

process, reduce administrative time and expense.<sup>13</sup>

Pursuant to Section 19(b)(2) of the Act,<sup>14</sup> the Commission finds good cause for approving the proposed rule change prior to the 30th day after the date of publication of notice of filing thereof in the **Federal Register** in that accelerated approval will benefit parties in intra-industry arbitration by extending to them the same arbitrator list selection method proposed to be implemented for customer arbitration.

*It is therefore ordered*, pursuant to Section 19(b)(2) <sup>15</sup> of the Act, that the proposed rule change (SR-NASD-98-64) be, and hereby is, approved.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>16</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 98-28465 Filed 10-22-98; 8:45 am]

BILLING CODE 8010-01-M

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before November 23, 1998. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White,

Small Business Administration, 409 3rd Street, S.W., 5th Floor, Washington, D.C. 20416; and OMB Reviewer, Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-6629.

#### SUPPLEMENTARY INFORMATION:

*Title:* Candidate for Appointment to Advisory Councils.

*Form No:* 898.

*Frequency:* On Occasion.

*Description of Respondents:* Candidates for Advisory Councils.

*Annual Responses:* 700.

*Annual Burden:* 93.

Dated: October 15, 1998.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 98-28421 Filed 10-22-98; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3140, #3141]

#### State of California (and a Contiguous County in Arizona)

Riverside County and the contiguous counties of Imperial, Orange, San Bernardino, and San Diego in the State of California, and La Paz County in the State of Arizona constitute a disaster area as a result of a fire which occurred on August 31, 1998. Applications for loans for physical damage from this disaster may be filed until the close of business on December 14, 1998 and for economic injury until the close of business on July 15, 1999 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853-4795.

The interest rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with credit available elsewhere .....	6.875
Homeowners without credit available elsewhere .....	3.437
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125

	Percent
<i>For Economic Injury:</i>	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The numbers assigned to this disaster for physical damages are 314005 for California and 314105 for Arizona. For economic injury the numbers are 9A3700 for California and 9A3800 for Arizona.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: October 15, 1998.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 98-28418 Filed 10-22-98; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the District of Wyoming, dated September 25, 1998, the United States Small Business Administration hereby revokes the license of Capital Corporation of Wyoming, Inc., a Wyoming corporation, to function as a small business investment company under the Small Business Investment Company License No. 08/08-0048 issued to Capital Corporation of Wyoming, Inc. on September 27, 1979 and said license is hereby declared null and void as of October 16, 1998.

United States Small Business Administration.

Dated: October 16, 1998.

**Don A. Christensen,**

*Associate Administrator for Investment.*

[FR Doc. 98-28419 Filed 10-22-98; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the District of Massachusetts, dated August 26, 1998, the United States Small Business Administration hereby revokes the license of Southern Berkshire Investment Corporation, a Massachusetts corporation, to function as a small business investment company

<sup>13</sup> Simultaneously with the approval of this proposed rule change, the Commission has approved the arbitrator list selection rule proposal for customer disputes contained in SR-NASD-98-48. The Discussion Section of the order approving that rule change is incorporated into this approval order. See Securities Exchange Act Release No. 40555.

<sup>14</sup> 15 U.S.C. 78s(b)(2).

<sup>15</sup> 15 U.S.C. 78s(b)(2).

<sup>16</sup> 17 CFR 200.30-3(a)(12).

under the Small Business Investment Company License No. 01/01-0348 issued to Southern Berkshire Investment Corporation on October 25, 1989 and said license is hereby declared null and void as of October 16, 1998.

Small Business Administration.

Dated: October 16, 1998.

**Don A. Christensen,**

*Associate Administrator for Investment.*

[FR Doc. 98-28420 Filed 10-22-98; 8:45 am]

BILLING CODE 8025-01-P

## SOCIAL SECURITY ADMINISTRATION

### Information Collection Activities; Proposed Collection Requests and Comment Requests

This notice lists information collection packages that will require submission to the Office of Management and Budget (OMB), as well as information collection packages submitted to OMB for clearance, in compliance with PL. 104-13 effective October 1, 1995, The Paperwork Reduction Act of 1995.

I. The information collection(s) listed below require(s) extension(s) of the current OMB approval(s) or are proposed new collection(s):

1. Application for U.S. Benefits Under the Canada-U.S. International Agreement—0960—0371. The information collected on form SSA-1294 is used to determine entitlement to benefits. The respondents are individuals who live in Canada and file for U.S. Social Security Benefits.

