

State and county	Location	Dates and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community No.
Columbia (FEMA Docket No. 7244).	Unincorporated Areas.	March 4, 1998, March 11, 1998, <i>Dayton Chronicle</i> .	The Honorable Charles G. Reeves, Chairman, Columbia County Board of Commissioners, 341 East Main, Dayton, Washington 99328.	June 9, 1998 .....	530029

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")

Dated: August 10, 1998.

**Michael J. Armstrong,**

*Associate Director for Mitigation.*

[FR Doc. 98-23069 Filed 8-26-98; 8:45 am]

BILLING CODE 6718-04-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### 44 CFR Part 67

#### Final Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) flood elevations and modified base flood elevations are made final for the communities listed below. The base flood elevations and modified base flood elevations are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**EFFECTIVE DATE:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing base flood elevations and modified base flood elevations for each community. This date may be obtained by contacting the office where the FIRM is available for inspection as indicated in the table below.

**ADDRESSES:** The final base flood elevations for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Matthew B. Miller, P.E., Chief, Hazards Study Branch, Mitigation Directorate, 500 C Street SW., Washington, DC 20472, (202) 646-3461.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency makes final determinations listed below of base flood elevations and modified base flood elevations for each community listed. The proposed base flood elevations and proposed modified

base flood elevations were published in newspapers of local circulation and an opportunity for the community or individuals to appeal the proposed determinations to or through the community was provided for a period of ninety (90) days. The proposed base flood elevations and proposed modified base flood elevations were also published in the **Federal Register**.

This final rule is issued in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67.

FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The base flood elevations and modified base flood elevations are made final in the communities listed below. Elevations at selected locations in each community are shown.

#### National Environmental Policy Act

This rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

#### Regulatory Flexibility Act

The Associate Director for Mitigation certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because final or modified base flood elevations are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

#### Regulatory Classification

This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

#### Executive Order 12612, Federalism

This rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

#### Executive Order 12778, Civil Justice Reform.

This rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

#### List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended to read as follows:

#### PART 67—[AMENDED]

1. The authority citation for Part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

#### § 67.11 [Amended]

2. The tables published under the authority of § 67.11 are amended as follows:

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
<b>ARIZONA</b>	
<b>Quartzsite (Town), La Paz County (FEMA Docket No. 7246)</b>	
<i>Tyson Wash:</i>	
Approximately 2,500 feet downstream of Tyson Drive	*816
Approximately 1,100 feet upstream of Tyson Drive .....	*836
<i>Plymouth Wash:</i>	
Approximately 500 feet upstream of confluence with Tyson Wash .....	*830
Just downstream of Plymouth Road .....	*877
<i>Plomosa Wash:</i>	
Approximately 750 feet upstream of confluence with Tyson Wash .....	*852
Approximately 1,500 feet upstream of Plymouth Road ..	*901
<i>La Cholla Wash—Main Branch:</i>	
At confluence with Tyson Wash .....	*840
Approximately 5,900 feet upstream of Kofa Road .....	*917
<i>La Cholla Wash—North Branch:</i>	
Approximately 1,200 feet downstream of Tyson Drive .....	*823

