

pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. (Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.)

After the comment period on the draft environmental impact statement ends, the comments will be analyzed, considered, and responded to by the Forest Service in preparing the *final environmental impact statement*. The final environmental impact statement is scheduled to be completed by May 1999. The Responsible Official will consider the comments, responses, environmental consequences discussed in the final environmental impact statement, and applicable laws, regulations, and policies in making a decision. The Responsible Official will document the decision and rationale for the decision in a Record of Decision. The decision will be subject to appeal in accordance with 36 CFR 215.

The Responsible Official is: Pablo Cruz, Forest Supervisor, Caribbean National Forest, P.O. Box 490, Palmer, Puerto Rico 00721.

Dated: November 23, 1998.

Pablo Cruz,

Forest Supervisor.

[FR Doc. 98-33650 Filed 12-18-98; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Cancellation of Designation Issued to Patricia A. Walker and Stephen A. Walker d.b.a. Northeast Indiana Grain Inspection and Opportunity for Designation in the Northeast Indiana Area

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: Northeast Indiana Grain Inspection (Northeast Indiana), asked GIPSA to end their designation as soon as possible. GIPSA is asking persons interested in providing official services in the Northeast Indiana area to submit an application for designation.

DATES: Applications must be postmarked or sent by telecopier (FAX) on or before January 15, 1999.

ADDRESSES: Applications must be submitted to USDA, GIPSA, Janet M.

Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW, Washington, DC 20250-3604.

Applications may be submitted by FAX on 202-690-2755. If an application is submitted by FAX, GIPSA reserves the right to request an original application. All applications will be made available for public inspection at this address located at 1400 Independence Avenue, SW, during regular business hours.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, at 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

Section 7(f)(1) of the Act authorizes the GIPSA Administrator to designate a qualified applicant to provide official services in a specified area after determining that such applicant is better able than any other applicant to provide such official services. GIPSA designated Northeast Indiana, main office located in Hoagland, Indiana, to provide official inspection services, under the Act on January 1, 1997.

Section 7(g)(1) of the Act provides that designations of official agencies shall end not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act. The designation of Northeast Indiana is scheduled to end on December 31, 2000. However, Northeast Indiana asked GIPSA to end its designation as soon as possible.

Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Indiana, is assigned to Northeast Indiana.

Bounded on the North by the northern Lagrange and Steuben County lines;

Bounded on the East by the eastern Steuben, De Kalb, Allen, and Adams County lines;

Bounded on the South by the southern Adams and Wells County lines; and

Bounded on the West by the western Wells County line; the southern Huntington and Wabash County lines; the western Wabash County line north to State Route 114; State Route 114 northwest to State Route 19; State Route 19 north to Kosciusko County; the western and northern Kosciusko County lines; the western Noble and Lagrange County lines.

The following grain elevator, located outside of the above contiguous geographic area, is part of this

geographic area assignment: E. M. P. Grain, Payne, Paulding County, Ohio (located inside Michigan Grain Inspection Services, Inc.'s, area).

Interested persons are hereby given the opportunity to apply for designation to provide official services in the geographic area specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued thereunder.

Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

Applications and other available information will be considered in determining which applicant will be designated.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: December 11, 1998.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 98-33683 Filed 12-18-98; 8:45 am]

BILLING CODE 3410-EN-P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meeting

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meeting.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, D.C. on Tuesday and Wednesday, January 12-13, 1999, at the times and location noted below.

DATES: The schedule of events is as follows:

Tuesday, January 12, 1999

9:00-Noon and 1:30-3:30 p.m.—Committee of the Whole—Accessibility Guidelines (Closed Meeting).

3:30 p.m.—5:00 p.m.—Planning and Budget Committee.

Wednesday, January 13, 1999

9:00 a.m.—10:30 a.m.—Technical Programs Committee.

10:30 a.m.—Noon—Executive Committee.

1:30 p.m.—3:30 p.m.—Board Meeting.

ADDRESSES: The meetings will be held at: Washington Renaissance, 999 9th Street, NW., Washington, D.C.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact Lawrence W.

Roffee, Executive Director, (202) 272-5434, ext. 14 (voice) and (202) 272-5449 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting, the Access Board will consider the following agenda items.