*Number of Respondents:* 1,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 15 minutes.

*Estimated Annual Burden:* 250 hours.

2. Quarterly Statistical Report on Recipients and Payments Under State-Administered Assistance Programs for Aged, Blind and Disabled (Individuals and Couples) Recipients—0960—0130. The information collected on form SSA-9741 is used to provide statistical data on recipients and assistance payments under the SSI State-administered State supplementation program. These data collections are needed to complement the information available for the Federally administered programs under SSA, and to more fully explain the impact of the public income support programs on the needy, aged, blind and disabled. The respondents are State agencies who administer supplementary payment programs under SSI.

*Number of Respondents:* 30.

*Frequency of Response:* 4 times annually.

*Average Burden Per Response:* 1 hour.

*Estimated Annual Burden:* 120 hours.

Written comments and recommendations regarding the information collection(s) should be sent within 60 days from the date of this publication, directly to the SSA Reports Clearance Officer at the following address: Social Security Administration, DCFAM, Attn: Frederick W. Brickenkamp, 6401 Security Blvd., 1-A-21 Operations Bldg., Baltimore, MD 21235.

In addition to your comments on the accuracy of the agency's burden estimate, we are soliciting comments on the need for the information; its practical utility; ways to enhance its quality, utility and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology.

II. The information collection(s) listed below have been submitted to OMB:

1. Work Activity Report (Self-Employed) 0960-NEW. The information collected on form SSA-820 is used by the Social Security Administration to help determine if an individual meets the disability provisions for entitlement to benefits. The respondents are claimants for initial or continuing entitlement to disability benefits who are or were engaging in substantial gainful activity.

*Number of Respondents:* 100,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 30 minutes.

*Estimated Annual Burden:* 50,000 hours.

Written comments and recommendations regarding the information collection(s) should be directed within 30 days to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses:

#### (OMB)

Office of Management and Budget, OIRA, Attn: Desk Officer for SSA, New Executive Office Building, Room 10230, 725 17th St., NW, Washington, D.C. 20503

#### (SSA)

Social Security Administration, DCFAM, Attn: Frederick W. Brickenkamp, 1-A-21 Operations Bldg., 6401 Security Blvd., Baltimore, MD 21235

To receive a copy of any of the forms or clearance packages, call the SSA Reports Clearance Officer on (410) 965-4145 or write to him at the address listed above.

Dated: October 16, 1998.

**Frederick W. Brickenkamp,**

*Reports Clearance Officer, Social Security Administration.*

[FR Doc. 98-28343 Filed 10-22-98; 8:45 am]

BILLING CODE 4190-29-P

## STATE DEPARTMENT

[Public Notice No. 2913]

### Advisory Committee on Religious Freedom Abroad; Public Meeting Notice

The Department of State announces a meeting of the Secretary of State's Advisory Committee on Religious Freedom Abroad on Wednesday, November 4, 1998 at 10:00 a.m. in Room 1107 at the U.S. Department of State, 2201 C Street, N.W., Washington, D.C. The Advisory Committee will focus on a summary of conferences that have addressed the issue of religious freedom and discuss their implications for foreign policy recommendations.

Admittance of public members will be limited to the seating available. In this regard, entrance to the State Department is controlled. One of the following photo IDs will be required for admittance: U.S. driver's license with your picture on it, U.S. passport, or a U.S. government identification (company IDs are no longer accepted by Diplomatic Security). Enter from the "C" Street Main Lobby.

Members of the public wishing to observe the meeting or otherwise desiring more information should contact Alexandra Arriaga, Executive Secretary, Advisory Committee on Religious Freedom Abroad, Bureau of Democracy, Human Rights, and Labor, Department of State, 2201 C Street, N.W., Washington, D.C. 20520, telephone (202) 647-1422.

Dated: October 20, 1998.

**John Shattuck,**

*Chairman, Advisory Committee on Religious Freedom Abroad.*

[FR Doc. 98-28587 Filed 10-21-98; 12:51 pm]

BILLING CODE 4710-07-M

## DEPARTMENT OF STATE

### Office of the Secretary

[Delegation of Authority No. 225]

### Paperwork Reduction Act Responsibilities; Delegation of Functions

By virtue of the authority vested in the Secretary of State by Section 1 of the