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
Approximately 1,000 feet upstream of Kofa Road ..	*870	<b>Maps are available for inspection</b> at the City of Morgan Hill Public Works Department, 100 Edes Court, Morgan Hill, California.		<b>Maps are available for inspection</b> at 707 West University Avenue, Lafayette, Louisiana.	
<b>Maps are available for inspection</b> at the Town of Quartzsite Office of Planning and Zoning, Town Hall, 465 North Plymouth, Quartzsite, Arizona.		<b>Santa Clara (City), Santa Clara County (FEMA Docket No. 7246)</b>		<b>Natchez (Village), Natchitoches Parish (FEMA Docket No. 7246)</b>	
<b>CALIFORNIA</b>		<i>San Tomas Aquino Creek:</i> Just upstream of Old Mountain View Alviso Road ..... *11 Approximately 300 feet upstream of Monroe Street ... *53		<i>Bayou Natchez:</i> Approximately 4/5 mile downstream of Main Street near corporate limits ..... *106 Approximately 9/10 mile upstream of Main Street near corporate limits ..... *106	
<b>Burbank (City), Los Angeles County (FEMA Docket No. 7246)</b>		<b>Maps are available for inspection</b> at the City of Santa Clara Department of Public Works, 1500 Warburton Avenue, Santa Clara, California.		<b>Maps are available for inspection</b> at 181 Main Street, Natchez, Louisiana.	
<i>Lockheed Drain Channel:</i> At confluence with Burbank Western Flood Control Channel ..... *578 Approximately 1.1 miles upstream of access road ..... *711		<b>KANSAS</b>		<b>Natchitoches Parish (Unincorporated Areas) (FEMA Docket No. 7246)</b>	
<i>Lake Street Overflow:</i> Approximately 410 feet downstream of Chestnut Street ..... *576 Approximately 310 feet upstream of Chestnut Street ..... *577		<b>Perry (City), Jefferson County (FEMA Docket No. 7250)</b>		<i>Cane River-Old River-Bayou Natchez:</i> Cane River-Red Bayou Diversion Canal at Parish boundary, approximately 1 mile downstream of confluence with Cane River .... *99 Cane River approximately 1.5 miles upstream of State Route 119 ..... *104 Old River at City of Natchitoches southwest corporate limits, just downstream of State Route 1 .... *110	
<i>North Overflow:</i> At confluence with Lockheed Drain Channel ..... *592 At divergence from Lockheed Drain Channel ..... *641		<i>Kansas River:</i> Approximately 1 mile southeast of Cedar Street at the southeasternmost corporate limit ..... +846 Approximately 200 feet south of Bridge Street ..... +850		<i>Bayou Bonna Vista:</i> At confluence with Winn Creek ..... *154 At Natchitoches Parish corporate limits, approximately 2.2 miles upstream of confluence with Winn Creek ... *163	
<i>Flow Along Empire Avenue:</i> Approximately 140 feet downstream of Hollywood Way ..... *669 Approximately 0.4 mile upstream of Hollywood Way ..... *691		<i>Delaware River:</i> At Union Pacific Railroad crossing over Delaware River ..... +850		<i>Cox Branch:</i> At confluence with Bayou DuPont ..... *141 At Natchitoches Parish corporate limits, approximately 2 miles upstream of Louisiana Highway 120 ..... *162	
<b>Maps are available for inspection</b> at the City of Burbank Department of Public Works, 275 East Olive Avenue, Burbank, California.		<b>LOUISIANA</b>		<i>Bayou DuPont:</i> At confluence with Little River ..... *129 At Louisiana Highway 120 .... *145	
<b>Morgan Hill (City), Santa Clara County (FEMA Docket No. 7226)</b>		<b>Lafayette Parish (and Incorporated Areas) (FEMA Docket No. 7246)</b>		<i>Winn Creek:</i> At confluence with Bayou DuPont ..... *136 At Parish Route 349 ..... *195	
<i>Madrone Channel:</i> Approximately 300 feet downstream of East Dunne Avenue ..... *353 Just downstream of Cochran Road ..... *378		<i>Bayou Queue de Tortue:</i> Approximately 2,400 feet downstream of State Route 719, at confluence of South Branch ..... *27 Just upstream of State Route 343 ..... *32		<b>Maps are available for inspection</b> at 203 St. Denis, Room 116, Natchitoches, Louisiana.	
<i>Tennant Creek:</i> Approximately 0.5 mile downstream of Fountain Oaks Drive ..... *347 Approximately 0.25 mile upstream of Fountain Oaks Drive ..... *361		<i>Duson Branch:</i> Approximately 1,420 feet downstream of U.S. Route 90 ..... *31 Approximately 70 feet upstream of Anderson Road ..... *33		<b>Richland Parish (Unincorporated Areas) (FEMA Docket No. 7246)</b>	
<i>Watsonville Road Overflow:</i> At convergence with Llagas Creek ..... *303 West of El Camino Real and 400 feet south of Watsonville Road ..... *319		<i>North Branch:</i> Approximately 1,300 feet downstream of U.S. Route 90 ..... *29 Approximately 600 feet upstream of State Route 1096 ..... *31		<i>Bayou Macon:</i> Approximately 4 miles downstream of Interstate 20 ..... *75 Approximately 5.4 miles upstream of U.S. 80 ..... *79	
<i>West Little Llagas Creek:</i> Approximately 3,000 feet downstream of Monterey Highway ..... *316 Just upstream of Watsonville Road ..... *321 Along Del Monte Avenue, 1,000 feet north of Wright Avenue ..... *352 Approximately 1,800 feet upstream of Llagas Road ..... *384		<i>South Branch:</i> At confluence with Bayou Queue de Tortue ..... *28 At divergence from Bayou Queue de Tortue ..... *31			
		<b>Maps are available for inspection</b> at 806 First Street, Duson, Louisiana.			