Open Meeting

- Executive Director's Report.
- Approval of the Minutes of the September 9, 1998, Board Meeting.
- Planning and Budget Committee Report—Agency Goals, Fiscal Years 1999 and 2000 Status.
- Technical Programs Committee Report—Status Report on Projects.
- Executive Committee Reports—Board Meeting Dates, Town Meeting and Public Hearings, Accessible Meeting Planning, and San Francisco Bay Area Meeting.
- Advisory Committee Reports—Passenger Vessels, Electronic and Information Technology, and Outdoor Developed Areas.

Closed Meeting

- Committee of the Whole Report—Accessibility Guidelines.
- All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

Lawrence W. Roffee,
Executive Director.

[FR Doc. 98-33662 Filed 12-18-98; 8:45 am]

BILLING CODE 8150-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: Bureau of the Census.

Title: Address Listing for the American Community Survey Area Frame.

Form Number(s): ACS-280, ACS-290.

Agency Approval Number: Not available.

Type of Request: New collection.

Burden: 1,267 hours.

Number of Respondents: 38,000 individuals or households.

Avg Hours Per Response: 2 minutes.

Needs and Uses: The American Community Survey (ACS) is a monthly household survey that the Census Bureau is developing to collect and produce data we historically collect during the decennial census. The Census Bureau began the ACS in late

1995 in four test sites and has expanded the program every year since. The Census Bureau plans to continue expanding the ACS and put the ACS in place nationally in 2003. Most of the survey's sample addresses are selected from the Master Address File (MAF). There are some areas for which a MAF will not be created until the time of the decennial census. These areas are list/enumerate areas, meaning that Bureau staff will list addresses at the time of the decennial enumeration. These types of areas will be in the ACS for the first time in 2000. In order to conduct the ACS in 2000-2002 for these areas, Census Bureau employees called "listers" will compile a list of addresses in a sample of blocks in the list/enumerate areas of counties that have been selected for the 2000-2002 ACS. Most of the listing activities will be completed during 1999, but there may be some areas which will require listing in 2000 and 2001.

Affected Public: Individuals or households.

Frequency: One-time request.

Respondent's Obligation: Mandatory.

Legal Authority: Title 13, United States Code, Section 182.

OMB Desk Officer: Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: December 15, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 98-33710 Filed 12-18-98; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Economics and Statistics Administration

Census Advisory Committees

AGENCY: Economics and Statistics Administration, Department of Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Public Law

92-463, as amended by Pub. L. 94-409, Pub. L. 96-523, and Pub. L. 97-375), we are giving notice of a joint meeting of the Commerce Secretary's 2000 Census Advisory Committee (CAC), the CAC of Professional Associations, the CAC on the African American Population, the CAC on the American Indian and Alaska Native Populations, the CAC on the Asian and Pacific Islander Populations, and the CAC on the Hispanic Population. The agenda will be limited to discussing how the Census Bureau can best use paid advertising to reach and encourage the participation of the African American Population, and the general population as a whole, in Census 2000. (A Joint Advisory Committee meeting on October 26, 1998 also focused on the advertising campaign to reach the general population and the American Indian and Alaska Native, Asian and Pacific Islander and Hispanic Populations.) Last minute changes to the schedule are possible, and they could prevent us from giving advance notice.

DATES: On Thursday, January 21, 1999, the meeting will begin at 9:00 a.m. and adjourn at approximately 3:00 p.m.

ADDRESSES: The meeting will take place at the Holiday Inn Hotel & Suites, 625 First Street, Alexandria, VA.

FOR FURTHER INFORMATION CONTACT:

Maxine Anderson-Brown, Committee Liaison Office, Department of Commerce, Bureau of the Census, Room 1647, Federal Building 3, Washington, DC 20233, telephone: 301-457-2308.

SUPPLEMENTARY INFORMATION: The Commerce Secretary's 2000 Census Advisory Committee is composed of a Chair, Vice Chair, and up to thirty-five member organizations, all appointed by the Secretary of Commerce. The Advisory Committee considers the goals of Census 2000 and user needs for information provided by that census. The Committee provides an outside user perspective about how operational planning and implementation methods proposed for Census 2000 will realize those goals and satisfy those needs. The Advisory Committee considers all aspects of the conduct of the 2000 Census of Population and Housing and makes recommendations to the Secretary of Commerce for improving that census.

The CAC of Professional Associations is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairman of the Board of the American Marketing Association. The Committee advises the Director, Bureau of the