public:* Individuals or Households.

*Frequency:* Every 4 months.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, USC, Section 182.

*OMB Desk Officer:* Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: December 18, 1998.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 98-33991 Filed 12-22-98; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Export Controls of High Performance Computers.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0073.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 14 hours.

*Average Time Per Response:* 42 to 107 minutes per response.

*Number of Respondents:* 9 respondents.

*Needs and Uses:* These provisions are established in recognition of the strategic significance of these high performance computers (HPC), in particular their potential to make substantial contributions to activities of national security and weapons proliferation concerns. BXA will conduct annual reviews of the HPC definition, the threshold levels, the safeguards, the HPC country Tier groupings and variable safeguard requirements to be consistent with our national security and proliferation concerns, technical advancements, and changes in market conditions. In addition, recommendations from the public for revising the controls will be considered.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required.

*OMB Desk Officer:* David Rostker, (202)395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20230.

Dated: December 17, 1998.

**Madeleine Clayton,**

*Management Analyst*

*Office of the Chief Information Officer.*

[FR Doc. 98-33992 Filed 12-22-98; 8:45 a.m.]

BILLING CODE 3510-33-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Economic Performance Data for the West Coast (California-Alaska) Commercial Fisheries.

*Agency Form Number(s):* N/A.

*OMB Approval Number:*

*Type of Request:* New Collection.

*Burden:* 2,675 hours.

*Number of Respondents:* 1,471.

*Avg. Hours Per Response:* Ranges between 1 and 5 hours depending on respondent.

*Needs and Uses:* NOAA proposes to collect economic performance data for West Coast and Alaska commercial fisheries through a cooperative agreement with the Pacific States Marine Fisheries Commission. The data will be used: (1) to monitor the economic performance of these fisheries through primary processing, and (2) to analyze the economic effects on current, proposed, and alternative management measures.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, NW, Washington, DC 20503.

Dated: December 17, 1998.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 98-33993 Filed 12-22-98; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), DOC.

**ACTION:** To give five firms an opportunity to comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.