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)	Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
<b>Maps are available for inspection</b> at Courthouse Square, Richland Parish, Louisiana.		<b>Martindale (Town), Caldwell County (FEMA Docket No. 7246)</b>		<b>Maps are available for inspection</b> at the Caldwell County Courthouse, Main and San Antonio Streets, Lockhart, Texas.	
<b>NEVADA</b>		<i>San Marcos River:</i> Approximately 400 feet downstream of FM 1979 at the southeastern corporate limits ..... *	515	<b>Ellis County (and Incorporated Areas) (FEMA Docket No. 7218)</b>	
<b>Fallon (City), Churchill County (FEMA Docket No. 7246)</b>		Approximately 0.5 mile upstream of access road ..... *	538	<i>Chambers Creek:</i> Just downstream of Interstate 35E ..... *	476
<i>New River Drain:</i> At Harrigan Road ..... *	3,956	<i>Martindale Diversion:</i> Approximately 0.5 mile downstream of FM 1979 at the southern corporate limits ... *	512	At confluence of North and South Fork Chambers Creek ..... *	505
Approximately 75 feet upstream of Taylor Place ..... *	3,967	Just downstream of FM 1979 at the divergence from San Marcos River ..... *	522	<i>North Fork Chambers Creek:</i> At confluence with South Fork Chambers Creek ..... *	505
<b>Maps are available for inspection</b> at the City of Fallon City Hall, Building Inspector's Office, 55 West Williams Avenue, Fallon, Nevada.		<b>Maps are available for inspection</b> at the Town of Martindale Town Hall, 409 Main Street, Martindale, Texas.		Approximately 1,000 feet upstream of Auburn Road ..... *	557
<b>Churchill County (Unincorporated Areas) (FEMA Docket No. 7246)</b>		<b>Bastrop County (and Incorporated Areas) (FEMA Docket No. 7246)</b>		<i>Greathouse Branch:</i> At confluence with Chambers Creek ..... *	504
<i>New River Drain:</i> Just upstream of Harrigan Road ..... *	3,956	<i>Cedar Creek:</i> Approximately 5,600 feet downstream of FM 535 .... *	411	Approximately 3,700 feet upstream of FM 66 (Maypearl Road) ..... *	676
At divergence from Carson River ..... *	3,974	Approximately 200 feet downstream of Watts Lane ..... *	432	<i>Grove Creek:</i> At confluence with Red Oak Creek ..... *	369
<b>Maps are available for inspection</b> at the Churchill County Planning Department, 180 West First Street, Fallon, Nevada.		Just downstream of FM 812 ..... *	451	Just upstream of Boyce Road ..... *	466
<b>OKLAHOMA</b>		<b>Maps are available for inspection</b> at the County Courthouse, 804 Pecan Street, Bastrop, Texas.		Approximately 4,700 feet downstream of U.S. Route 77 ..... *	586
<b>Cleveland County (and Incorporated Areas) (FEMA Docket No. 7246)</b>		<b>Caldwell County (Unincorporated Areas) (FEMA Docket No. 7246)</b>		<i>Waxahachie Creek:</i> Approximately 1,300 feet upstream of Interstate 35E .... *	559
<i>Chouteau Creek (North of Lexington):</i> Just downstream of Bryant Road ..... *	1,071	<i>San Marcos River:</i> At confluence of Plum Creek ..... *	341	Just upstream of the Southern Pacific Railroad ..... *	564
Just upstream of Bryant Road ..... *	1,073	Just upstream of U.S. Highway 10 ..... *	355	Approximately 500 feet upstream of FM 1387 ..... *	707
Just upstream of Cemetery Road ..... *	1,124	Just upstream of U.S. Highway 90 ..... *	379	<i>Little Creek:</i> Approximately 0.75 mile downstream of Cockrell Hill Road ..... *	637
<i>Dripping Springs Creek:</i> Just downstream of Cemetery Road ..... *	1,107	Just upstream of State Highway 671 ..... *	409	Approximately 2,200 feet downstream of Cockrell Hill Road ..... *	646
At confluence with Chouteau Creek ..... *	1,085	Just upstream of State Highway 20 ..... *	442	<b>Maps are available for inspection</b> at the Ellis County Courthouse, Waxahachie, Texas.	
<b>Maps are available for inspection</b> at 201 South Jones, Norman, Oklahoma.		Just upstream of FM 1977 .... *	485	<b>Maps are available for inspection</b> at the City of Maypearl City Hall, Maypearl, Texas.	
<b>Maps are available for inspection</b> at 12031 Slaughterville Road, Lexington, Oklahoma.		Just upstream of County Road 21 ..... *	564	<b>Maps are available for inspection</b> at the City of Midlothian City Hall, 104 West Avenue E, Midlothian, Texas..	
<b>TEXAS</b>		<i>Bypass Creek:</i> At confluence with San Marcos River ..... *	553	<b>Maps are available for inspection</b> at the City of Palmer City Hall, Palmer, Texas..	
<b>Luling (City), Caldwell County (FEMA Docket No. 7246)</b>		Approximately 150 feet upstream of Camp Gary access road ..... *	577	<b>Maps are available for inspection</b> at the City of Ovilla City Hall, Ovilla, Texas..	
<i>San Marcos River:</i> At the southernmost corporate limits of the City of Luling ..... *	360	<i>Martindale Diversion:</i> Approximately 2.8 miles downstream of FM 1979 at the convergence with San Marcos River ..... *	500	<b>Maps are available for inspection</b> at the City of Waxahachie City Hall, 401 South Rogers Street, Waxahachie, Texas..	
Approximately 4,000 feet upstream of U.S. Highway 80 ..... *	363	Just downstream of FM 1979 at the divergence from San Marcos River ..... *	522		
<b>Maps are available for inspection</b> at the City of Luling City Secretary's Office, City Hall, 509 East Crockett, Luling, Texas.		<i>Brushy Creek:</i> Approximately 1 mile downstream of Highway 21 ..... *	539		
		Just upstream of Highway 21 at the northwest county boundary ..... *	542		

