## **Yell County**

Dardanelle Agriculture and Post Office (Post Offices with Section Art in Arkansas MPS), 103 N. Front St., Dardanelle, 98000919

#### FLORIDA

#### **Gulf County**

St. Joseph Catholic Mission Church, 216 8th St., Port St. Joe, 98000924

#### Indian River County

Royal Park Arcade, 1059 21st St., Vero Beach, 98000925

# **Jefferson County**

Lloyd Woman's Club (Clubhouses of Florida's Woman's Clubs MPS), Bond St., Lloyd, 98000926

### **Polk County**

Woman's Club of Winter Haven (Clubhouses of Florida's Woman's Clubs MPS), 660 Pope Ave., NW, Winter Haven, 98000927

### **GEORGIA**

# **Sumter County**

New Corinth Baptist Church, 1178 Hooks Mill Rd., Americus vicinity, 98000928

#### IOWA

### **Harrison County**

Murray General Merchandise Store, Jct. of Mulberry and Second Sts., Little Sioux, 98000930

# **Woodbury County**

Bailey, George A. and Mary Tinkel, House, 423 10th St., Correctionville, 98000929

## KENTUCKY

# **Ballard County**

Juett, Dr. David Polk, Farmstead (Caught in the Middle; the Civil War on the Lower Ohio River MPS), Blandville-Hinkleville Rd., Blandville vicinity, 98000936

### **Boyle County**

Dutch Barn (Caught in the Middle; the Civil War on the Lower Ohio River MPS), Jct. of Spears Ln., and KY33, E of Shakertown Rd., Danville vicinity, 98000941.

# Hankla-Walker House (Boyle MPS),

0.3 mi. NW of KY 1920, 0.6 mi. S of Whites Rd., Perryville vicinity, 98000931
Harrodsburg Pike Rural Historic District (Caught in the Middle; the Civil War on the Lower Ohio River MPS), W side of US 127, from County Line S 3.25 mi., Danville vicinity, 98000942

### **Butler County**

Carson's Landing, 1086 Annis Ferry Rd., Morgantown vicinity, 98000935

### Crittenden County

Weston Bluff Skirmish Site Caught in the Middle; the Civil War on the Lower Ohio River MPS), Along Ohio R., N of Weston, Weston, 98000937

## **Fayette County**

Douglass School, 465 Price Rd., Lexington, 98000933

#### **Hopkins County**

Dawson Springs Historic District (Boundary Increase) (Hopkins County MPS), Roughly bounded by Keigan St., Water St., Arcadia Ave., Hunter St., and Sycamore St., Dawson Springs, 98000934

# **Livingston County**

Fort Star (Caught in the Middle; the Civil War on the Lower Ohio River MPS), 0.3 mi. S of Smithland, Smithland, 98000938 Masonic Hall—Federal Commissary Building (Caught in the Middle; the Civil War on the Lower Ohio River MPS), Jct. of Main and Charlotte Sts., Smithland vicinity,

# **McCracken County**

98000939

Tilghman—Woolfolk House (Caught in the Middle; the Civil War on the Lower Ohio River MPS), 631 Kentucky Ave., Paducah, 98000940

#### **Metcalfe County**

Sulphur Well Historic District, Roughly by Wister Wallace Rd., S fork of the Little Barren R., Mitchell-Edwards Rd., and KY 70, Sulphur Well, 98000932

# MARYLAND

#### **Frederick County**

Grossnickel, Peter of P., Farm, 11720 Wolfsville Rd., Myersville, 98000944

#### MISSOURI

## St. Francois County

McCormick, James Robinson, House, 324 W. Columbia St., Farmington, 98000945

### **MONTANA**

# **Fallon County**

Fallon County Jail, 723 S. Main, Baker, 98000946

# NEW YORK

# **Delaware County**

St. Peter's Episcopal Church Complex, Jct. of Pine and Church Sts., Hobart, 98000948

# NORTH CAROLINA

# **Wake County**

Wendell Commercial Historic District (Wake County MPS), Roughly along jct. of Main St. and Third St., Wendell, 98000947

## **OREGON**

# **Jackson County**

Medford Downtown Historic District, Roughly between Fourth and Ninth Sts., Oakdale and Riverside Aves., Medford, 98000949

# **Multnomah County**

Hryszko Brothers Building (Eliot Neighborhood MPS), 836 N. Russell St., Portland, 98000950

South Portland Historic District, Roughly bounded by Arthur, Front, Grover, Hood, and Curry Sts., and Barbur Blvd., Portland, 98000951

# Polk County

Wilson, A.K., Building, 887 Main St., Dallas, 98000952

#### PENNSYLVANIA

# **Allegheny County**

Homestead Battle Site, S side of Monongahela R., NE of Homestead, Munhall Borough, 98000953

#### TENNESSEE

#### Franklin County

Shook—Vanzant Farm (Historic Family Homes of Middle Tennessee MPS), 210 Moore Farm Rd., Winchester vicinity, 98000954

## **TEXAS**

#### **Travis County**

University Baptist Church, 2130 Guadalupe St., Austin, 98000955

A Correction is hereby made for the following resource:

Corrected Information

#### MASSACHUSETTS

## **Suffolk County**

Revere Beach Reservation Historic District, Roughly bounded by Eliot Circle, Revere Beach Blvd., Northern Circle, and Atlantic Ocean, Revere, 98000871

[FR Doc. 98–18665 Filed 7–13–98; 8:45 am] BILLING CODE 4310–70–P

# **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

Notice of Intent to Repatriate Cultural Items From Mississippi in the Possession of the Department of Sociology and Anthropology, University of Mississippi, Oxford, MS

**AGENCY: National Park Service** 

**ACTION: Notice** 

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Department of Sociology and Anthropology, University of Mississippi which meet the definition of "unassociated funerary objects" under Section 2 of the Act.

