

Work group	Date	Location
Process Heaters .....	February 26, 1998 .. April 30, 1998 .....	Greensboro, NC. Fort Collins, CO.
Testing and Monitoring Protocol .....	February 26, 1998 .. May 1, 1998 .....	Winston-Salem, NC. Fort Collins, CO.

The agendas for these meetings include review and revision of the ICCR databases, data and information gathering efforts, possible emission testing, and potential subcategorization. An opportunity will be provided at each meeting for the public to offer comments and address the Work Group.

Individuals interested in Coordinated Committee meetings, Work Group meetings, or any aspect of the ICCR for that matter, should access the TTN on a regular basis for information.

Two copies of the ICCR Coordinating Committee charter are filed with appropriate committees of Congress and the Library of Congress and are available upon request to the Docket (ask for item #B-1). The purpose of the ICCR Coordinating Committee is to assist EPA in the development of regulations to control emissions of air pollutants from industrial, commercial, and institutional combustion of fuels and non-hazardous solid wastes. The Coordinating Committee will attempt to develop recommendations for national emission standards for hazardous air pollutants (NESHAP) implementing section 112 and solid waste combustion regulations implementing section 129 of the Act, and may review and make recommendations for revising and developing new source performance standards (NSPS) under section 111 of the Act. The recommendations will cover boilers, process heaters, industrial/commercial and other incinerators, stationary internal combustion engines, and stationary combustion turbines.

Lists of Coordinating Committee and Work Group members are available from the TTN for the purpose of giving the public the opportunity to contact members to discuss concerns or information they would like to bring forward during the ICCR process.

It is anticipated that the next meeting of the Coordinating Committee, following the meeting in February, will be April 28-29, 1998 in Fort Collins, Colorado.

Dated: February 3, 1998.

**Richard D. Wilson,**  
Acting Assistant Administrator for Air and Radiation.

[FR Doc. 98-3208 Filed 2-6-98; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5963-7]

### National Environmental Justice Advisory Council; Notification of Open Meeting

Pursuant to the Federal Advisory Committee Act (FACA), Public Law 92-463, we now give notice that on February 23-24, 1998, there will be a special business meeting of the Executive Council of the National Environmental Justice Advisory Council (NEJAC) on the times described below (*without the subcommittees and without a public comment period*). All times noted are Eastern Time. This meeting is open to the public with limited seating capacity.

Because there is limited seating available at this February NEJAC meeting, you must pre-register to attend. Documents that are the subject of NEJAC reviews are normally available from the originating EPA office and are not available from the NEJAC. The February 23-24, 1998 NEJAC meeting will be held at the Ritz Carlton Hotel, 1250 S. Hayes Street, Arlington, VA 22202, telephone number: 703/415-5000.

**NEXT MEETING OF THE FULL NEJAC:** You are encouraged to attend the next NEJAC meeting for May 31-June 3, 1998 in the Oakland-San Francisco area. At this meeting there will be a local environmental justice site tour, two public comment periods, and subcommittee meetings. Once the hotel site is selected for the meeting, another **Federal Register** notice will be published. You can also visit the NEJAC web site at: <http://www.ttemi.com/nejac> to stay up to date on all activities.

#### SCHEDULE OF THE FEBRUARY 1998

**MEETING:** This special business meeting of the Executive Council of NEJAC will convene Monday, February 23 from 9:00 a.m. to 9:00 p.m., and on Tuesday, February 24 from 9:00 a.m. to 6:30 p.m. to follow-up on issues pending from the December 1997 meeting, to discuss outstanding action items, and to discuss NEJAC administrative issues. There will be no new business discussed, no subcommittee meetings and no public comment period. There will also be no written or oral comments accepted.

**FOR FURTHER INFORMATION CONTACT:** For hearing impaired individuals or non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, please call or fax Tama Clare of Tetra Tech EM Inc. at Phone: 703/287-8880 or Fax: 703/287-8843.

You can register for the February 1998 Executive Council of the NEJAC meeting through the Internet at our World Wide Web site via the following address: <http://www.ttemi.com/nejac> or through the NEJAC Registration Toll-free Hotline at 888/335-4299.

Dated: February 2, 1998.

**Robert J. Knox,**

Designated Federal Official, National Environmental Justice Advisory Council.

[FR Doc. 98-3174 Filed 2-6-98; 8:45 am]

BILLING CODE 6560-50-P

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on February 12, 1998, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts of this meeting will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

*Open Session*

*A. Approval of Minutes*

**B. Report**

—Revised FCA Y2K Action Plan  
Word 6.0 Version

**C. New Business Regulation**

—Balloting and Stockholder  
Reconsideration Issues [12 CFR Part  
611] (Proposed)

**\* Closed Session****D. Report**

—OGC Litigation Report

Dated: February 5, 1998.

**Floyd Fithian,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 98-3358 Filed 2-5-98; 3:27 pm]

BILLING CODE 6705-01-P

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**FEDERAL COMMUNICATIONS  
COMMISSION**

[Report No. 2250]

**Petitions for Reconsideration and  
Clarification of Action in Rulemaking  
Proceedings**

**AGENCY:** Federal Communications  
Commission.

**ACTION:** Notice; Correction.

**SUMMARY:** This document corrects report no. 2250 regarding Petitions for Clarification published on January 30, 1998, (FR Doc. 98-2329). On page 4640, column three, paragraph one, the last sentence should read: "Replies to an opposition must be filed within 10 days after the time for filing opposition has expired".

**FOR FURTHER INFORMATION CONTACT:**  
Barbara Britt (202) 418-0314.

Federal Communications Commission.

**Magalie Roman Salas,**

*Secretary.*

[FR Doc. 98-3092 Filed 2-6-98; 8:45 am]

BILLING CODE 6712-01-F

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1198-DR]

**Maine; Amendment to Notice of a  
Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Maine (FEMA-1198-DR), dated January 13, 1998, and related determinations.

**EFFECTIVE DATE:** January 25, 1998.

\*Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(10).

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective January 25, 1998.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 98-3185 Filed 2-6-98; 8:45 am]

BILLING CODE 6718-02-P

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1199-DR]

**New Hampshire; Amendment to Notice  
of a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New Hampshire (FEMA-1199-DR), dated January 15, 1998, and related determinations.

**EFFECTIVE DATE:** January 29, 1998.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster which was closed effective January 16, 1998 is now reopened to allow for additional damage resulting from an ice storm. The incident period for this declared disaster is January 7, 1998 through and including January 25, 1998.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 98-3183 Filed 2-6-98; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1199-DR]

**New Hampshire; Amendment to Notice  
of a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of New Hampshire, (FEMA-1199-DR), dated January 15, 1998, and related determinations.

**EFFECTIVE DATE:** January 24, 1998.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of New Hampshire, is hereby amended to include Individual Assistance for the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 15, 1998:

Belknap, Carroll, Cheshire, Coos, Grafton, Hillsborough, Merrimack, Strafford, and Sullivan Counties for Individual Assistance (already designated for Public Assistance).

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and  
Recovery Directorate.*

[FR Doc. 98-3184 Filed 2-6-98; 8:45 am]

BILLING CODE 6718-02-P

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**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

[FEMA-1197-DR]

**Tennessee; Amendment to Notice of a  
Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Tennessee, (FEMA-1197-DR), dated January 13, 1998, and related determinations.

**EFFECTIVE DATE:** January 29, 1998.

**FOR FURTHER INFORMATION CONTACT:**  
Madge Dale, Response and Recovery  
Directorate, Federal Emergency  
Management Agency, Washington, DC  
20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of