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
<b>WASHINGTON</b>	
<b>Mason County (Unincorporated Areas) (FEMA Docket No. 7246)</b>	
<i>Skokomish River:</i>	
Just upstream of State Route 106 .....	*17
Approximately 2,000 feet downstream of confluence of North and South Fork Skokomish Rivers .....	*52
<b>Maps are available for inspection</b> at the Mason County Department of Community Development, 411 North Fifth Street, Shelton, Washington.	
<b>Okanogan County (Unincorporated Areas) (FEMA Docket No. 7246)</b>	
<i>Early Winters Creek:</i>	
Approximately 0.5 mile downstream of State Highway 20 .....	#5
Approximately 0.5 mile upstream of State Highway 20 .....	#5
<b>Maps are available for inspection</b> at the Okanogan County Planning and Development Office, 237 Fourth Avenue, Okanogan, Washington.	
<b>WYOMING</b>	
<b>Ranchester (Town), Sheridan County (FEMA Docket No. 7246)</b>	
<i>Tongue River:</i>	
At the southeastern corner of the corporate limit .....	*3,742
Just upstream of Wolf Creek County Road .....	*3,761
Approximately 300 feet west of the intersection of Fourth Avenue West and Rawlings Drive, along Rawlings Drive .....	*3,767
<i>Five Mile Creek:</i>	
Approximately 1,200 feet downstream of U.S. Route 14 .....	*3,763
Just upstream of U.S. Route 14 .....	*3,773
Just upstream of an unnamed road in the northwestern corner of Town .....	*3,785
<b>Maps are available for inspection</b> at the Town Clerk's Office, 145 Coffee Street, Ranchester, Wyoming.	
<b>Thermopolis (Town), Hot Springs County (FEMA Docket No. 7246)</b>	
<i>Big Horn River:</i>	
At the northeasternmost corporate limit, approximately 4,900 feet downstream of State Park Street .....	*4,302

