

Cross County

Block, Isaac, House, 404 E. Hamilton St.,
Wynne, 98000851

COLORADO**Alamosa County**

Sacred Heart Catholic Church, 727 4th St.,
Alamosa, 98000855

Jefferson County

Arvada Downtown, Roughly bounded by
Ralston Rd., Teller Rd., Grandview Ave.
and Yukon St., Arvada, 98000854

Larimer County

Edgemont, 1861 Mary's Lake Rd., Estes Park,
98000853

FLORIDA**Clay County**

Clarke, William, Estate, (Orange Park, Florida
MPS), 1039-1057 Kingsley Ave., Orange
Park, 98000862

Green, Joseph, House (Orange Park, Florida
MPS), 531 McIntosh Ave., Orange Park,
98000860

Helffrich, William, House (Orange Park,
Florida MPS), 1200 Plainfield Ave., Orange
Park, 98000857

Orange Park Elementary School (Orange
Park, Florida MPS), 1401 Plainfield Ave.,
Orange Park, 98000858

Orange Park Negro Elementary School
(Orange Park, Florida MPS), 440 McIntosh
Ave., Orange Park, 98000856

River Road Historic District (Orange Park,
Florida MPS), Jct. of River Rd. and Stiles
Ave., Orange Park, 98000861

Westcott, William, House (Orange Park,
Florida MPS), 443 Stiles Ave., Orange Park,
98000859

Orange County

Russell, Annie, Theatre, 1000 Holt Ave.,
Winter Park, 98000863

IOWA**Emmet County**

Ellsworth Ranch Bridge (Historic Highway
Bridges of Iowa MPS), 130th St., over E
fork of Des Moines R., Armstrong vicinity,
98000869

Fayette County

Maple View Sanitarium, 100 N. Walnut St.,
West Union, 98000866

Polk County

Highland Park Historic Business District at
Euclid and Sixth Avenues, Roughly jct. of
Euclid Ave. and Sixth Ave., Des Moines,
98000867

Shelby County

Chicago, Rock Island and Pacific Railroad
Stone Arch Viaduct, 0.5 mi. NW of jct. of
St. F66 and Hackberry Rd., Shelby vicinity,
98000870

Story County

Briggs Terrace, 1204 H Ave., Nevada,
98000868

Woodbury County

Burkam, Elzy G., House, 1525 Douglas St.,
Sioux City, 98000864

Martin, T.S., and Company, Jct. of 4th St. and
Nebraska St., Sioux City, 98000865

MASSACHUSETTS**Plymouth County**

Revere Beach Reservation Historic District,
Roughly bounded by Eliot Circle, Revere
Beach Blvd., Northern Circle, and Atlantic
Ocean, Revere, 98000871

MINNESOTA**Dakota County**

Ramsey Mill and Old Mill Park, Jct of 18th
St. and Vermillion R., Hastings, 98000872

NEW YORK**Warren County**

Wiawaka Holiday House, NY 9L, SE of Lake
George, Lake George, 98000874

NORTH CAROLINA**Chatham County**

Siler City High School, 119 S. Third Ave.,
Siler City, 98000873

TENNESSEE**Monroe County**

Owen, Charles, House, 1019 Mayes St.,
Sweetwater, 98000875

TEXAS**Atascosa County**

Korus Farmstead, US-281 at Farm-to-Market
Rd. 536, Leming vicinity, 98000876

WISCONSIN**Dane County**

Fritz, John, Farmstead, 642 Fritz Rd.,
Montrose, 98000879

Green Lake County

McClelland-Kasuboski House, W404 W.
Hillside Rd., Berlin, 98000878

Manitowoc County

Green Bay Road Bridge, Mill St. at
Manitowoc R., Manitowoc Rapids,
98000877

[FR Doc. 98-17272 Filed 6-26-98; 8:45 am]

BILLING CODE 4310-70-U

AGENCY FOR INTERNATIONAL DEVELOPMENT**Malaria Vaccine Development Program Federal Advisory Committee; Meeting**

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the USAID Malaria Vaccine Development Program (MVDP) Federal Advisory Committee. The meeting will be held from 8:30 a.m. to 5 p.m. on July 8, 1998 and from 8:30 a.m. to 12 noon on July 10, 1998 at the Conference Room of the Environmental Health Project located in Suite 300, 1611 North Kent Street in Arlington, Virginia 22209-2111.

The agenda will concentrate on the activities of the MVDP over the past six months and plans for the next year.

The meeting will be open to the public unless it is necessary to discuss procurement sensitive information; should this be the case, it will be announced and the meeting closed at the appropriate time. Any interested person may attend the meeting, may file written statements with the Committee before or after the meeting, or present any oral statements in accordance with procedures established by the Committee, to the extent that time available for the meeting permits.

Those wishing to attend the meeting or to obtain additional information about the USAID MVDP should contact Carter Diggs, the designated Federal Officer for the USAID MDP Federal Advisory Committee at the Office of Health and Nutrition, USAID/G/PHN/HN/EH, Room 3.07-013, 3rd floor, RRB, Washington, DC 20523-3700, telephone (202) 712-5728, Fax (202) 216-3702. or e-mail: cdiggs@usaid.gov.

Carter Diggs,

USAID Designated Federal Officer (Technical Advisor, Malaria Vaccine Development Program).

