

Mr. Peter Dangermond  
 Dr. Shereen Lerner  
 Dr. Warren C. Riess  
 Mr. Jerry L. Rogers  
 Dr. John Vlach  
 Dr. Richard Guy Wilson  
 Dr. James Horton, *ex officio*

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR Part 65. Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey, and Keeper of the National Register of Historic Places, National Register, History, and Education (2280), National Park Service, 1849 C Street, NW, Washington, DC 20013-7127.

The nominations to be considered are:

California  
 Mission Santa Ines, Solvang  
 Illinois  
 Grosse Point Light Station, Evanston  
 Massachusetts  
 Symphony Hall, Boston  
 Maryland  
 Thomas Point Shoals Light Station, Anne Arundel County  
 Montana  
 Chief Plenty Coups (Alek-Cheah-Ahosh), Home, Big Horn County  
 New York  
 Harmony Mills, Cohoes Petrified Sea Gardens, Saratoga Springs  
 North Carolina  
 Bethabara, Winston-Salem  
 Oklahoma  
 Boston Avenue Methodist Episcopal Church, Tulsa Guthrie Historic District, Guthrie  
 Oregon  
 Astoria Column, Astoria  
 Pennsylvania  
 Bost Building, Homestead Friends Hospital, Philadelphia Homestead Battle Site, Allegheny County  
 Moland House, Bucks County

Also, should the necessary waivers be received, the committee will be considering three additional properties: Tomek House, Riverside, Illinois  
 John Coltrane House, Philadelphia, Pennsylvania  
 Fort Corchaug Archeological Site, Cutchogue, New York

The committee will also consider the following de-designation:

Roosevelt Dam, Gila and Maricopa Counties, Arizona

Dated: September 14, 1998.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Park Service, Washington Office.*

[FR Doc. 98-25217 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### San Francisco Maritime National Historical Park Advisory Commission; Meeting

#### Agenda for the October 7, 1998 Public Meeting of the Advisory Commission for the San Francisco Maritime National Historical Park

##### Public Meeting

##### Presidio Golden Gate Club

10:00 am–12:15 pm

10:00 am

Welcome—Neil Chaitin, Chairman  
 Opening Remarks—Neil Chaitin, Chairman, William Thomas, Superintendent

10:15 am

Update—General Management Plan, Phase II Implementation, William Thomas

10:30 am

Update—Haslett Warehouse, William Thomas, Superintendent, Steve Crabtree

10:45 am

Update—SAFR Space needs for: Haslett Warehouse, Building E, Space Update: Alameda Building Leasing Project  
 Status—Port of Oakland, Bay Ship & Yacht, Dry-dock, Tom Mulhern, Museum Services Manager

11:00 am

Status—Ship Preservation Update, Wayne Boykin, Ships Manager & Staff

11:30 am

Update—Disaster Plan  
 Status—Comprehensive Interpretive Plan, Marc Hayman, Chief IRM

11:45 pm

Update—National Maritime Museum Association Projects, Kathy Lohan, Chief Executive Officer

12:00 pm

Public Comments and Questions

12:15 pm

Agenda items/Date for next meeting.

**Michael R. Bell,**

*Acting Superintendent.*

[FR Doc. 98-25295 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability, Plan of Operations for Access to a Mining Claim Outside Joshua Tree National Park

**INTRODUCTION:** Notice is hereby given in accordance with section 9.17 (a) of Title 36 of the Code of Federal Regulations, Part 9, Subpart A, that the National Park Service has received from the "First Class Miners Club" a proposed Plan of Operations for access through the park to mining claims outside the park.

**SUMMARY:** The group proposes 100 personal vehicle trips per year on park surfaced and unsurfaced roads.

The National Park Service will conduct an Environmental Assessment of the potential impacts of the proposed operation on vegetation, wildlife, air, water, cultural and scenery resources.

**SUPPLEMENTARY INFORMATION:** Copies of the proposed Plan are available upon request from: Superintendent, Joshua Tree National Park, 74485 National park Drive, Twentynine Palms, California, 92277.

Dated: September 9, 1998.

**Chris Holbeck,**

*Resource Management Specialist.*

[FR Doc. 98-25298 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 12, 1998. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by October 7, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

#### Alabama

Montgomery County

Alabama State University Historic District, 915 S. Jackson St., Montgomery, 36101228

**California**

## Los Angeles County

Stuart Company Plant and Office Building, 3360 E. Foothill Blvd., Pasadena, 94001326

## Santa Clara County

Agnews Insane Asylum (Boundary Increase), 4000 Lafayette St., Santa Clara vicinity, 98001229

**Florida**

## Palm Beach County

Clematis Street Historic Commercial District, 500 Blk. of Clematis St., West Palm Beach, 98001230

**Maine**

## Hancock County

St. Edward's Convent, (Former), 33 Ledgeawn Ave., Bar Harbor, 98001237

## Knox County

Gushee Family House, 2868 Sennebec Rd., Appleton, 98001235

## Lincoln County

Damariscotta Shell Midden Historic District, Address Restricted, Damariscotta vicinity, 98001238