The cultural items consist of an 1801 Jefferson Peace Medal; a piece of cane showing copper staining; two metal knives with bone handles; 1,305 glass beads; a small brass kettle; an openwork silver buckle; ten circular silver brooches or ornaments, one engraved with the mark "T.Dowler"; four silver ornament fragments; four silver bracelets; one silver crescent gorget; six brass screw rings; two silver ear pendants with red beads; ear pendant fragments; and a silver band.

In 1917, these cultural items were removed from a grave located southwest of New Albany, MS by Mr. Will Ticer. Mr. Ticer donated these items to the Mississippi State Geological Survey in 1923. The Geological Survey Collection eventually became part of the Anthropology Museum collections at the University of Mississippi.

Based on the cultural items, the burial from which they were removed has been determined to be Native American. The prescence of the 1801 Jefferson Peace Medal indicates the burial dates to the first quarter of the nineteenth century. before Removal. This area of northeastern Mississippi from which the cultural items were recovered during this period was occupied and controlled by the present day tribe now known as the Chickasaw Nation. These cultural items are consistent with present burial practices and ethnographic accounts detailing historic-period Chickasaw burial practices.

Officials of the Department of Sociology and Anthropology, University of Mississippi have determined that, pursuant to 43 CFR 10.2 (d)(2)(ii), these 1,340 cultural items are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of an Native American individual. Officials of the Department of Sociology and Anthropology, University of Mississippi have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and the Chickasaw Nation.

This notice has been sent to officials of the Chickasaw Nation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Jay Johnson, Department of Sociology and Anthropology, University of Mississippi, Oxford, MS 38677 telephone (601) 232-7339 before August 13, 1998. Repatriation of these objects to the Chickasaw Nation may begin after that date if no additional claimants come forward.

Dated: June 29, 1998.

# Francis P. McManamon,

Departmental Consulting Archeologist, Manager, Archeology and Ethnography. [FR Doc. 98-18624 Filed 7-13-98; 8:45 am] BILLING CODE 4310-70-F

# **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

Notice of Intent to Repatriate Cultural Items From Taunton, MA in the Possession of the Robbins Museum of Archaeology, Middleboro, MA

**AGENCY: National Park Service ACTION:** Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items from Taunton, MA in the possession of the Robbins Museum of Archaeology, Middleboro, MA which meet the definition of "unassociated funerary objects" under Section 2 of the Act. The cultural items consist of a small

castellated pot and a copper or brass

sheet metal spoon.

In 1952, Maurice Robbins removed these cultural items from a burial at the Wampanucket site, Taunton and Lakeville, MA. In 1985, Mr. Robbins donated these items to the Robbins Museum of Archaeology.

Based on continuities of material culture and manner of interments, the Wampanucket site has been identified as a Wampanoag cemetery area used from the early Woodland period into the early postcontact period. Consultation with representatives of the Wampanoag Repatriation Confederacy indicate these cultural items are consistent with traditional Wampanoag burial practices.

Officials of the Robbins Museum of Archaeology have determined that, pursuant to 43 CFR 10.2 (d)(2)(ii), these two cultural items are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of an Native American individual. Officials of the Robbins Museum of Archaeology have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and the Wampanoag Repatriation Confederacy on behalf of the Wampanoag Tribe of Gay Head (Aquinnah).

This notice has been sent to officials of the Wampanoag Repatriation Confederacy on behalf of the Wampanoag Tribe of Gay Head (Aquinnah). Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact John Pretola, c/o Robbins Museum of Archaeology, P.O. Box 700, Middleboro, MA 2346099005; telephone (508) 947099005 before

August 13, 1998. Repatriation of these objects to the Wampanoag Repatriation Confederacy on behalf of the Wampanoag Tribe of Gay Head (Aquinnah) may begin after that date if no additional claimants come forward. Dated: July 8, 1998.

#### Veletta Canouts,

Acting Departmental Consulting Archeologist,

Deputy Manager, Archeology and Ethnography Program.

[FR Doc. 98-18689 Filed 7-13-98; 8:45 am] BILLING CODE 4310-70-F

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

**Notice of Intent to Repatriate Cultural** Items from San Diego County, CA in the Possession of the San Diego Historical Society, San Diego, CA

**AGENCY: National Park Service** 

**ACTION: Notice** 

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items from San Diego County, CA in the possession of the San Diego Historical Society, San Diego, CA which meet the definition of "sacred object" under Section 2 of the Act.

The seven cultural items consist of one clay tube pipe (San Diego County Indian type), one dark brown ceramic pipe (San Diego County Indian type), one ceramic tube pipe (San Diego County Indian type), one ceramic "elbow" pipe (Sand Diego County Indian type), three steatite tube pipes, and one healing tube (San Diego Indian type).

In 1945, a healing tube was donated to the San Diego Historical Society by (?) Kimball. At an unknown date, the ceramic tube pipe was made by Julio Artega, and there is no other accession information. At an unknown date, three steatite tube pipes were found at Potrero, and there is no other accession information, but are noted in museum records as "Chumash" pipes. At an unknown date, a dark brown ceramic pipe was donated to the San Diego Historical Society. At an unknown date, a gray clay "elbow" pipe was donated to the San Diego Historical Society.

Although museum records state three of these cultural items are Chumash in origin, representatives of the Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation state that the appearance of all of these cultural items