	Number of re- spondents ×	Frequency of response	× Hours per re- sponse	= Burden hours
FY 1998	150	1	33.33	5,000
FY 1998 (transition)	30	1	33.33	1,000

*Total Estimated Burden Hours:* 6,000. *Status:* Revision.

*Contact:* Arthur Goldstein, HUD, (202) 708–2300 x2657; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: August 27, 1998. [FR Doc. 98–23822 Filed 9–2–98; 8:45 am] BILLING CODE 4210–01–M

#### DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[AK-962-1410-00-P]

# Notice for Publication; AA–11774, Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Koniag, Inc., Regional Native Corporation for approximately 2.1 acres. The lands involved are in the vicinity of Ugaiushak Island, Alaska.

#### Seward Meridian, Alaska

T. 39 S., R. 48 W., Sec. 24

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513– 7599 ((907) 271–5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 5, 1998, to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

# Patricia A. Baker,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication. [FR Doc. 98–23733 Filed 9–2–98; 8:45 am] BILLING CODE 4310–\$\$–U

# DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P]

### Notice for Publication; AA–11774, Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Koniag, Inc., Regional Native Corporation for approximately 3.5 acres. The lands involved are in the vicinity of Chowiet Island, Alaska.

#### Seward Meridian, Alaska

T. 48 S., R. 47 W.,

Sec. 7.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513– 7599 ((907) 271–5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until October 5, 1998, to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

# Patricia A. Baker,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication. [FR Doc. 98–23734 Filed 9–2–98; 8:45 am]

BILLING CODE 4310-\$\$-U

### DEPARTMENT OF THE INTERIOR

# **Bureau of Land Management**

[CA-067-1430-00; R04872, CA-8289]

### Intent To Amend the California Desert Conservation Area Plan

**AGENCY:** Bureau of Land Management. **ACTION:** Notice of intent.

**SUMMARY:** Pursuant to 43 CFR 1610.2(c), notice is hereby given that the Bureau of Land Management proposes to amend the California Desert Conservation Area (CDCA) Plan, 1980 to facilitate the sale of public land. The proposed amendment will change the Multiple Use Classification (MUC) from Limited (L) to Moderate (M) for the following public land:

- San Bernardino Meridian, Imperial County, California,
  - T.16S., R.9E., sec. 13, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, (40 acres);
- T.15S., R.16E., sec. 13, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, (40 acres).

SUPPLEMENTARY INFORMATION: According to the CDCA Plan, the sale of public land is allowed only in MUC M or unclassified lands. The above-described lands, currently leased to the County of Imperial for the Ocotillo Solid Waste Sanitary Landfill and the Holtville Solid Waste Sanitary Landfill are classified MUC L. These two parcels of land are being considered for conveyance to the County of Imperial under the provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869 et seq.) for continued use as solid waste sanitary landfills. Decisions on the proposed plan amendment will be determined through the environmental assessment process in accordance with the National Environmental Policy Act of 1969 and CFR 1610.5-5.

**DATES:** Written comments on this plan amendment will be accepted on or before October 5, 1998. Please address comments to Terry A. Reed, Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243–4561. **FOR FURTHER INFORMATION CONTACT:** Linda Self, Realty Specialist, at the above address or telephone (760) 337– 4426.

Dated: August 26, 1998.

# Thomas F. Zale,

Acting Field Manager. [FR Doc. 98–23800 Filed 9–2–98; 8:45 am] BILLING CODE 4310–40–P

# DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[OR-050-1020-00: GP8-0296]

### Notice of Meeting of the John Day– Snake Resource Advisory Council's John Day River Planning Sub-Group

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Meeting of the John Day–Snake Resource Advisory Council; Fossil, Oregon; September 18, 1998 and October 16, 1998.

