

*ERP No. DS-BLM-J70017-MT:* Rating EC2, Judith-Valley-Phillips Comprehensive Resource Management Plan, Implementation, Lewistown District, Judith Basin, Fergus, Petroleum, Phillips and Valley Counties, MT.

*Summary:* EPA expressed environmental concerns regarding potential adverse impact to Fisheries, Wildlife, and air and water quality, and that more data and analyses of cumulative impacts is needed.

*ERP No. RD-NOA-A64058-00:* Rating EC2, Calico Scallop Fishery and Sargassum Habitat Fishery, Fishery Management Plans Establishment and Implementation, South Atlantic Region.

*Summary:* EPA expressed environmental concerns that the Calico Scallop Fishery Management Plan contained data that was too old to fully assess impact of the fishery and collateral impacts threatened and endangered species. EPA requested that these issues be fully discussed in the next environmental document.

#### *Final EISs*

*ERP No. F-BLM-L08054-AK:* Northern Intertie Project, Construction of 230 kV Transmission Line from Healy to Fairbanks, AK, Application for Right-of-Way Grant, Gold Valley Electric Association, AK.

*Summary:* Review of the Final EIS was not deemed necessary. No formal comment letter was sent to the preparing agency.

*ERP No. FS-COE-E36013-MS:* Mississippi River and Tributaries Flood Control Plan, Construction of the remaining portion of the Mississippi River Mainline Levees Enlargement and Seepage Control Project, Flood Protection and Damage Reduction, Lower Mississippi River Valley, Cape Girardeau, MO to Head of Passes, LA; MO, IL, KY, TN, AR, MS and LA.

*Summary:* EPA continued to have environmental concerns based on the scope/duration of these projects. On-going coordination will be necessary to resolve EPA's outstanding concerns.

Dated: November 17, 1998.

**William D. Dickerson,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 98-31094 Filed 11-19-98; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-5497-1]

### Environmental Impact Statements; Notice of Availability

**RESPONSIBLE AGENCY:** Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153.

Weekly receipt of Environmental Impact Statements Filed November 09, 1998 Through November 13, 1998 Pursuant to 40 CFR 1506.9.

*EIS No. 980463,* FINAL EIS, FHW, VA, Adoption—VA-168 Battlefield Boulevard South, Construction between Peaceful Road and the North Carolina State Line, Issuance of Permits, VA, Due: December 21, 1998, Contact: Edward S. Sundra (804) 281-5100.

The U.S. Department of Transportation's Federal Highway Administration has adopted the U.S. Corps of Engineers' FEIS #960421 filed on 09-06-96. FHW was not a Cooperating Agency for the above final EIS. Recirculation of the document is necessary under Section 1506.3(b) of the Council on Environmental Quality Regulations.

*EIS No. 980464,* DRAFT EIS, NOA, Atlantic Tunas, Swordfish and Sharks, Highly Migratory Species Fishery Management Plan, Due: January 25, 1999, Contact: Rebecca J. Lent (301) 713-2347.

*EIS No. 980465,* FINAL EIS, FHW, RI, Western Johnston and Cranston, Improved Highway Access to the Environmental Management District, Funding and COE Section 404 Permit, Providence County, RI, Due: December 21, 1998, Contact: Daniel J. Berman (401) 538-4541.

*EIS No. 980466,* FINAL EIS, AFS, AK, Crystal Creek Timber Harvest, Implementation the 1997 Tongass Land Management Plan, Stikine Area, Tongass National Forest, AK, Due: January 04, 1999, Contact: Bruce Sims (907) 772-3841.

*EIS No. 980467,* DRAFT EIS, FHW, MI, US 31 from I-196 in Allegan County North to I-96 in Muskegon County Improvements, NPDES Permit and COE Section 404 Permit, Allegan, Muskegon and Ottawa Counties, MI, Due: January 11, 1999, Contact: James A. Kirschensteiner, (517) 377-1880.

*EIS No. 980468,* DRAFT EIS, AFS, OR, Pelican Butte Ski Area Master Development Plan, Implementation, Winema National Forest, Klamath Ranger District, Klamath County, OR, Due: February 03, 1999, Contact: Don Hoffheins (541) 885-3601.

