*Open on:* February 22, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: February 22, 1999, 10:00 a.m. to 6:00 p.m.; February 23–24, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Nursing Special Projects Review Group.

Date and Time: March 1–3, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910

Open on: March 1, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: March 1, 1999, 10:00 a.m. to 6:00 p.m.; March 2–3, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Advanced Nurse Education/Nurse Anesthetist Review Group.

Date and Time: March 8–10, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Hôliday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 8, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: March 8, 1999, 10:00 a.m. to 6:00 p.m.; March 9–10, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Minority Faculty Fellowship Program Review Group.

Date and Time: March 22–24, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

Open on: March 22, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: March 22, 1999, 10:00 a.m. to 6:00 p.m.; March 23–24, 1999, 8:00 a.m. to 6:00 p.m.

Name: Basic AHEC Review Group. Date and Time: March 29–30, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 29, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: March 29, 1999, 10:00 a.m. to 6:00 p.m.; March 30, 1999, 8:00 a.m. to 6:00 p.m.

Name: Model AHEC Review Group. Date and Time: March 31–April 1, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 31, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: March 31, 1999, 10:00 a.m. to 6:00 p.m.; April 1, 1999, 8:00 a.m. to 6:00 p.m.

Name: Interdisciplinary Training for Health Care for Rural Areas Review Group.

Date and Time: April 12–14, 1999, 8:00 a.m. to 6:00 p.m.

*Place:*\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* April 12, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: April 12, 1999, 10:00 a.m. to 6:00 p.m.; April 13–14, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Health Education Training Centers Review Group.

Date and Time: April 19–21, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* April 19, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: April 19, 1999, 10:00 a.m. to 6:00 p.m.; April 20–21, 1999, 8:00 a.m. to 6:00 p.m.

 $\it Name$ : Allied Health Project Grants Review Group.

Date and Time: April 19–22, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

Open on: April 19, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: April 19, 1999, 10:00 a.m. to 6:00 p.m.; April 20–22, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Health Career Opportunity Programs Review Group.

Date and Time: May 10-13, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

Open on: May 10, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: May 10, 1999, 10:00 a.m. to 6:00 p.m.; May 11–13, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Departments of Family Medicine Peer Review Group.

Date and Time: May 17–19, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* May 17, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: May 17, 1999, 10:00 a.m. to 6:00 p.m.; May 18–19, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Health Career Opportunity Review Group.

Date and Time: May 24-27, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* May 24, 1999, 8:00 a.m. to 10:00 a.m.

Closed on: May 24, 1999, 10:00 a.m. to 6:00 p.m.; May 25–27, 1999, 8:00 a.m. to 6:00 p.m.

*Name:* Centers of Excellence Review Group.

Date and Time: June 7–8, 1999, 8:00 a.m. to 6:00 p.m.

Place:\* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

Open on: June 7, 1999, 8:00 a.m. to 10:00

Closed on: June 7, 1999, 10:00 a.m. to 6:00 p.m.; June 8, 1999, 8:00 a.m. to 6:00 p.m.

\* Expected hotel for meeting location. However, final decision will not be made until October–November.

Purpose: The Health Professions and Nurse Education Special Emphasis Panel shall advise the Director of the Bureau of Health Professions on the technical merit of grants to improve the training, distribution, utilization, and quality of personnel required to staff the Nation's health care delivery system.

Agenda: The open portion of each meeting will cover welcome and opening remarks, financial management and legislative implementation updates, and overview of the review process. The meetings will be closed at approximately 10:00 a.m. on the first day of each meeting until adjournment for the review of grant applications. The closing is in accordance with the provision set forth in section 552b(c)(6), Title 5 U.S. Code, and the Determination by the Administrator, Health Resources and Services Administration, pursuant to Public Law 92–463.

Anyone wishing to obtain a roster of members or other relevant information should write or contact Mrs. Sherry Whipple, Program Analyst, Peer Review Branch, Parklawn Building, Room 8C–23, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443–5926.