SUMMARY: A meeting of the John Day– Snake Resource Advisory Council's John Day River sub-group will be held on September 18, 1998 and October 16, 1998 from 9:00 am to 3:00 pm at the Wheeler County Courthouse in Fossil, Oregon. The meetings are open to the public. Public comments will be received at 1:00 pm on both of these days. The new schedule for completion of the John Day River Plan and Environmental Impact Statement (EIS) will be discussed, along with the scope of the plan, issues and alternatives to be addressed and other items.

FOR FURTHER INFORMATION CONTACT:

Dan Wood, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, PO Box 550, Prineville, Oregon, 97754, or call 541– 416–6700.

Dated: August 25, 1998. Donald L. Smith,

Acting District Manager.

[FR Doc. 98–23806 Filed 9–2–98; 8:45 am] BILLING CODE 4310–33–M

#### DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-200-08-1020-00]

#### Science Advisory Board

AGENCY: Bureau of Land Management, Interior. ACTION: Science Advisory Board—

Notice of meeting.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 920463). The Bureau of Land Management (BLM) Science Advisory Board will meet on Monday, October 5, 1998, beginning at 8:00 a.m. The meeting will be held at the U.S. Geological Survey (USGS) National Center, 12201 Sunrise Valley Drive, Room 7A413, Reston, Virginia. The agenda for the meeting is as follows:

#### 8:00 am

Welcome, Introductions

# 8:05 am

General discussion by Science Advisory Board

# 9:00 am

Update of activities since last meeting Developing a long-term research/ monitoring strategy

### 9:30 am

Overview of Canyon Country Ecosystems Research

# 10:15 am

Review of National Science Foundation's Long-term Ecological Research program

# 11:00 am

Discussion of next steps for development of long-term research and monitoring strategy

### 12:00 noon

Working Lunch

#### 12:30 pm

Overview of USGS-Biological Resources Division (BRD)

1:30 pm

Coordination of funding and research with USGS-BRD

2:00 pm

Example of multi-year studies on public land

# 2:30 pm

How to better utilize USGS-BRD assistance to BLM

# 3:00 pm

Opportunity for public comments

FOR FURTHER INFORMATION CONTACT: Christine Jauhola, Bureau of Land Management, 1849 C Street NW, LSB– 204, Washington, DC 20240. 202–452– 7761.

Dated: August 28, 1998.

#### Christine A. Jauhola,

Group Manager, Fish, Wildlife and Forests Group.

[FR Doc. 98–23751 Filed 9–2–98; 8:45 am] BILLING CODE 4310–84–P

# DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[AZ-020-08-1430-01; AZA-29639, AZA-19224 and AZA-30327]

Notice of Realty Action; Termination of Classification and Opening Lands to Entry in Maricopa and Pinal Counties; Non Competitive Sale of Public Land in Pinal County, Arizona

**AGENCY:** Bureau of Land Management, Interior.

# **ACTION:** Notice.

**SUMMARY:** This notice will open 221.01 acres to location and entry under the public lands laws and the general mining laws. This notice will segregate 40.35 acres and be offered for direct sale.

**EFFECTIVE DATE:** September 3, 1998.

**SUPPLEMENTARY INFORMATION:** The following described lands were classified and segregated either on June 26, 1984 or June 3, 1996 under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 et seq.). The R&PP classification is no longer needed for the following described lands:

#### Gila and Salt River Meridian, Arizona

T. 1 N., R. 8 E.,

Sec. 1, Lots 35, 37 and 38; Sec. 2, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Containing approximately 40.35 acres, more or less.

T. 7 N., R. 4 W.,

Sec. 5, Lots 2 and 3,

Sec. 5, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>,

E<sup>1</sup>/2SW<sup>1</sup>/4NW<sup>1</sup>/4.

Containing approximately 180.66 acres, more or less.

The following described land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at not less than the estimated fair market value of \$150,000. The land will not be offered for sale until at least 60 days after the date of this notice.

### Gila and Salt River Meridian, Arizona

T. 1 N., R. 8 E.,

Sec. 1, Lots 35, 37 and 38; Sec. 2, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

Containing approximately 40.35 acres, more or less.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action