*EIS No. 980469,* FINAL EIS, NPS, OR, Oregon Caves National Monument, General Management Plan, Development Concept Plan, Josephine County, OR, Due: December 21, 1998, Contact: Rory D. Westberg (541) 592-2100.

*EIS No. 980470,* FINAL EIS, FTA, CA, Third Street Light Rail Project, Transportation Improvements, Funding, US Coast Guard Permit, and COE Section 404 Permit, San Francisco Municipal Railway, In the City and County San Francisco, CA, Due: December 21, 1998, Contact: Bob Hom (415) 744-3133.

*EIS No. 980471,* FINAL EIS, COE, IL, Chicagoland Underflow Plan, McCook Reservoir Construction and Operation for Temporary Retention of Floodwaters in Metropolitan Chicago, Implementation, Cook County, IL, Due: December 21, 1998, Contact: Keith Ryder (312) 353-6400.

*EIS No. 980472,* DRAFT EIS, FHW, NC, US 74 Shelby Bypass Transportation Improvements, Construction, Funding and COE Section 404 Permit, Cleveland County, NC, Due: January 22, 1998, Contact: Nicholas L. Graf (919) 856-4346.

### Amended Notices

*EIS No. 980447,* FINAL EIS, CGD, CA, CA-92/San Mateo Hayward Bridge, Improvements to the East Approach and the Trestle Portion of the bridge, Coast Guard Bridge Permit and COE Section 404 Permit, Alameda and San Mateo Counties, CA, Due: December 07, 1998, Contact: Wayne Till (510) 437-3514.

Published FR-11-06-98—Correction to Title.

Dated: November 17, 1998.

**William D. Dickerson,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 98-31095 Filed 11-19-98; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6191-7]

### Investigator-Initiated Grants: Request for Applications

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of request for applications.

**SUMMARY:** This document provides information on the availability of fiscal year 1999 investigator-initiated grants program announcements, in which the

areas of research interest, eligibility and submission requirements, evaluation criteria, and implementation schedules are set forth. Grants will be competitively awarded following peer review.

**DATES:** Receipt dates vary depending on the specific research area within the solicitation and are listed below.

**FOR FURTHER INFORMATION CONTACT:** U.S. Environmental Protection Agency, National Center for Environmental Research and Quality Assurance (8703R), 401 M Street SW, Washington DC 20460, telephone (800) 490-9194. The complete announcements can be accessed on the Internet from the EPA home page: <http://www.epa.gov/ncerqa> under "announcements."

**SUPPLEMENTARY INFORMATION:** In its Requests for Applications (RFA) the U.S. Environmental Protection Agency (EPA) invites research grant applications in the following areas of special interest to its mission: (1) Integrated Assessment of the Consequences of Climate Change, (2) Ecological Indicators, (3) Regional Scale Analysis and Assessment, (4) Urban Air Toxics, (5) Mercury: Transport and Fate through a Watershed; and (6) Decision-making and Valuation for Environmental Policy (in cooperation with the National Science Foundation). Applications must be received as follows: January 21, 1999, for topics (1) and (3); February 1, 1999, for topic (6); February 4, 1999, for topics (2) and (5); and February 18, 1999, for topic (4).

The RFAs provide relevant background information, summarize EPA's interest in the topic areas, and describe the application and review process.

Contact person for the (1) Integrated Assessment of the Consequences of Climate Change, (2) Ecological Indicators, (3) Regional Scale Analysis and Assessment, and (5) Mercury: Transport and Fate through a Watershed RFAs is Barbara Levinson ([levinson.barbara@epamail.epa.gov](mailto:levinson.barbara@epamail.epa.gov)), telephone 202-564-6911; contact person for the (4) Urban Air Toxics RFA is Deran Pashayan ([pashayan.deran@epamail.epa.gov](mailto:pashayan.deran@epamail.epa.gov)), telephone 202-564-6913; and contact persons for the (6) Decision-making and Valuation for Environmental Policy RFA is Alan Carlin ([carlin.alan@epamail.epa.gov](mailto:carlin.alan@epamail.epa.gov)), telephone 202-260-5732, and Rachelle Hollander ([rholland@nsf.gov](mailto:rholland@nsf.gov)), telephone 703-306-1743 (voice) or 703-306-0485 (FAX).

