Federal statute or regulation, or a state statute or regulation that implements a program funded in whole or in part with Federal funds.

(b) For the purpose of identifying health care providers for debt collection under the provisions of the Debt Collection Information Act of 1996 and the Balanced Budget Act of 1997.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

### STORAGE:

All records are stored on paper or magnetic media.

#### RETRIEVABILITY:

The records are retrieved by the NPI, employer identification number, other provider number, or as defined by query or report.

### SAFEGUARDS:

For computerized records, safeguards established in accordance with Department standards and National Institute of Standards and Technology guidelines (e.g., security codes) will be used, limiting access to authorized personnel. System securities are established in accordance with HHS, Information Resources Management (IRM) Circular #10, Automated Information Systems Security Program; and HCFA Automated Information System (AIS) Guide, Systems Security Policies; and OMB Circular No. A–130 (revised), Appendix III.

### RETENTION AND DISPOSAL:

The records are retained indefinitely, except in the instance of an individual provider's death, in which case HCFA would retain such records for a 10-year period following the provider's death.

### SYSTEM MANAGER(S) AND ADDRESS:

Director, Office of Information Services, Health Care Financing Administration, 7500 Security Boulevard, Baltimore, Maryland 21244– 1850.

## NOTIFICATION PROCEDURE:

For purpose of notification, the subject individual should write the system manager, who will require the system name, provider name, and, for verification purposes, date of birth, and medical school (if applicable), to ascertain whether or not the individual's record is in the system. (These notification procedures are in accordance with Department regulation 45 CFR part 5b.)

### RECORD ACCESS PROCEDURE:

Same as notification procedures. Requestors should also reasonably

specify the record contents being sought. (These access procedures are in accordance with the Department regulation 45 CFR 5b.5(a)(2).)

### **CONTESTING RECORD PROCEDURES:**

Contact the system manager named above, and reasonably identify the record and specify the information to be contested. State the corrective action sought and the reasons for the correction with supporting justification. (These procedures are in accordance with Department regulation 45 CFR 5b.7.)

### **RECORD SOURCE CATEGORIES:**

Information from Federal health plan and Medicaid provider enrollment forms or applications that identify health care providers and give supporting information on same.

## SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

None.

[FR Doc. 98–20093 Filed 7–27–98; 8:45 am] BILLING CODE 4120–03–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

Submission for OMB Review; Comment Request; Small Business Innovation Research Grant Applications Phase I and Phase II and Small Business Technology Transfer Grant Applications Phase I and Phase II

**SUMMARY:** Under the provisions of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH), Office of the Director (OD) has submitted to the Office of Management and Budget (OMB) a request to review and approve the information collection listed below. This proposed information collection was previously published in the Federal Register, 12/23/97, page 67087 and allowed 60 days for public comment. No public comments were received. The purpose of this notice to allow an additional 30 days for public comment. The NIH may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

### **Proposed Collection**

Title: Small Business Innovation Research Grant Applications Phase I and Phase II, Small Business

**Technology Transfer Grant Applications** Phase I and Phase II. Type of Information Collection Request: Revision of OMB No. 0925-0195, expiration 07/31/98. Need and Use of Information Collection: This study will assess the PHS Small Business Innovation Research and NIH Small **Business Technology Transfer Research** Program Application Forms. Frequency of Response: Annually. Affected Public: Business or other for profit organizations. The annual reporting burden is as follows: Estimated Number of Respondents: 3,400. Estimated Number of Responses per Respondent: 1. Average Burden per Response: 32. Estimated Total Annual Burden Hours Requested: 108,000. The annualized cost to respondents is estimated at: 0. There are no Capital Costs, Operating Costs, or Maintenance Costs to report.

### **Request for Comments**

Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points. (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collection; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automate, electronic, mechanical or other technological collection techniques or other forms of information technology.

### **Direct Comments to OMB**

Written comments and/or suggestions regarding the items(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, New Executive Office Building, Room 10235, Washington, DC 20503, Attention: Desk Officer for NIH. To request more information on the proposed project or to obtain a copy of the data collection plans and instrument, contact: Mr. Sonny Kreitman, SBIR/STTR Program Coordinator, Rockledge II, 6701 Rockledge Drive, Room 6186, Bethesda Maryland 20892-7910 or call non-toll free number 301-435-2770 or Fax 301-480-0146 or e-mail your request to sk13n@nih.gov.

### **Comments Due Date**

Comments regarding this information collection are best assured of having their full effect if received within 30-days of the date of this publication.

Dated: July 21, 1998.

### Diana Jaeger,

Acting Director, Office of Policy for Extramural Research Administration.
[FR Doc. 98–20039 Filed 7–27–98; 8:45 am]
BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

# National Heart, Lung, and Blood Institute; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Heart, Lung, and Blood Advisory Council.

Date: September 3-4, 1998.

*Open:* September 3, 1998, 8:30 a.m. to 2:00 p.m.

Agenda: For discussion of program policies and issues.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 6, Bethesda, MD 20892.

*Closed:* September 3, 1998, 2:00 PM to Adjournment.

*Agenda:* To review and evaluate grant applications.

Place: National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 6, Bethesda, MD 20892.

Contact Person: Ronald G. Geller, PHD, Director, Division of Extramural Affairs,

National Heart, Lung, and Blood Institute, National Institutes of Health, PHS, DHHS, Bethesda, MD 20892. (301) 435–0260.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: July 21, 1998.

### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–20046 Filed 7–27–98; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

## National Institute of Arthritis and Musculoskeletal and Skin Diseases; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel, August 3, 1998, 10:00 AM to August 3, 1998, 1:00 PM, Natcher Bldg., 45 Center Drive, Room 5AS25N, Bethesda, MD, 20892 which was published in the **Federal Register** on July 10, 1998, 63 FR 37404.

The date was changed from 8/3/98 to 8/13/98. The meeting is closed to the public.

Dated: July 21, 1998.

### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–20042 Filed 7–27–98; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

## National Institute of Mental Health; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Mental Health Special Emphasis Panel, July 30, 1998, 12:00 p.m. to July 30, 1998, 1:00 p.m., Parklawn Building, Room 9–101, Russell Martenson, 5600 Fishers Lane, Rockville, MD 20857 which was published in the **Federal Register** on June 18, 1998, 63 FR 33382.

The meeting will be held July 27, 1998, at 12:00 p.m. at the same location. The meeting is closed to the public.

Dated: July 21, 1998.

## LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–20043 Filed 7–27–98; 8:45 am] BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **National Institutes of Health**

### National Institute of Mental Health; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of Mental Health Special Emphasis Panel, July 31, 1998, 12:00 PM to July 31, 1998, 1:00 PM, Parklawn Building, Room 9– 101, Russell Martenson, 5600 Fishers Lane, Rockville, MD 20857 which was published in the **Federal Register** on June 18, 1998, 63 FR 33382.

The meeting will be held July 29, 1998, at 1:00 PM at the same location. The meeting is closed to the public.

Dated: July 21, 1998.

### LaVerne Y. Stringfield,

Committee Management Officer, NIH. [FR Doc. 98–20044 Filed 7–27–98; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **National Institutes of Health**

# National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Library of Medicine Special Emphasis Panel.

Date: August 4, 1998.

Time: 8:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Bethesda Marriott, 5151 Pooks Hill Rd., Bethesda, MD 20814.

Contact Person: SHAREE PEPPER, PHD, SCIENTIFIC REVIEW ADMINISTRATOR,