

Prevention; Director, National Institutes of Health; Administrator, Health Care Financing Administration; Administrator, Substance Abuse and Mental Health Services Administration; Administrator, Agency for Health Care Policy and Research (or their AIDS Coordinators or designees) and such additional officers of the U.S. Government as deemed necessary for the Committee to effectively carry out its functions; and 14 members selected by the Secretary.

Members shall be invited to serve as follows: nine shall be authorities knowledgeable in the fields of health care delivery, State health programs, clinical care, preventive and public health, medical education, health services and clinical research, and health care financing; five shall be members of the general public, and at least three shall be persons living with HIV/AIDS. Members shall be invited to serve for overlapping four-year terms; terms of more than two years are contingent upon the renewal of the Committee by appropriate action prior to its termination.

Dated: September 3, 1998.

James J. Corrigan,

Associate Administrator for Management and Program Support.

[FR Doc. 98-24244 Filed 9-9-98; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Treatment; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a Teleconference Meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held in September 1998.

The meeting will include the review, discussion and evaluation of grants and cooperative agreement applications. Therefore, the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and roster of council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact below

whose name and telephone number are listed.

Committee name:—Center for Substance Abuse Treatment, National Advisory Council.

Meeting date:—September 22, 1998.

Place:—Center for Substance Abuse Treatment, 5515 Security Lane, 6th Floor Conference Room, Suite 617, Rockville, MD 20852.

Type:—Closed: September 22, 1998—2:30–3:30 p.m.

Contact:—Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443-8923, and FAX: (301) 480-6077.

This notice is being published less than fifteen days prior to meeting date due to urgent needs to meet timing limitation imposed by review and funding cycle.

Dated: September 3, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-24273 Filed 9-9-98; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Extension of Comment Period for Technical/Agency Draft Multi-Species Recovery Plan for the Threatened and Endangered Species of South Florida

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of extension of public comment period.

SUMMARY: The Fish and Wildlife Service (Service) announces the extension of the public comment period for Volume II of the draft multi-species recovery plan for the threatened and endangered species of South Florida. A notice announcing the availability of Volume II was published in the **Federal Register** on July 13, 1998 (63 FR 37584).

DATES: The comment period, which originally closed on September 30, 1998, is now extended until October 31, 1998 for Volume II only. The comment period for Volume I (63 FR 11304) still closes on September 30, 1998. Comments on the draft recovery plan must be received on or before these dates to ensure consideration by the Service.

ADDRESSES: Copies of the draft recovery plan can be obtained by contacting the U.S. Fish and Wildlife Service Publications Unit, National Conservation Training Center, c/o Aramark, Rt. 1 Box 166, Shepherd Grade Rd., Shepherdstown, West Virginia 25443. The Service is encouraging that

requests for copies be for the CD-ROM version as the hard copy of Volume II encompasses approximately 900 pages. Additionally, the entire document may be viewed or downloaded from the Service's South Florida Ecological Service's Field Office website at: <http://www.fws.gov/r4eao/wildlife/esvb.html>.

Written comments and materials regarding the plan should be addressed to Dawn Jennings, South Florida Field Office, 1360 U.S. Highway 1, Suite 5, Vero Beach, Florida 32960. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the South Florida Field Office.

FOR FURTHER INFORMATION CONTACT:

Dawn Jennings at the South Florida Field Office (561) 562-3909 for information on the recovery plan; the U.S. Fish and Wildlife Service Publications Unit (304) 876-7203 for additional copies of the draft recovery plan.

SUPPLEMENTARY INFORMATION:

Background

Restoring endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of the Fish and Wildlife Service's threatened and endangered species program. To help guide the recovery effort, the Service prepares recovery plans for most of the listed species native to the United States. Recovery plans describe actions that may be necessary for conservation of these species, establish criteria for the recovery levels for reclassification from endangered to threatened status or removal from the list, and estimate the time and cost for implementing the needed recovery measures.

The Endangered Species Act of 1973 (Act), as amended (16 U.S.C. *et seq.*) requires the development of recovery plans for listed species unless such a plan would not promote the conservation of a particular species. Section 4(f) of the Act requires that public notice and an opportunity for public review and comment be provided during the recovery plan development. The Service will consider all information presented during a public comment period prior to approval of each new or revised recovery plan. The Service and other Federal agencies will take these comments into account in the course of implementing approved recovery plans.

The Multi-Species Recovery Plan identifies the recovery and restoration needs of 68 threatened and endangered

species and their habitats in the South Florida Ecosystem, an area encompassing 67,346 square kilometers covering the 19 southernmost counties in Florida, using an ecosystem-wide approach. This plan is a two-volume effort to identify recovery needs of the species of South Florida and the ecosystems upon which they depend. The focus of Volume I is the individual species, while Volume II integrates the species needs with those of the ecological communities in which they reside.