Dated: August 17, 1998.

## Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 98–23306 Filed 8–28–98; 8:45 am]

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443–7978.

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project: Evaluation of High-Risk Youth Substance Abuse Prevention Initiatives—0930–0178 (Extension, no change)—The Center for Substance Abuse Prevention (CSAP) is conducting a cross-site evaluation of 47 demonstration projects targeting highrisk youth to assess the effectiveness of the demonstration program in: (1)

preventing and/or reducing substance abuse among at-risk youth; and (2) intervention strategies for reducing selected risk factors and enhancing protective factors. Youth participating in the programs and comparison group youth complete self-administered questionnaires at four points in time: baseline; at program exit; 6 months after program exit; and 18 months after program exit. The annual burden estimate is shown below:

	Number of respondents	Number of re- sponses/re- spondent	Average bur- den/response (hours)	Total burden hours
Youth	11,300	1	.433	4,893

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16–105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: August 27, 1998.

### Patricia S. Bransford,

Acting Executive Officer, SAMHSA.
[FR Doc. 98–23291 Filed 8–28–98; 8:45 am]
BILLING CODE 4162–20–P

#### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-020-1990-10]

# Intent to Prepare Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Correction.

**SUMMARY:** This action corrects the dates of the scheduled public meetings stated in a Notice Of Intent published in the **Federal Register** on page 44921, **Federal Register**, August 21, 1998 (Volume 63, Number 162) FR Doc. 98–22517.

EFFECTIVE DATE: August 21, 1998.

### FOR FURTHER INFORMATION CONTACT:

Gerald Moritz, EIS Project Manager, 5100 E. Winnemucca Blvd., Winnemucca, Nevada 89445, (702) 623– 1500.

SUPPLEMENTARY INFORMATION: The Notice of Intent published in the **Federal Register**, page 44921, August 21, 1998 (Volume 63, Number 162) is hereby corrected as follows:

- 1. Tuesday, October 6, 1998.
- 2. Wednesday, October 7, 1998.

Dated: August 24, 1998.

## Michael R. Holbert,

Acting Field Office Manager, Winnemucca. [FR Doc. 98–23356 Filed 8–28–98; 8:45 am] BILLING CODE 4310-HC-M

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[MT-070-1430-01, MTM-88336]

Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification, Madison County, MT

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

SUMMARY: The following public lands in Madison County, Montana, have been examined and found suitable for classification for conveyance to Madison County under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.). Madison County proposes to use the lands for historic monument purposes and dedication as a Pioneer Memorial.

## Principal Meridian Montana

T. 5 S., R. 4 W., Sec. 34, SW<sup>1</sup>/<sub>4</sub>

Containing 160 acres more or less.

The lands are not needed for Federal purposes. Conveyance of these lands is consistent with current Bureau of Land Management (BLM) land use planning and would be in the public interest. A patent will be issued for these lands. The patent, when issued, will be subject to the following terms, conditions and reservations:

- 1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.
- 2. A right-of-way for ditches and canals constructed by the authority of the United States (Act of August 30, 1890).
- 3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.
- 4. The lands will be conveyed subject to all valid, existing rights (e.g., rights-of-way, easements and leases of record).

5. Those rights for a road granted to James Edwards by right-of-way grant serial number MTM-84877.

6. Those rights for a road granted to Craig and Marilee Bobzien by right-of-way grant serial number MTM-87364.

7. Å permit for a Community Gravel Pit authorized under serial number MTM–89389.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this action is available for review at the Bureau of Land Management's Dillon Field Office, 1005 Selway Drive, Dillon, Montana 59725–9431.

SUPPLEMENTARY INFORMATION: Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws and the mineral leasing laws, except for conveyance under the Recreation and Public Purposes Act. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the classification of the lands or the proposed conveyance to the Field Manager at the address listed above.

## **Classification Comments**

Interested parties may submit comments involving the suitability of the land for historic monument purposes. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### **Application Comments**

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to