Source of flooding and location	#Depth in feet above ground. * Elevation in feet (NGVD)
At the southernmost corporate limit, approximately 4,400 feet upstream of Eighth Street .....	*4,332
<b>Maps are available for inspection</b> at the Town of Thermopolis Town Hall, 420 Broadway, Thermopolis, Wyoming.	

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")

Dated: August 10, 1998.

**Michael J. Armstrong,**

*Associate Director for Mitigation.*

[FR Doc. 98-23067 Filed 8-26-98; 8:45 am]

BILLING CODE 6718-04-P

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 1

[MD Docket No. 98-36; DA 98-1553]

### Assessment and Collection of Regulatory Fees for Fiscal Year 1998

**AGENCY:** Federal Communications Commission.

**ACTION:** Final rule; correction.

**SUMMARY:** This document corrects portions of the Commission's rules that were published in the **Federal Register** of August 11, 1998 (63 FR 42734).

**EFFECTIVE DATE:** August 27, 1998.

#### FOR FURTHER INFORMATION CONTACT:

Terry Johnson, Office of Managing Director, (202) 418-0445 or Martha Contee, Public Service Division, (202) 418-0192.

**SUPPLEMENTARY INFORMATION:** The Federal Communications Commission published a document establishing fee collection dates in the **Federal Register** of August 11, 1998 (63 FR 42734). In rule FR Doc. 98-21259, published on August 11, 1998, (63 FR 42734) make the following correction:

1. On page 42735, in the first column, the dates are corrected to read as follows:

Adopted: August 20, 1998.

Released: August 21, 1998.

Federal Communications Commission.

**William F. Caton,**

*Deputy Secretary.*

[FR Doc. 98-22945 Filed 8-26-98; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 76

[CS Docket No. 97-248; RM No. 9097; FCC 98-189]

### Development of Competition and Diversity in Video Programming Distribution and Carriage

**AGENCY:** Federal Communications Commission.

**ACTION:** Final rule.

**SUMMARY:** Section 628 of the Communications Act prohibits unfair or discriminatory practices in the sale of satellite cable and satellite broadcast programming. Section 628 is intended to increase competition and diversity in the multichannel video programming market, as well as to foster the development of competition to traditional cable systems, by prescribing regulations that govern the access by competing multichannel systems to cable programming services.

**DATES:** This rule contains information collection requirements that have not been approved by the Office of Management and Budget ("OMB"). The Commission will publish a document in the **Federal Register** announcing the effective date of this rule. Written comments by the public on the modified information collection requirements contained should be submitted on or before October 26, 1998. If you anticipate that you will be submitting comments on the modified information collection requirements, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** A copy of any comments on the modified information collection requirements contained herein should be submitted to Judy Boley, Federal Communications, Room 234, 1919 M St., NW, Washington, DC 20554 or via internet to jboley@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information concerning the Report and Order contact Steve Broeckaert at (202) 418-7200 or via internet at sbroecka@fcc.gov. For additional information concerning the proposed and/or modified information collection requirements contained in the Report and Order contact Judy Boley at (202) 418-0214 or via internet at jboley@fcc.gov.

### Paperwork Reduction Act

The requirements contained in this Report and Order have been analyzed