

Grounds Maintenance, S.E. Army Reserve Intelligence Center, Building 839, Fort Gillem, Georgia, NPA: WORKTEC, Jonesboro, Georgia
 Janitorial/Custodial, Greensburg AMSA 104, Greensburg, Pennsylvania, NPA: Rehabilitation Center and Workshop, Greensburg, Pennsylvania
 Janitorial/Custodial, OCIE Warehouse, Latrobe, Pennsylvania, NPA: Rehabilitation Center and Workshop, Greensburg, Pennsylvania

Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the commodities.

3. The action will result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for deletion from the Procurement List.

The following commodities have been proposed for deletion from the Procurement List:

Bag, Paper, Grocer's

8105-00-281-1158

8105-00-281-1163

8105-00-281-1425

8105-00-271-1485

8105-00-286-7308

8105-00-281-1156

8105-00-281-1429

8105-00-579-9161

8105-00-022-1319

8105-00-543-7169

8105-00-262-7363

8105-00-130-4586

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-2973 Filed 2-5-98; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the procurement list.

SUMMARY: This action adds to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: March 9, 1998.

ADDRESS: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gteway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On November 28, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (62 FR 63314) of proposed additions to the Procurement List.

The following comments pertain to Janitorial/Custodial, Front Royal, Virginia: Comments were received from the current contractor in response to a sales data request. The contractor noted that cleaning the Canine Enforcement Training Center is a very challenging job which requires an aggressive service schedule. The contractor also noted that all its employees need the work and hope to be allowed to continue doing it.

The nonprofit agency which will be cleaning the Center has been found capable of doing so based in part on the contracting officer's statement that he is aware of the agency's performance and management capability based on its other Federal work in the area, made in connection with a waiver of the contracting activity's opportunity to conduct a capability survey of the nonprofit agency. The Committee is confident the nonprofit agency will be able to perform all the requirements of cleaning the Center in a thoroughly acceptable manner.

The contractor's employees are not the only ones who need the work. Putting this service on the Procurement List will allow workers with severe disabilities, who have an unemployment rate far above that of nondisabled workers, to be gainfully employed.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List.

Accordingly, the following commodities and service are hereby added to the Procurement List:

Commodities

Gloves

M.R. 509

M.R. 415

M.R. 416

M.R. 417

M.R. 418

M.R. 514

M.R. 515

Service

Janitorial/Custodial, U.S. Customs Service, Canine Enforcement Training Center (Various Buildings), Front Royal, Virginia

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-2974 Filed 2-5-98; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the California Advisory Committee to the Commission will convene at 7:00 p.m. and adjourn at 9:00 p.m. on Thursday, February 19, 1998, at the Fountain Grove Inn, 101 Fountaingrove Parkway, Santa Rosa, California 95403. The purpose of the meeting is to hold a briefing session for Committee members regarding Commission factfinding

procedures and to review the list of scheduled participants for the February 20, 1998, meeting. The Committee will reconvene at 8:30 a.m. and adjourn at 5:00 p.m. on Friday, February 20, 1998, at the Justice Joseph A. Rattigan State Building, 50 "D" Street, Conference Room 410, Santa Rosa, California 95404. The purpose of the meeting is to receive testimony from community representatives, State, Federal and local officials, and other individuals on police community relations in Sonoma County.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 23, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-2954 Filed 2-5-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 12:45 p.m. and adjourn 4:45 p.m. on Thursday, February 19, 1998, at the JC Penney, Government Relations Office, Board Room, Suite 1015, 1156 15th Street, NW, Washington, DC 20036. The Advisory Committee will receive updates from its subcommittees and continue planning its next project for FY 1998.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Steven Sims, 202-862-4815, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at

least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 22, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-2956 Filed 2-5-98; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Carolina Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 5:00 p.m. on Tuesday, February 17, 1998, at the Clarion Townhouse, 1615 Gervais Street, Columbia SC 29201. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 22, 1998.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 98-2955 Filed 2-5-98; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of Export Administration

President's Export Council Subcommittee on Encryption; Partially Closed Meeting

A partially closed meeting of the President's Export Council Subcommittee on Encryption will be held February 23, 1998, 2 p.m., at the U.S. Department of Commerce, Herbert C. Hoover Building, Room 4832, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Subcommittee provides advice on matters pertinent to

policies regarding commercial encryption products.

Public Session

1. Opening remarks by the Chairman.
2. Presentation of papers or comments by the public.
3. Update on Administration commercial encryption policy.
4. Discussion of task force development and work plan.

Closed Session

5. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S export control program and strategic criteria related thereto.

A Notice of determination to close meetings, or portions of meetings, of the Subcommittee to the public on the basis of 5 U.S.C. 522(c)(1) was approved July 21, 1997, in accordance with the Federal Advisory Committee Act. A copy of notice of Determination is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC. For further information, contact Ms. Lee Ann Carpenter on (202) 482-2583.

Dated: February 3, 1998.

William V. Skidmore,

Acting Deputy Assistant Secretary for Export Administration.

[FR Doc. 98-3001 Filed 2-5-98; 8:45 am]

BILLING CODE 3510-DT-M

DEPARTMENT OF COMMERCE

International Trade Administration

[A-580-810]

Certain Stainless Steel Pipe From Korea; Preliminary Results of Antidumping Duty Changed Circumstances Review

AGENCY: International Trade Administration/Import Administration, Department of Commerce.

ACTION: Notice of preliminary results of antidumping duty changed circumstances review.

SUMMARY: In response to a request by SeAH Steel Corporation (SeAH), the Department of Commerce (the Department) is conducting a changed circumstances review to examine whether SeAH is the successor to Pusan Steel Pipe (PSP). As a result of this review, the Department preliminarily finds that SeAH is the successor to PSP, and should be assigned the antidumping deposit rate applicable to PSP.

EFFECTIVE DATE: February 6, 1998.