

California, NPA: Goodwill Industries of Southern California, Los Angeles, California
 Janitorial/Custodial, U.S. Coast Guard, CGC Eagle (WIX-327), 15 Mohegan Avenue, New London, Connecticut, NPA: CW Resources, Inc., New Britain, Connecticut
 Janitorial/Grounds Maintenance, Pactola Harney Ranger District Recreation Areas, Black Hills National Forest, Custer, South Dakota, NPA: Southern Hills Developmental Services, Inc., Hot Springs, South Dakota
 Laundry Service, Medical Clinics (BMC NS, NAS), San Diego, California, NPA: Job Options, Inc., San Diego, California
 Library Services, Travis Air Force Base, California, NPA: PRIDE Industries, Roseville, California.

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-2373 Filed 1-29-98; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

International Trade Administration

[A-580-825]

Oil Country Tubular Goods From Korea; Extension of Time Limit for Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Extension of time limit for antidumping duty administrative review of oil country tubular goods from Korea.

SUMMARY: The Department of Commerce ("the Department") is extending the time limit for the preliminary results of the ongoing antidumping duty administrative review of the antidumping order on oil country tubular goods from Korea. This review covers one manufacturer and exporter of the subject merchandise: SeAH Steel Corporation, Ltd. The period of review is August 1, 1996 through July 31, 1997.
EFFECTIVE DATE: January 30, 1998.

FOR FURTHER INFORMATION CONTACT: Steve Bezirganian or Steven Presing, AD/CVD Enforcement Group III—Office 7, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington D.C. 20230, telephone (202) 482-0162 or 482-0194, respectively.

SUPPLEMENTARY INFORMATION: The Department initiated this review in the *Federal Register* on September 25, 1997

(62 FR 50292). Currently, the preliminary results for this review are due May 3, 1998. However, due to the complexity of the issues involved in this case, including further manufacturing, multiple layers in the U.S. sales process, and the need to use third country market sales as the basis for normal value and for the Department's recently initiated cost investigation, the Department has determined that it is not practicable to complete this review within the time limits set forth by section 751(a)(3)(A) of the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act. Therefore, the Department is extending the time limit for the preliminary results of the aforementioned review to August 31, 1998. This extension is in accordance with section 751(a)(3)(A) of the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act of 1994 (19 U.S.C. 1675(a)(3)(A)). See memorandum from Joseph A. Spetrini to Robert S. LaRussa, which is on file in Room B-099 at the Department's headquarters.

Dated: January 23, 1998.

Joseph A. Spetrini,

Deputy Assistant Secretary, AD/CVD Enforcement Group III.

[FR Doc. 98-2359 Filed 1-29-98; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 012398B]

Magnuson Act Provisions; Effects of Fishing on Essential Fish Habitat; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Public meeting.

SUMMARY: NMFS will hold a public meeting to brief the Pacific Fishery Management Council's (PFMC) Groundfish Management Team and interested parties on the results of a synthesis of available scientific information on fishing gear impacts on habitat entitled: *The Indirect Effects of Fishing* by Peter J. Auster and Richard W. Langton. Following a presentation there will be an opportunity for questions and comments. NMFS requests that comments be limited to those concerning the adequacy of the synthesis, i.e., what scientific studies are missing, and any disagreements with the scientific conclusions.

DATES: The meeting will be held February 9, 1998. See **SUPPLEMENTARY INFORMATION** for specific location, and time.

ADDRESSES: Requests for copies of the draft report and additional information should be addressed to Office of Habitat Conservation, Attention: Gear Impacts, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3282; telephone: 301/713-2325.

FOR FURTHER INFORMATION CONTACT: Jim Thomas, NMFS, 301/713-2325.

SUPPLEMENTARY INFORMATION:

Background

The Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), as amended by the Sustainable Fisheries Act of 1996, requires that the Councils minimize, to the extent practicable, adverse effects of fishing on habitat. The Magnuson-Stevens Act further stipulates that fishers and other interested parties be involved in this process. This process begins with a synthesis that surveys and assesses all available information through the scientific literature concerning adverse effects of fishing. The draft synthesis is being presented and discussed at this public meeting. The final synthesis document will be available to all of the Councils and to other interested parties for use in addressing adverse impacts from fishing gear within fishery management plans. NMFS is hosting a series of meetings to inform the Councils and to involve interested parties early in the process of addressing the effects of fishing on habitat. Information on the locations of the other meetings was provided in an earlier notice (63 FR 2217, January 14, 1998) and will not be repeated here. The meeting announced in this notice will provide an opportunity for members of the PFMC's Groundfish Management Team, West Coast fishers, and the public an opportunity to comment on the draft synthesis document.

