

for implementing Executive Order 11990: Protection of Wetlands, and the Procedural Manual will establish NPS procedures for implementing the Director's Order within units of the National Park System.

The public review period for the Director's Order and Procedural Manual ended on September 24, 1998.

Comments received during this period have been carefully considered and have been incorporated into the documents, as appropriate (see **SUPPLEMENTARY INFORMATION**). The comments were mostly related to clarifying certain points in the Director's Order and Procedural Manual, and did not result in any substantive changes to the policies, requirements, standards, or procedures proposed in the draft documents.

The NPS now announces the availability of the final Director's Order #77-1 and final Procedural Manual #77-1. The previous NPS wetland protection guidance, found in the 1980 NPS Floodplain Management and Wetland Protection Guidelines (45 FR 35916, minor revisions in 47 FR 36718), is now rescinded.

SUPPLEMENTARY INFORMATION: The NPS received four sets of written comments during the public review. One commenter was concerned that Director's Order #77-1 and Procedural Manual #77-1 might apply to activities conducted by a private party on lands that are outside of NPS units. The NPS believes that Section 2.0 of the Director's Order and Section 4.1.B of the Procedural Manual clearly indicate that these policies, requirements, and procedures apply only to activities conducted by the NPS that are either on or otherwise affect lands managed by the agency. A minor wording change was incorporated into Section 4.1.B of the Procedural Manual to help clarify this point.

A state agency recognized the rationale for the 0.1 acre wetland impact threshold for required compensation (Section 5.2.C of the Procedural Manual), but expressed concern that this threshold could potentially lead to unacceptable cumulative impacts in arid areas where small wetlands are especially important. The NPS believes that these concerns are adequately addressed in several ways. First, these procedures and NPS National Environmental Policy Act (NEPA) procedures do not allow an action to be "categorically excluded" from the NEPA process if there is the potential for adverse impacts on wetlands. Therefore, such cumulative impacts would have to be addressed in an Environmental

Assessment or an Environmental Impact Statement, and justified in the required wetland "Statement of Findings" (Section 5.3.D and 5.3.E of the Procedural Manual). Second, we believe that the required wetland avoidance and impact minimization steps outlined in Section 5.2 of the Procedural Manual, along with other NPS natural resources policies and procedures, make the choice of important desert aquatic habitats for development sites highly unlikely. Third, such actions would also be subject to the permitting provisions of Section 404 of the Clean Water Act. For these reasons, the NPS is convinced that such areas are adequately protected from such cumulative impacts, and no changes were made on this subject in the final documents.

A federal agency found the Director's Order and Procedural Manual to be clear and useful to NPS staff and the public, and provided a number of comments intended to further clarify information in the areas of wetland definitions, assessment methodologies, delineation manuals, compensation, inventories, and treatment of incidental wetlands. We found these suggestions to be useful, and incorporated a number of them via minor modifications of Sections 2.3 and 2.4 of the Director's Order and Sections 2.2.C, 2.2.D, 3.2, 4.1.A, 4.2.B, and 4.2.C of the Procedural Manual.

DATES: Director's Order #77-1: Wetland Protection and Procedural Manual #77-1: Wetland Protection became effective on October 22, 1998.

ADDRESSES: Director's Order #77.1: Wetland Protection and Procedural Manual #77.1: Wetland Protection are available on the Internet at the following address: <http://www.nps.gov/refdesk/DOrders/index.htm> Requests for copies should be sent to: Joel Wagner, National Park Service, Water Resources Division, P.O. Box 25287, Denver, CO 80225.

FOR FURTHER INFORMATION CONTACT: Joel Wagner at (303) 969-2955.

Dated: October 30, 1998.

Michael Soukup,

Associate Director, Natural Resource Stewardship and Science.

[FR Doc. 98-29859 Filed 11-6-98; 8:45 am]

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DEPARTMENT OF JUSTICE

Justice Management Division/ Information Resources Management/ Telecommunications Services Staff; Notice of Establishment of the Global Criminal Justice Information Network Advisory Committee

SUMMARY: In accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. app. 2 (1972), and 41 CFR 101-6.1001-6.1035 (1992), the Deputy Assistant Attorney General for Information Resources Management, with the concurrence of the U.S. Attorney General, is establishing the Global Criminal Justice Information Network Advisory Committee to define the core requirements of the Global Criminal Justice Information Network, be the advocate to the Attorney General and to Congress, and set guiding principles to implement the Global Criminal Justice Information Network capabilities.

The Government Advisory Group is authorized by Initiative A07, "Address the Information Technology Needs of Our Nation's Criminal Justice Community," from Vice President Gore's National Performance Report entitled "Across America." The specific actions of A07 state that the Government Advisory Group will "define the core requirements of a Global Criminal Justice Information Network. Core requirements should include security and privacy protections * * * this group should also identify the challenges, such as funding, standards, and leadership, that might delay the network's implementation."

Membership

In accordance with the provisions of National Performance Review Initiative A07, this Advisory Committee will be composed of representatives from federal, state, and local government criminal justice community organizations experienced in identifying the criminal justice community's requirements for sharing information.

The Global Criminal Justice Information Network Advisory Committee will consist of approximately 25 members appointed by the U.S. Attorney General. The Advisory Committee will be advisory only and will report to the U.S. Attorney General through the Deputy Assistant Attorney General for Information Resources Management.

