

Dated: September 24, 1998.

**Nancy Foster,**

*Assistant Administrator for Ocean Services  
and Coastal Zone Management.*

[FR Doc. 98-26147 Filed 9-29-98; 8:45 am]

BILLING CODE 3510-ES-P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### **Acceptance of Group Application Under Pub. L. 95-202 and Department of Defense Directive (DoDD) 1000.20 "Vietnamese Citizens Who Served in Vietnam as Commandos Under Contract With the United States Armed Forces During the Period January 1, 1961, to December 31, 1970, a/k/a the Lost Army Commandos"**

Under the provisions of Section 401, Public Law 95-202 and DoD Directive 1000.20, the Department of Defense Civilian/Military Service Review Board has accepted an application on behalf of the group known as: "Vietnamese citizens who served in Vietnam as commandos under contract with the United States Armed Forces during the period January 1, 1961, to December 31, 1970, a/k/a The Lost Army Commandos." Persons with information or documentation pertinent to the determination of whether the service of this group should be considered active military service to the Armed Forces of the United States are encouraged to submit such information or documentation within 60 days to the DoD Civilian/Military Service Review Board, 1535 Command Drive, EE-Wing, 3rd Floor, Andrews Air Force Base, MD 20762-7002. Copies of documents or other materials submitted cannot be returned.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison  
Officer.*

[FR Doc. 98-26088 Filed 9-29-98; 8:45 am]

BILLING CODE 3910-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby

given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** 9 October 1998, (800am to 1600pm).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Maj Donald R. Culp, USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, D.C. 20340-1328, (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: September 25, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 98-26140 Filed 9-29-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:  
**DATES:** 13 October 1998 (800am to 1600pm).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Maj Donald R. Culp, USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, D.C. 20340-1328, (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the

Director, DIA, on related scientific and technical matters.

Dated: September 25, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 98-26141 Filed 9-29-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** 15 October 1998 (800am to 1600pm).

**ADDRESSES:** The Defense Intelligence Agency, 7400 Defense Pentagon, Washington, DC 20301-7400.

**FOR FURTHER INFORMATION CONTACT:** Maj Donald R. Culp, USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, D.C. 20340-1328, (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advised the Director, DIA, on related scientific and technical matters.

Dated: September 25, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison  
Officer, Department of Defense.*

[FR Doc. 98-26142 Filed 9-29-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### **Defense Intelligence Agency, Science and Technology Advisory Board Closed Panel Meeting**

**AGENCY:** Department of Defense, Defense Intelligence Agency.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by Section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the DIA Science and Technology Advisory Board has been scheduled as follows:

**DATES:** 19-20 October 1998 (800am to 1600pm).

**ADDRESSES:** The Defense Intelligence Agency, Bolling AFB, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Maj Donald R. Culp, USAF, Executive Secretary, DIA Science and Technology Advisory Board, Washington, D.C. 20340-1328 (202) 231-4930.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: September 25, 1998.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 98-26143 Filed 9-29-98; 8:45 am]

BILLING CODE 5000-04-M

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, October 7, 1998. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1:30 p.m. in Room 105 of the Rachel Carson State Office Building, 400 Market Street, Harrisburg, Pennsylvania.

In addition to the subjects listed below which are scheduled for public hearing, the Commission will also address the following: Minutes of the September 9, 1998 business meeting; announcements; General Counsel's report; report on Basin hydrologic conditions; consideration of resolutions concerning Fiscal Year 1998 budget adjustments, reclassification of the Water Supply Storage Facilities Fund from a special revenue fund to an enterprise fund, amendment to the agreement between the Commission and the Delaware Department of Natural Resources and Environmental Control

concerning Delaware Estuary water quality monitoring; and public dialogue.

The subjects of the hearing will be as follows:

### Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact

1. *Conoco, Inc. D-97-38.* A project to improve and expand a portion of existing docking facilities on the tidal reach of the Delaware River at the Dupont Repauno Plant in Gibbstown, Greenwich Township, Gloucester County, New Jersey. The dock will continue to serve the adjacent Dupont and Conoco plant sites. The construction includes approximately 11 acres of dredging.

2. *Wernersville Municipal Authority D-98-10 CP.* An application for approval of a ground water withdrawal project to supply up to 17.6 million gallons (mg)/30 days of water to the applicant's distribution system from previously approved Well Nos. 3 through 8, existing Well No. 9, and from new Well No. 12, and to increase the existing withdrawal limit of 9 mg/30 days from all wells to 17.6 mg/30 days. The project is located in Wernersville Borough and South Heidelberg Township, Berks County, Pennsylvania.

3. *J.G. Townsend, Jr. & Company D-98-37.* An application for approval of a ground water withdrawal project to supply up to 16.84 mg/30 days of water to the applicant's agricultural irrigation system from new Well No. 9-Hercules, and to limit the withdrawal from all project wells to 16.84 mg/30 days. The project is located northwest of the City of Lewes, Sussex County, Delaware.

4. *Lucent Technologies, Inc. D-98-41.* An application for a Total Dissolved Solids (TDS) determination appropriate to both the applicant's current and anticipated discharge at its existing 3.6 million gallons per day industrial wastewater treatment plant (IWTP). The IWTP will continue to discharge to Spring Run, a tributary of the Lehigh River, in the City of Allentown, Lehigh County, Pennsylvania. The allowable TDS concentration for the IWTP is needed in anticipation of the applicant's plan to reduce water usage and wastewater discharge and raise the TDS concentration. The IWTP will continue to serve only the applicant's electronic component and communication chips manufacturing plant.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-

related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

Dated: September 22, 1998.

**Susan M. Weisman,**

*Secretary.*

[FR Doc. 98-26184 Filed 9-29-98; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### National Advisory Council on Indian Education, Meeting

**AGENCY:** National Advisory Council on Indian Education, ED.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Advisory Council on Indian Education. The purposes of this meeting is to discuss the Presidential Executive Order 13096 on American Indian and Alaska Native Education, and to discuss the reauthorization of programs under the Elementary and Secondary Education Act of 1965 (ESEA), of which the Title IX Indian Education Program is included. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES AND TIMES:** October 12, 1998, 1:00 p.m.-4:30 p.m. and October 13, 1998, 10:00 a.m.-4:30 p.m., and October 14, 1998, 10:00 a.m.-12:00 p.m.

**ADDRESSES:** Nashville Convention Center, Nashville, TN (202) 638-1616.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Beaulieu, Director, Office of Indian Education, 400 Maryland Avenue, SW, Washington, DC 20202. Telephone: (202) 260-3774; Fax: (202) 260-7779.

**SUPPLEMENTARY INFORMATION:** The National Advisory Council on Indian Education is a presidentially appointed advisory council on Indian education established under Section 9151 of Title IX of the Elementary and Secondary Education Act of 1965, as amended, (20 U.S.C. 7871). The Council advises the Secretary of Education and the Congress on funding and administration of programs with respect to which the Secretary has jurisdiction and that includes Indian children and adults as participants or from which they benefit. The Council also makes recommendations to the Secretary for filling the position of Director of Indian Education whenever a vacancy occurs. The meeting of the Council is open to