Public Meeting

Monday, February 9, 1998, from 7:00 p.m. to 10:00 p.m. PST at the Doubletree Downtown Hotel, Multnomah Falls Room, 310 SW Lincoln, Portland, OR 97201; telephone 503/221-0450.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Jim Thomas (see **FOR FURTHER INFORMATION CONTACT**) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: January 26, 1998.

James P. Burgess,

*Director, Office of Habitat Conservation,
National Marine Fisheries Service.*

[FR Doc. 98-2279 Filed 1-26-98; 4:44 pm]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 012398F]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Salmon Technical Team (STT) will hold a work session which is open to the public.

DATES: The meeting will begin at 10 a.m. on Tuesday, February 17, 1998, and continue from approximately 8 a.m. to 5 p.m. each day through Friday, February 20, 1998.

ADDRESSES: The meeting will be held at the Council office in Portland, OR.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: Dr. John Coon, Salmon Management Coordinator; telephone: (503) 326-6352.

SUPPLEMENTARY INFORMATION: The purpose of the meeting, which is primarily a work session of the STT, is to draft the stock status report, "Preseason Report 1: Stock Abundance Analysis for 1998 Ocean Salmon Fisheries." The final report will be distributed to the public and reviewed by the Council at its March 1998 meeting in Millbrae, CA.

Although other issues not contained in this agenda may come before this Team for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Team action during this meeting. Team action will be restricted to those issues specifically identified in the agenda listed in this notice.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Eric Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: January 26, 1998.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries,
National Marine Fisheries Service.*

[FR Doc. 98-2370 Filed 1-29-98; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 012398G]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Law Enforcement Committee and Advisory Panel.

DATES: The meeting will be held from February 19-20, 1998. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meeting will be held at the Unison Insurance Building, One Southpark Circle, Suite 306, Charleston, SC 29407-4699 (Council headquarters); telephone: (803) 571-4366.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520; email: susan.buchanan@noaa.gov

SUPPLEMENTARY INFORMATION:

Meeting Dates

February 19, 1998, 1:30 p.m. to 5:00 p.m.

The Committee and Advisory Panel will hear a report on the status and scope of the NMFS/South Carolina cooperative enforcement agreement and discuss the potential for other states' participation in the future, and hear a report on the NMFS Enforcement fishing vessel monitoring systems.

February 20, 1998, 8:30 a.m. to 5:00 p.m.

The Committee and Advisory Panel will discuss the consolidated regulations for the Southeast region, specifically the development of an index for the consolidated regulations and recommendations for revisions to the consolidated regulations; discuss standardization of measurements used

for enforcement; hear the status of the NOAA General Counsel penalty schedule and summary settlement policy; review proposed management measures in Amendment 9 to the Fishery Management Plan for the Coastal Migratory Pelagics Resource; develop recommendations for targeting areas for recreational violations; discuss potential content and merits of a national marine law enforcement workshop; discuss how implementation of Amendment 8 to the Fishery Management Plan for Coastal Migratory Pelagics Resources will affect enforcement of illegal mackerel netting on the east coast of Florida; and discuss other business.

Although other issues not contained in this agenda may come before this Committee/Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Committee/Panel action during the meeting. Committee/Panel action will be restricted to those issues specifically identified in the agenda listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by February 12, 1998.

Dated: January 26, 1998.

Gary C. Matlock,

*Director, Office of Sustainable Fisheries,
National Marine Fisheries Service.*

[FR Doc. 98-2371 Filed 1-29-98; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 012398A]

Marine Mammals; Permit No. 926 (P562)

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of application for amendment.

SUMMARY: Notice is hereby given that Dr. Robin Baird, Department of Biology, Dalhousie University, Halifax, Nova Scotia, Canada B3H 4J1, has requested an amendment to Permit No. 926.

DATES: Written comments must be received on or before March 2, 1998.