

standardized basis, in accordance with applicable Department of Commerce guidance. There will be a balanced representation from U.S. service and manufacturing industries, and will include members familiar with the quality and overall performance improvement operations of manufacturing companies, service companies, and small businesses who have established distinguished quality service in their area of business. No employee of the Federal Government shall serve as a member of the Judges Panel.

2. The Judges Panel will be appointed by the Secretary of Commerce and will serve at the discretion of the Secretary. The term of office of each Panel member shall be three years. All terms will commence on January 1 and end on December 31 of the appropriate year.

#### *Miscellaneous*

1. Members of the Judges Panel shall serve without compensation, but may, upon request, be reimbursed travel expenses, including per diem, as authorized by 5 U.S.C. 5701 et seq.

2. The Judges Panel will meet three times per year. Additional meetings may be called as deemed necessary by the NIST Director or by the Chairperson. Meetings are one to four days in duration.

3. All Judges must annually participate in a three-day Examiner training course.

4. Committee meetings are closed to the public pursuant to section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by section 5(c) of the Government in the Sunshine Act, Public Law 94-409, and in accordance with section 552b(c)(4) of Title 5, United States Code. The meetings involve examination of records and discussion of Award applicant data and are therefore closed to the public since it is likely that trade secrets and commercial or financial information that is privileged or confidential may be disclosed.

## **II. Nomination Information**

1. Nominations are sought from all U.S. service and manufacturing industries as described above.

2. Nominees should have established records of distinguished service and shall be familiar with the quality and overall performance improvement operations of manufacturing companies, service companies, and small businesses. The category (field of eminence) for which the candidate is qualified should be specified in the nomination letter. Nominations for a particular category should come from organizations or individuals within that

category. A summary of the candidate's qualifications should be included with the nomination, including (where applicable) current or former service on federal advisory boards and federal employment. In addition, each nomination letter should state that the person agrees to the nomination, acknowledge the responsibilities of serving on the Judges Panel, and will actively participate in good faith in the tasks of the Judges Panel. Besides participation at meetings, members must be able to devote the equivalent of seventeen days, between meetings to either developing or researching topics of potential interest, reading Baldrige applications, and so forth, in furtherance of their committee duties.

3. The Department of Commerce is committed to equal opportunity in the workplace and seeks a broad-based and diverse Judges Panel membership.

Dated: August 10, 1998.

**Robert E. Hebner,**

*Acting Deputy Director.*

[FR Doc. 98-21838 Filed 8-13-98; 8:45 am]

BILLING CODE 3510-13-M

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 081198E]

#### **Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting via teleconference.

**DATES:** The teleconference will be held Thursday, August 27, 1998. It will begin at 2:00 p.m. eastern standard time (EST) and continue until approximately 5:00 p.m.

**ADDRESSES:** Public meetings via teleconference will be held in St. Petersburg, FL; Panama City, FL; Miami, FL; Pascagoula, MS; and Galveston, TX (see **SUPPLEMENTARY INFORMATION**).

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

#### **FOR FURTHER INFORMATION CONTACT:**

Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619; telephone 813-228-2815.

**SUPPLEMENTARY INFORMATION:** A listening phone will be located at each of the following locations: NMFS Southeast Regional Office, 9721 Executive Center Drive North, Suite 201, St. Petersburg, FL, telephone 813-570-5305; NMFS Panama City Laboratory, 3500 Delwood Beach Road, Panama City, FL, telephone 850-234-6541; NMFS Miami Laboratory, Room 200, 75 Virginia Beach Drive, Miami, FL, telephone 305-361-4259; NMFS Mississippi Laboratories, 3209 Frederick Street, Pascagoula, MS, telephone 228-762-4591; and NMFS Galveston Laboratory, 4700 Avenue U, Galveston, TX, telephone 409-766-3500.

The Council will review scientific findings regarding a change in definitions of maximum sustainable yield and a rebuilding schedule for red snapper. The Council also will consider potential changes and information provided by NMFS on the performance level of bycatch reduction devices to determine if the Council should request emergency action by the Secretary of Commerce, to release reserve total allowable catch in order to avoid severe adverse economic and social impacts.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by August 20, 1998.

Dated: August 11, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-22028 Filed 8-12-98; 2:02 pm]

BILLING CODE 3510-22-F

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 072198A]

#### **ICCAT Advisory Committee; Public Meeting; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting; correction.

**SUMMARY:** The Advisory Committee to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas, in conjunction with the Highly Migratory Species Management Division of NMFS, plans to hold a public meeting to discuss International and Domestic issues relating to the conservation of tunas and tuna-like species in the Atlantic Ocean and its adjacent seas.