CONTACT PERSON: R.D. Robertson, Department of Justice, JMD/IRM/TSS, 600 E Street NW, 3rd Floor, Washington, DC 20530.

TELEPHONE: (202) 514-1600, Fax: (202) 514-1043.

Richard B. Chapman,

*Director, Telecommunications Services Staff,
Information Resources Management,
Department of Justice.*

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DEPARTMENT OF JUSTICE

Justice Management Division/ Information Resources Management/ Telecommunications Services Staff; Notification of Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Global Criminal Justice Information Network Advisory Committee will be held on December 10-11, 1998. The Group will meet from 9:00 am-5:00 pm on December 10, 1998 and from 9:00 am-2:00 pm on December 11, 1998 at the Hyatt Dulles Hotel, 2300 Dulles Corner Boulevard, Herndon, VA, 20171. The Advisory Committee will meet to carry out its activities identified under National Performance Review "Access America" Initiative A07.

This meeting will be open to the public. Any interested person must register two (2) weeks in advance of the meeting. Registrations will then be accepted on a space available basis. For information on how to register, contact R.D. Robertson, the Designated Federal Employee (DFE), 600 E Street NW, 3rd Floor, Washington, DC 20530, or call (202) 514-1600. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with the approval of the DFE.

If you need special accommodations due to a disability, please contact Tom Michalisko at (703) 713-1234 at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from R.D. Robertson, the DFE, 600 E Street NW, 3rd Floor, Washington, DC 20530, or call (202) 514-1600.

Richard B. Chapman,

*Director, Telecommunications Services Staff,
Information Resources Management,
Department of Justice.*

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BILLING CODE 4410-AR-M

DEPARTMENT OF JUSTICE

Office of Justice Programs

Violence Against Women Office; Meeting

AGENCY: United States Department of Justice and United States Department of Health and Human Services.

ACTION: Notice of meeting.

SUMMARY: The National Advisory Council on Violence Against Women, co-chaired by the Attorney General and Secretary of Health and Human Services, will meet November 17 and 18, 1998 in the third floor conference room of the U.S. Department of Justice's Office of Justice Programs at 810 7th Street, NW, Washington, DC 20531. Scheduled to begin at 9:30 a.m. on November 17th and adjourn at 3:30 p.m. on November 18th, the meeting will include opening remarks by the Attorney General and Secretary Shalala, committee meetings, and an afternoon plenary session.

Committee meetings and the plenary session will be open to the public on a space-available basis. Reservations are required and a photo ID will be requested for admittance. To reserve a space and advise of any special needs, interested persons should call the U.S. Department of Justice Violence Against Women Office at (202) 616-8894. Sign language interpreters will be provided. Anyone wishing to submit written questions to the Council should notify the Violence Against Women Office by Thursday, November 12, 1998. The notification may be delivered by mail, telegram, or facsimile or in person. It should contain the requestor's name and his or her corporate or government designation or consumer affiliation along with a short statement describing the topic to be addressed. Interested parties may attend by calling Ms. Karen Noel at (202) 616-8894.

FOR FURTHER INFORMATION CONTACT:

Questions regarding this meeting may be sent to the Violence Against Women Office, United States Department of Justice, Room 5302, 950 Pennsylvania Avenue, NW, Washington, DC 20530, by telephone to (202) 616-8894, or by facsimile to (202) 307-3911.

Bonnie J. Campbell,

*Director, Violence Against Women Office,
United States Department of Justice.*

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DEPARTMENT OF LABOR

Pension and Welfare Benefits Administration

[Application No. D-10535, et al.]

Proposed Exemptions; Moody-Day, Inc.

AGENCY: Pension and Welfare Benefits Administration, Labor.

ACTION: Notice of proposed exemptions.

SUMMARY: This document contains notices of pendency before the Department of Labor (the Department) of proposed exemptions from certain of the prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 (the Act) and/or the Internal Revenue Code of 1986 (the Code).

Written Comments and Hearing Requests

All interested persons are invited to submit written comments or request for a hearing on the pending exemptions, unless otherwise stated in the Notice of Proposed Exemption, within 45 days from the date of publication of this **Federal Register** Notice. Comments and requests for a hearing should state: (1) The name, address, and telephone number of the person making the comment or request, and (2) the nature of the person's interest in the exemption and the manner in which the person would be adversely affected by the exemption. A request for a hearing must also state the issues to be addressed and include a general description of the evidence to be presented at the hearing.

ADDRESSES: All written comments and request for a hearing (at least three copies) should be sent to the Pension and Welfare Benefits Administration, Office of Exemption Determinations, Room N-5649, U.S. Department of Labor, 200 Constitution Avenue, N.W., Washington, D.C. 20210. Attention: Application No. _____, stated in each Notice of Proposed Exemption. The applications for exemption and the comments received will be available for public inspection in the Public Documents Room of Pension and Welfare Benefits Administration, U.S. Department of Labor, Room N-5507, 200 Constitution Avenue, N.W., Washington, D.C. 20210.

Notice to Interested Persons

Notice of the proposed exemptions will be provided to all interested persons in the manner agreed upon by the applicant and the Department within 15 days of the date of publication in the **Federal Register**. Such notice shall include a copy of the notice of