Dated: November 12, 1998.

**Norine E. Noonan,**

*Assistant Administrator for Research and Development.*

[FR Doc. 98-31072 Filed 11-19-98; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6191-4]

### Common Sense Initiative Council (CSIC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory CSI Computers and Electronics Sector, Printing Sector, Petroleum Refining Sector, and Metal Finishing Sector Subcommittee Meetings: Open Meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Pub. L. 92-463, notice is hereby given that the Computers and Electronics Sector, the Printing Sector, Petroleum Sector and Metal Finishing Sector Subcommittees will meet on the dates and times described below. All meetings are open to the public. Seating at the meetings will be a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the announcements below.

#### (1) Computers and Electronics Sector Subcommittee Meeting—December 2-3, 1998

Notice is hereby given that the final meeting of the Computers and Electronics Sector Subcommittee will be held in Austin, Texas, on December 2, 1998 from 8:30 a.m. to 5 p.m. CST and December 3 from 8:30 a.m. to 3 p.m. CST at the Embassy Suites Hotel-Downtown, 300 South Congress Avenue. The Subcommittee's workgroups (Reporting and Information Access; Overcoming Barriers to Pollution Prevention, Product Stewardship, and Recycling; and Alternative Strategies for Environmental Protection) will meet from approximately 9:15 a.m. until 11:45 a.m. on December 2. The full Subcommittee will convene for the remainder of the meeting. The agenda will include final reports by each of the workgroups and review of proposed recommendations to the Agency on (1) coordination of worker health and environmental protection activities among NIOSH, EPA and OSHA, and (2) actions EPA should take to facilitate constructive engagement among stakeholders on

environmental protection. The agenda will also include a discussion of the final report of the Subcommittee and a discussion of the October 15, 1998 meeting of the Common Sense Initiative Council. Opportunity for public comment on major issues will be provided at intervals throughout the meeting.

For further information concerning the meeting of the Computers and Electronics Sector Subcommittee meeting, please contact John J. Bowser, Acting DFO, U.S. EPA on (202) 260-1771, by fax on (202) 260-1096, by e-mail at [bowser.john@epamail.epa.gov](mailto:bowser.john@epamail.epa.gov), or by mail at U.S. EPA (MC 7405), 401 M Street, SW, Washington, DC 20460; Mark Mahoney, U.S. EPA Region 1 on (617) 565-1155; or David Jones, U.S. EPA Region 9 on (415) 744-2266.

#### (2) Printing Sector Subcommittee Meeting—December 3-4, 1998

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the CSI Printing Sector Subcommittee on December 3-4, 1998. The meeting will be held on December 3 from 9 a.m. EST until 5:30 p.m. EST and on December 4 from 8:30 a.m. EST until 4 p.m. EST. The meeting will be held at the Governor's House Hotel located at 1615 Rhode Island Avenue, NW, in Washington, DC.

The purpose of the meeting will be to approve the final report on the New York City Education Project and to finalize and approve the design of the PrintSTEP project. A formal agenda will be available at the meeting.

For further information concerning meeting times and agenda of this Printing Sector Subcommittee meeting, please contact Gina Bushong, Designated Federal Officer (DFO), at EPA by telephone on (202) 564-2242 in Washington, DC, by fax on (202) 564-0009, or by E-mail at [bushong.gina@epa.gov](mailto:bushong.gina@epa.gov).

#### (3) Petroleum Refining Sector Subcommittee Meeting—December 10-11, 1998

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Common Sense Initiative (CSI) Petroleum Refining Sector Subcommittee on December 10-11, 1998, at the Renaissance Houston Hotel, 6 Greenway Plaza East, Houston, TX 77046. The hotel telephone number is 713-629-1200. The Equipment Leaks Workgroup and Refinery Air Information Reporting System (RAIRS) Workgroup meetings will be held concurrently on Thursday, December 10 from 9 a.m. CST to 12