**DATES:** Tuesday, October 6, 1998, 7 pm to 10 pm.

**ADDRESSES:** Howard Johnson, 2625 North Salisbury Boulevard, Salisbury, Maryland 21801 (Formerly Holiday Inn of Salisbury).

**FOR FURTHER INFORMATION CONTACT:** Jonathon Krieger, 301-713-2276.

**SUPPLEMENTARY INFORMATION:** The notice document published on July 30, 1998, in the **Federal Register** contained an error in reference to the site of the ICCAT Advisory Committee meeting.

#### Need for Correction

In the **Federal Register** notice published Thursday, July 30, 1998, (63 FR 40701), FR Doc. 98-20392, on page 40701 in the first column, under the **SUPPLEMENTARY INFORMATION** heading in the 15th and 16th lines, the meeting site was listed as the Holiday Inn, 2625 North Salisbury Boulevard, Salisbury, Maryland 21801. The site of the meeting is corrected to read the Howard Johnson, 2625 North Salisbury Boulevard, Salisbury, Maryland 21801.

Dated: August 10, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-21932 Filed 8-13-98; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF DEFENSE

[OMB Control No. 0704-0386]

### Information Collection Requirements; Small Business Programs

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice and request for comments regarding a proposed extension of an approved information collection requirement.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), DoD announces the

proposed extension of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of DoD, including whether the information will have practical utility; (b) the accuracy of the estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology. This information collection requirement is currently approved by the Office of Management and Budget (OMB) for use through February 28, 1999, under OMB Control Number 0704-0386. DoD proposes that OMB extend its approval for use through February 28, 2002.

**DATES:** Consideration will be given to all comments received by October 13, 1998.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to: Defense Acquisition Regulations Council, Attn: Ms. Susan L. Schneider, PDUSD(A&T) DP(DAR), IMD 3D139, 3062 Defense Pentagon, Washington, DC 20301-3062. Telefax number (703) 602-0350. E-mail comments submitted over the Internet should be addressed to: [dfars@acq.osd.mil](mailto:dfars@acq.osd.mil). Please cite OMB Control Number 0704-0386 in all correspondence related to this issue. E-mail comments should cite OMB Control Number 0704-0386 in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Ms. Susan L. Schneider, (703) 602-0131. A copy of the information collection requirements contained in the DFARS text is available electronically via the Internet at: <http://www.acq.osd.mil/dp/dars/dfars.html>.

Paper copies of the information collection requirements may be obtained from Ms. Susan L. Schneider, PDUSD(A&T) DP(DAR), IMD 3D139, 3062 Defense Pentagon, Washington, DC 20301-3062.

#### SUPPLEMENTARY INFORMATION:

*Title Associated Forms, and Associated OMB Control Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Part 219, Small Business Programs, and the clause at 252.219-7003; OMB Control Number 0704-0386.

*Needs and Uses:* This collection of information is necessary to implement

the reporting requirements of the acquisition-related sections of the Small Business Act (15 U.S.C. 631, et seq.) and applicable sections of the Armed Services Procurement Act (10 U.S.C. 2302, et seq.).

*Affected Public:* Businesses or other for-profit and not-for-profit institutions.

*Annual Burden Hours:* 41.

*Number of Respondents:* 41.

*Responses Per Respondent:* 1.

*Annual Responses:* 41.

*Average Burden Per Response:* 1.

*Frequency:* On occasion.

#### SUPPLEMENTARY INFORMATION:

#### Summary of Information Collection

DFARS 219.704 and the clause at DFARS 252.219-7003, Small, Small Disadvantaged and Women-Owned Small Business Subcontracting Plan (DoD Contracts), require prime contractors to notify the administrative contracting officer of any substitutions of firms that are not small, small disadvantaged, or women-owned small businesses for the firms listed in those subcontracting plans that specifically identify small, small disadvantaged, and women-owned small businesses. Notifications must be in writing and may be submitted in a contractor-specified format.

**Michele P. Peterson,**

*Executive Editor, Defense Acquisition Regulations Council.*

[FR Doc. 98-21909 Filed 8-13-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 98-42]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Assistance Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Pub. L. 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSAA/COMPT/RM (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 98-42, with attached transmittal, policy justification, sensitivity of technology and Section 620C(d) of the Foreign Assistance Act of 1961.