[FR Doc. 98-17231 Filed 6-26-98; 8:45 am]

BILLING CODE 6116-01-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY**Overseas Private Investment Corporation; Agency Report Form Under OMB Review**

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the Federal Register notifying the public that the Agency has prepared an information collection request for OMB review and approval and has requested public review and comment on the submission. OPIC published its first Federal Register Notice on this information collection request on April 22, 1998, in 63 FR 19946, at which time a 60-calendar day comment period was announced. This comment period ended June 22, 1998. No comments were received in response to this notice. This information collection submission has now been submitted to OMB for review. Comments are again being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways

to minimize the reporting burden, including automated collection techniques and uses of other forms of technology. The proposed form under review is summarized below.

DATES: Comments must be received within 30-calendar days of this Notice.

ADDRESSES: Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency Submitting Officer. Comments on the form should be submitted to the OMB Reviewer.

FOR FURTHER INFORMATION CONTACT:

OPIC Agency Submitting Officer: Carol Brock, Records Manager, Overseas Private Investment Corporation 1100 New York Avenue, N.W., Washington, D.C. 20527; 202/336-8563.

OMB Reviewer: Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Docket Library, Room 10102, 725 17th Street, N.W., Washington, D.C. 20503, 202/395-5871.

SUMMARY OF FORM UNDER REVIEW:

Type of request: Revision.

Title: Request for Registration for Political Risk Investment Insurance.

Form Number: OPIC 50.

Frequency of Use: Once per investor per project.

Type of Respondents: Business or other institutions.

Standard Industrial Classification Codes: All.

Description of Affected Public: U.S. Companies investing overseas.

Reporting Hours: 1/2 hour per project.

Number of Responses: 850 per year.

Federal Cost: \$1060 per year.

Authority for Information Collection: Sections 231 and 234 (a) of the Foreign Assistance Act of 1961, as amended.

Abstract (Needs and Uses): OPIC 50 is submitted by eligible investors to register their intent to make international investments, and ultimately, to seek OPIC insurance. By submitting Form 50 to OPIC prior to making an irrevocable commitment, the incentive effect of OPIC is demonstrated.

Dated: June 24, 1998.

Laura Naide,

Senior Counsel, Department of Legal Affairs.
[FR Doc. 98-17257 Filed 6-26-98; 8:45 am]

BILLING CODE 3210-01-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

In accordance with Department policy, 28 C.F.R. § 50.7, notice is hereby given that a proposed consent decree in *United States v. Keystone Sanitation Company, Inc., et al.*, Civil Action No. 1:CV-93-1482, was lodged on with the United States Court for the Middle District of Pennsylvania on June 23, 1998.

The proposed consent decree pertains to the Keystone Sanitation Superfund Site ("Site"), located near Hanover, Pennsylvania. The United States had sued a number of defendants pursuant to Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9607, to recover past response costs incurred at the Site. In the settlement, eight generator defendants agree to perform on-site and off-site groundwater remediation in exchange for a site-wide covenant not to sue under Section 106 and 107 of CERCLA, 42 U.S.C. 9606 and 9607, and Section 7003 of the Resource Conservation and Recovery Act, 42 U.S.C. 6673. They also agree to pay \$125,000 toward natural resource damages in exchange for a covenant not to sue under Section 107 of CERCLA, 42 U.S.C. 9607, for natural resource damages. The settling generator defendants also agree to reimburse \$13,000 of the past response costs incurred by the Commonwealth of Pennsylvania in connection with the Site, and to pay \$30,000 toward state natural resource damages, and in exchange the Commonwealth provides similar covenants not to sue under CERCLA, RCRA, and the state statutory counterparts. The settling generator defendants receive contribution protection for matters addressed in the settlement, and waive all existing claims against the plaintiffs and all generator or transporter parties, as well as future claims for contribution as to generators and transporters contributing less than 18,000 cubic yards of municipal solid wastes to the Site.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v.*

Keystone Sanitation Company, et al., DOJ Ref. # 90-11-2-656A.

The proposed consent decree may be examined at the office of the United States Attorney, Middle District of Pennsylvania, 228 Walnut Street, Harrisburg, PA 17108; the Region III Office of the Environmental Protection Agency, 841 Chestnut Street, Philadelphia, PA 19107; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, DC 20005. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$125.00 payable to the Consent Decree Library.

Joel Gross,

Chief, Environmental Enforcement Section,
Environment and Natural Resources Division.
[FR Doc. 98-17181 Filed 6-26-98; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

DNA Advisory Board Meeting

Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the DNA Advisory Board (DAB) will meet on July 16, 1998, from 10:00 am until 4:00 pm at The Washington National Airport Hilton Hotel, 2399 Jefferson Davis Highway, Arlington, Virginia 22202. All attendees will be admitted only after displaying personal identification which bears a photograph of the attendee.

The DAB's scope of authority is: To develop, and if appropriate, periodically revise, recommended standards for quality assurance to the Director of the FBI, including standards for testing the proficiency of forensic laboratories, and forensic analysts, in conducting analysis of DNA; To recommend standards to the Director of the FBI which specify criteria for quality assurance and proficiency tests to be applied to the various types of DNA analysis used by forensic laboratories, including statistical and population genetics issues affecting the evaluation of the frequency of occurrence of DNA profiles calculated from pertinent population database(s); To recommend standards for acceptance of DNA profiles in the FBI's Combined DNA Index System (CODIS) which take account of relevant privacy, law enforcement and technical issues; and, To make recommendations