## Somerset County

Moose River Congregational Church, Jct. of ME 201 and Nichols Rd., Jackman vicinity, 98001234

## York County

Harper Family House, ME 5, approx .95 mi. S of jct. of E. Range Rd. and ME 5, Limerick vicinity, 98001236

Paul Family Farm (Eliot, Maine MPS), 106 Depot Rd., Eliot vicinity, 98001232

Smith—Emery House, 253 Main St., Springvale, 98001233

**Maryland**

## Washington County

Lantz—Zeigler House, 21000 Leitersburg Pike, Hagerstown vicinity, 98001231

**Missouri**

## Jackson County

Crestwood Historic District, Roughly bounded by Oak St., the jct. of Cherry and Locust Sts., Holmes St., and 56th St., Kansas City, 98001239

**New York**

## Schuyler County

Weston Schoolhouse, 463 Cty Rte 23, Weston, 98001241

**North Carolina**

## Robeson County

Baker Sanatorium, Jct. of 14th and Chestnut Sts., Lumberton, 98001240

[FR Doc. 98-25225 Filed 9-21-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under The Clean Air Act**

Notice is hereby given that a consent decree in *United States v. Coastal Eagle Point Oil Co. et al.*, Civil Action No. 98-3995 (JHR) (D. N.J.) was lodged with the United States District Court for the District of New Jersey on August 25, 1998.

In this action the United States sought civil penalties under the Clean Air Act ("CAA"), 42 U.S.C. 7401 *et seq.*, against Coastal Eagle Point Oil Co., Eagle Point Cogeneration Partnership, and Coastal Technology, Inc., ("Coastal"). The alleged violations include certain violations at a boiler plant and cogeneration plant within a petroleum refinery located in West Deptford Township, New Jersey. The consent decree resolves these claims.

The consent decree requires Coastal to comply with the Clean Air Act; to pay a civil penalty to the United States of \$300,000; and to implement a supplemental environmental project ("SEP") at an estimated cost of \$960,000. The SEP requires Coastal to install and operate an Amine Scrubber Unit in the refinery fuel gas system supply the boiler and cogeneration plants. The Amine Scrubber Unit shall be capable of operating in conjunction with other existing fuel gas treatment units to control the hydrogen sulfide (H<sub>2</sub>S) concentration of the refinery fuel gas supplied to the boiler and cogeneration plants.

The Department of Justice will accept written comments relating to the proposed consent decree for thirty (30) days from the date of publication of this notice. Please address comments to the Assistant Attorney General, Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044 and refer to *United States v. Coastal Eagle Point Oil Co. et al.* (D. N.J.), DJ #90-5-2-1-2063.

Copies of the proposed consent decree may be examined at the Office of the United States Attorney, Cohen Courthouse, One Gerry Plaza, Room 2070, Camden, New Jersey 08101; at the U.S. Environmental Protection Agency, Region II, 290 Broadway, New York,

New York 10007-1866; and at the Consent Decree Library, 1120 G Street, NW, 3rd Floor, Washington, DC 20005, (202) 624-0892. A copy of the consent decree may also be obtained in person or by mail at the Consent Decree Library, 1120 G Street, NW., 3d Floor, Washington, DC 20005. When requesting a copy of the consent decree by mail, please enclose a check in the amount of \$6.50 (twenty-five cents per page reproduction costs) payable to the "Consent Decree Library."

**Joel M. Gross,**

Chief, Environmental Enforcement Section, Environment and Natural Resources Division, U.S. Department of Justice.

[FR Doc. 98-25285 Filed 9-21-98; 8:45 am]

BILLING CODE 4410-15-M

**DEPARTMENT OF JUSTICE****Notice of Lodging of Partial Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act**

In accordance with Section 122(d) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, 42 U.S.C. 9622(d), and the policy of the United States Department of Justice, as provided in 28 CFR 50.7, notice is hereby given that on August 18, 1998, a proposed Partial Consent Decree in *United States v. Estate of J.M. Taylor, et al.*, Civ. No. C-89-231-R, was lodged with the United States District Court for the Middle District of North Carolina. This Consent Decree concerns the Aberdeen Pesticides Dumps Superfund Site in Aberdeen, North Carolina. Under this proposed Consent Decree, defendant Farm Chemicals, Inc. will pay \$300,000 in partial reimbursement of the United States' response costs.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments concerning the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Washington, DC., 20044, and should refer to *United States v. Estate of J.M. Taylor, et al.*, D.J. Ref. 90-11-3-323.

The proposed Consent Decree may be examined at any of the following offices: (1) the Office of the United States Attorney for the Middle District of North Carolina, 101 South Edgeworth, Greensboro, North Carolina; (2) the U.S. Environmental Protection Agency, Region 4, Environmental Accountability