Paper copies of both volumes of the draft recovery plan are available for public inspection at the following locations:

- U.S. Fish and Wildlife Service, South Florida Field Office, U.S. Highway 1, Suite 5, Vero Beach, Florida 32960, 561-562-3909
- U.S. Fish and Wildlife Service, Merritt Island National Wildlife Refuge, 4 miles east of Titusville, State Road 402, Titusville, Florida 32782, 407-861-0667
- U.S. Fish and Wildlife Service, J.N. "Ding" Darling National Wildlife Refuge, 1 Wildlife Drive, Sanibel, Florida 33957, 813-472-1100
- U.S. Fish and Wildlife Service, Florida Panther National Wildlife Refuge, 3860 Tollgate Boulevard, Suite 300, Naples, Florida 34114, 941-353-8442
- U.S. Fish and Wildlife Service, National Key Deer Refuge, Winn Dixie Shopping Plaza, Big Pine Key, Florida 33043-1510, 305-872-2239
- U.S. Fish and Wildlife Service, Loxahatchee National Wildlife Refuge, 10216 Lee Road, Boynton Beach, Florida 33437-4796, 561-732-3684
- University of Florida, Smathers Library West, Gainesville, Florida 32611, University of Miami Library, 4600 Rickenbacker Causeway, Miami, Florida 33149
- University of Central Florida Library, 4000 Central Florida Blvd., Orlando, Florida 32816
- Florida Atlantic University Library, 777 Glades Rd, Boca Raton, Florida 33431
- Florida International University Library, FIU University Park, 11200 SW A St., Miami, Florida 33199
- University of South Florida Library, 4202 E. Fowler Ave., Tampa, Florida 33620
- Florida Gulf Coast University Library, 19501 Ben Hill Griffin Parkway, Ft. Myers, Florida 33965-6565
- Archbold Biological Station Library, P.O. Box 2057, Old State Road 8, Lake Placid, Florida 33852
- Fairchild Tropical Garden Library, 11935 Old Cutler Road, Miami, Florida 33156

Big Pine Key Branch Library, 213 Key Deer Boulevard, Big Pine Key, Florida 33043

Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date identified above will be considered prior to approval of the plan.

Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: September 3, 1998.

James J. Slack,

Project Leader.

[FR Doc. 98-24325 Filed 9-9-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-160-1110-00]

Closure and Supplementary Rule for the Traver Ranch Area, Carrizo Plain Natural Area, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice, closure and supplementary rule, California.

SUMMARY: The Bakersfield Field Office hereby gives notice and establishes the following closure and supplementary rule for the Traver Ranch area of the Carrizo Plain Natural Area, effective as of the date of this publication, as provided for under Title 43, Code of Federal Regulations, Subparts 8364.1 and 8365.1-6:

A. The L.E. Traver house, Phillips structures and 100 feet from these structures, are closed to occupancy or entry. The purpose of this closure is to protect roosting bats and their habitat from human disturbance; protect these structures from vandalism; provide for public safety; and to protect interpretive features.

This closure affects approximately 2 acres in the Carrizo Plain Natural Area, San Luis Obispo County, California within the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 12, T. 11.N., R. 26 W., Mount Diablo Base and Meridian. This area is located along Soda Lake Road, approximately 11 miles northwest of the intersection of State Highway 166 and Soda Lake Road.

B. The old farm equipment located adjacent to the L.E. Traver house are not to be tampered with, disturbed or moved. This equipment is located in a fenced field, immediately southeast of the L.E. Traver house and adjacent to

Soda Lake Road. The purpose of this restriction is to protect interpretive features and cultural resources.

Exemptions to this closure and supplementary rule will apply to administrative personnel for monitoring and maintenance purposes; other exemptions to this restriction may be made on a case-by-case basis by the authorized officer. Exemptions could include approved research, essential search and rescue, and other emergency actions or administrative operations for the protection of wildlife habitat, cultural resources or interpretive resources.

DATES: This closure and supplementary rule are effective as of September 10, 1998 and will remain in effect until revised, revoked or amended by the Authorized Officer.

FOR FURTHER INFORMATION CONTACT: Amy R. Kuritsubo, Bureau of Land Management, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, CA 93308, Phone (805) 391-6000.

SUPPLEMENTARY INFORMATION: A copy of this **Federal Register** notice and a map showing the affected area is available for review in the Bakersfield Office of the Bureau of Land Management.

The authorities for this closure and supplementary rule are 43 CFR 8364.1 and 8365.1-6. Violations of this closure and supplementary rule are punishable by fines of up to \$1,000 and/or imprisonment not to exceed 12 months as well as the penalties provided under State law.

Dated: August 28, 1998.

Ron Fellows,

Field Office Manager,

[FR Doc. 98-24322 Filed 9-9-98; 8:45 am]

BILLING CODE 4310-40-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-9820-02-ES02] ES-50149, Group 98, Arkansas]

Notice of Filing of Plat of Survey; Arkansas

The plat of the dependent resurvey of a portion of the east, west and north (base line) boundaries, and a portion of the subdivisional lines of Township 1 South, Range 25 West, 5th Principal Meridian, Arkansas, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on October 20, 1998.

The survey was requested by the U.S. Forest Service.

All inquiries or protests concerning the technical aspects of the survey must