

Dated: December 4, 1998.

**Elizabeth H. Stevens,**

*Manager, California/Nevada Operations  
Office, Sacramento, California.*

[FR Doc. 98-33033 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs; Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Tribal-State Compact for Class III Gaming Between the Kalispel Tribe of Indians and the State of Washington, which was executed on October 22, 1998.

**DATES:** This action is effective December 14, 1998.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066

Dated: December 4, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-33045 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1220-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Montana, Miles City District, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Miles City District Resource Advisory Council will have a meeting Wednesday, January 13, 1999 in Billings, Montana on the campus of Montana State University—Billings, Education Building, Room 102. Agenda topics include travel management, implementation of Rangeland Health Standards and Guidelines, county road transfer, and threatened and endangered

species management. The meeting starts at 9:00 a.m. and expected to adjourn about 3:30 p.m.

The meeting is open to the public and the public comment period is set for 12:30 p.m. on January 13. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

#### FOR FURTHER INFORMATION CONTACT:

Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: December 2, 1998.

**Timothy M. Murphy,**

*Miles City Field Manager.*

[FR Doc. 98-33013 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-010-07-1020-00-241A]

#### Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Notice of Meeting

**SUMMARY:** The next meeting of the Northwest Colorado Resource Advisory Council will be held on Thursday, January 14, 1999, at the Garfield County Courthouse in Glenwood Springs, Colorado.

**DATES:** Thursday, January 14, 1999

**ADDRESSES:** For further information, contact David Atkins, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3074.

**SUPPLEMENTARY INFORMATION:** The Northwest Resource Advisory Council

will meet on January 14, 1999, at the Garfield County Courthouse, County Commissioners Meeting Room, 109 8th Street, Glenwood Springs, Colorado. The meeting will start at 9 a.m. and include discussions of the roadless inventory review decisions and the proposed statewide recreation guidelines. In the afternoon, starting at 1 p.m., there will be a public forum to discuss the recreation guidelines.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained in both the Grand Junction and Craig District Offices. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: December 9, 1998.

**David Atkins,**

*Acting District Manager, Craig and Grand Junction Districts.*

[FR Doc. 98-33101 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-030-09-1010-00-1784]

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council Meeting.

**SUMMARY:** Notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in Montrose, Colorado.

**DATES:** The meeting will be held on Thursday, January 14, 1999.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management (BLM), Southwest Center, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The January 14, 1999, meeting will begin at 9:00 a.m. in BLM's Southwest Center conference room at 2465 South Townsend, Montrose, Colorado. The agenda will include public comment at 9:30 a.m., followed by discussions on coal leasing in the North Fork Valley

and BLM's grazing permit renewal process, and an update on BLM Colorado's recreation.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Southwest Center Manager.

Summary minutes for Council meetings are maintained in the Southwest Center Office and on the Internet at [http://www.co.blm.gov/mdo/mdo\\_sw\\_rac.htm](http://www.co.blm.gov/mdo/mdo_sw_rac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: December 8, 1998.

**Roger Alexander,**

*Public Affairs Specialist.*

[FR Doc. 98-33102 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-020-4310-01; NMNM-99185/G-010-G9-0250]

#### A Direct Sale of Public Land to the Church of Spiritual Technology of Las Vegas, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713) and at no less than the estimated fair market value. The land will not be offered for sale until at least 60 days after the date of this notice.

#### New Mexico Principal Meridian

T. 15 N., R. 22 E.,  
Section 27, NW $\frac{1}{4}$ SE $\frac{1}{4}$

The subject public land containing 40 acres, more or less will be sold to the Church of Spiritual Technology of Las Vegas, NM. The sale is the completion of an exchange agreement entered into with the Church of Spiritual Technology in 1992. The proposed sale is for surface rights only. The disposal is consistent with the Taos Resource Area Management Plan dated October 1988, state and local government programs, plans, and applicable regulations.

**EFFECTIVE DATE:** Interested parties may submit comments on the direct sale by January 28, 1999.

**ADDRESS:** Comments should be sent to the Taos Field Office Manager, BLM, 226 Cruz Alta Road, Taos, NM 87571.

**FOR FURTHER INFORMATION CONTACT:** Francina Martinez, BLM, Taos Field Office, 226 Cruz Alta Rd., Taos, NM 87571, or at (505) 758-8851.

**SUPPLEMENTARY INFORMATION:** The direct sale will be subject to:

1. A reservation to the United States of a right-of-way for ditches or canals constructed by the authority of the United States in accordance with the Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals. A more detailed description of this reservation, which will be incorporated in the patent document or other document of conveyance is available for review at this BLM office.

Publication of this notice in the **Federal Register** will segregate the public land from appropriations under the public land laws including the mining laws but not the mineral leasing laws. This segregation will terminate upon the issuance of a patent or other document of conveyance, 270 days from date of publication of this notice in the **Federal Register** or upon publication of Notice of Termination, which ever occurs first.

Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections,

this realty action will become the final determination of the Department of the Interior.

Dated: December 4, 1998.

**Alden Sievers,**

*Field Office Manager.*

[FR Doc. 98-33014 Filed 12-11-98; 8:45 am]

BILLING CODE 4310-AG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-930-1430-01;AZA-30820]

#### Notice of Proposed Withdrawal; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Secretary of the Interior proposes to withdraw approximately 605,350 acres of Federal lands and minerals to protect the native biodiversity and the ecological richness of the Shivwits Plateau area in northwestern Arizona. This notice segregates the lands described below for up to 2 years from location and entry under the general land laws, including the mining laws. The lands will remain open to mineral leasing.

**FOR FURTHER INFORMATION CONTACT:** Jeff Holdren, Bureau of Land Management (350), 1849 C Street NW, Washington, D.C. 20240, 202-452-7779.

**SUPPLEMENTARY INFORMATION:** The purpose of the proposed withdrawal is to temporarily protect the native biodiversity and the ecological richness of the Shivwits Plateau area while the lands are under study for a possible national monument designation. The mineralization of the area is known to contain uranium and copper. The proposal, if finalized, would withdraw the following described Federal lands and minerals from location and entry under the general land laws, including the mining laws, but not the mineral leasing laws, subject to valid existing rights.

### GILA AND SALT RIVER MERIDIAN

	Acres
T. 31 N., R. 12 W.,	
Sec. 3, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ; (Non-Federal Subsurface) .....	640.64
Sec. 4, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ; .....	640.32
Sec. 5, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ; (Non-Federal Subsurface) .....	639.92
Sec. 6, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ .....	639.92
T. 31 N., R. 13 W.,	
Sec. 4, lot 4 (BLM and Grand Canyon National Park (GCNP)) .....	39.75
Sec. 5, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ; (BLM and GCNP) .....	638.80
Sec. 6, lots 1 to 7, inclusive, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ; .....	631.25
Sec. 7, lots 1 to 4, inclusive, E $\frac{1}{2}$ , and E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....	633.07