

impoundment and their vulnerability to nonpoint source pollution and other threats. The tulotoma snail was listed as endangered in 1991 due to the loss of more than 90 percent of its historic habitat, and the isolation and vulnerability of surviving populations.

The recovery objectives of the revised draft plan are to protect the Basin's native aquatic fauna and flora by achieving higher levels of innovative land and water stewardship; reclassify and delist the tulotoma snail; delist the goldline, Etowah, and Cherokee darters; and prevent the extinction of the eight endangered mussels and the continued decline of the three threatened mussels. Actions needed to achieve these objectives include protection of fluvial habitats and water quality, development of mitigation strategies for in stream habitats, community based watershed stewardship planning and action, concerted public education efforts, and basic research on freshwater species endemic to the basin.

This revised plan is being submitted for technical/agency review. After consideration of comments received during the review period, it will be submitted for final approval.

Public Comments Solicited

The Service solicits written comments on the recovery plan described. All comments received by the date specified above will be considered prior to approval of the plan.

Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: June 22, 1998.

Robert Bowker,
Field Supervisor.

[FR Doc. 98-17180 Filed 6-26-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-020-5410-A159; AZA 30673]

Application for Conveyance of Federally-Owned Mineral Interests, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: An application for the conveyance of federally-owned minerals has been filed under the provisions of 43 U.S.C. 1720 for the following described lands:

Gila and Salt River Meridian, Arizona

T. 6 N., R. 4 E.,
Sec. 11, NW $\frac{1}{4}$,
containing 160 acres.

Upon publication in the **Federal Register**, the mineral interests owned by the United States in the land described above will be segregated from appropriation under the public land laws, including the mining laws. The segregation will terminate upon issuance of a patent for the mineral interests, rejection of the application, or 2 years from the date of publication, whichever occurs first.

FOR FURTHER INFORMATION CONTACT: Neel McBride, (602) 417-9353, Arizona State Office, 222 N. Central Ave., Phoenix, Arizona 85004-2203.

Dated: June 16, 1998.

Mary Jo Yoas,

Supervisor, Lands and Minerals Operations.

[FR Doc. 98-17155 Filed 6-26-98; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-010-1430-01; N-56882]

Termination of Segregative Effect, Portion of Airport Lease N-56882

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This action partially terminates a segregative effect on airport lease N-56882 held by the Eureka County Board of Commissioners. The land will be opened to the operation of the public land laws, including location and entry under the mining laws.

EFFECTIVE DATE: July 29, 1998.

FOR FURTHER INFORMATION CONTACT: Kenneth Nelson, Elko Field Office, 3900 E. Idaho St., Elko, Nevada 89801, 702-753-0200

SUPPLEMENTARY INFORMATION: The segregative effect for the affected lands was made on July 21, 1966, pursuant to the Act of May 24, 1928, as amended. Partial termination of the segregative effect will allow conveyance by direct sale of the affected land to the Eureka County Board of Commissioners in order to alleviate a situation of inadvertent encroachment by adjacent property owners.

The segregative effect is hereby terminated for the following described land:

Mount Diablo Meridian, Nevada

T. 29 N., R. 48 E.,
Sec. 4., Lots 14, 15, 18.

The area described contains 5.13 acres in Eureka County.

1. At 9 a.m. on July 29, 1998, the land described above will be opened to the operation of the public land laws generally, subject to valid existing rights, the provision of existing withdrawals, other segregations of record, and the requirements of applicable law.

2. At 9 a.m. on July 29, 1998, the land described above will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: June 16, 1998.

David J. Vandenberg,
Acting Field Manager.

[FR Doc. 98-17156 Filed 6-26-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 20, 1998. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by July 14, 1998.

Carol D. Shull,
Keeper of the National Register.

ARKANSAS

Benton County

Edwards Grocery, 20 S. Second St., Rogers, 98000852

Cross County

Block, Isaac, House, 404 E. Hamilton St.,
Wynne, 98000851

COLORADO**Alamosa County**

Sacred Heart Catholic Church, 727 4th St.,
Alamosa, 98000855

Jefferson County

Arvada Downtown, Roughly bounded by
Ralston Rd., Teller Rd., Grandview Ave.
and Yukon St., Arvada, 98000854

Larimer County

Edgemont, 1861 Mary's Lake Rd., Estes Park,
98000853

FLORIDA**Clay County**

Clarke, William, Estate, (Orange Park, Florida
MPS), 1039-1057 Kingsley Ave., Orange
Park, 98000862

Green, Joseph, House (Orange Park, Florida
MPS), 531 McIntosh Ave., Orange Park,
98000860

Helffrich, William, House (Orange Park,
Florida MPS), 1200 Plainfield Ave., Orange
Park, 98000857

Orange Park Elementary School (Orange
Park, Florida MPS), 1401 Plainfield Ave.,
Orange Park, 98000858

Orange Park Negro Elementary School
(Orange Park, Florida MPS), 440 McIntosh
Ave., Orange Park, 98000856

River Road Historic District (Orange Park,
Florida MPS), Jct. of River Rd. and Stiles
Ave., Orange Park, 98000861

Westcott, William, House (Orange Park,
Florida MPS), 443 Stiles Ave., Orange Park,
98000859

Orange County

Russell, Annie, Theatre, 1000 Holt Ave.,
Winter Park, 98000863

IOWA**Emmet County**

Ellsworth Ranch Bridge (Historic Highway
Bridges of Iowa MPS), 130th St., over E
fork of Des Moines R., Armstrong vicinity,
98000869

Fayette County

Maple View Sanitarium, 100 N. Walnut St.,
West Union, 98000866

Polk County

Highland Park Historic Business District at
Euclid and Sixth Avenues, Roughly jct. of
Euclid Ave. and Sixth Ave., Des Moines,
98000867

Shelby County

Chicago, Rock Island and Pacific Railroad
Stone Arch Viaduct, 0.5 mi. NW of jct. of
St. F66 and Hackberry Rd., Shelby vicinity,
98000870

Story County

Briggs Terrace, 1204 H Ave., Nevada,
98000868

Woodbury County

Burkam, Elzy G., House, 1525 Douglas St.,
Sioux City, 98000864

Martin, T.S., and Company, Jct. of 4th St. and
Nebraska St., Sioux City, 98000865

MASSACHUSETTS**Plymouth County**

Revere Beach Reservation Historic District,
Roughly bounded by Eliot Circle, Revere
Beach Blvd., Northern Circle, and Atlantic
Ocean, Revere, 98000871

MINNESOTA**Dakota County**

Ramsey Mill and Old Mill Park, Jct of 18th
St. and Vermillion R., Hastings, 98000872

NEW YORK**Warren County**

Wiawaka Holiday House, NY 9L, SE of Lake
George, Lake George, 98000874

NORTH CAROLINA**Chatham County**

Siler City High School, 119 S. Third Ave.,
Siler City, 98000873

TENNESSEE**Monroe County**

Owen, Charles, House, 1019 Mayes St.,
Sweetwater, 98000875

TEXAS**Atascosa County**

Korus Farmstead, US-281 at Farm-to-Market
Rd. 536, Leming vicinity, 98000876

WISCONSIN**Dane County**

Fritz, John, Farmstead, 642 Fritz Rd.,
Montrose, 98000879

Green Lake County

McClelland-Kasuboski House, W404 W.
Hillside Rd., Berlin, 98000878

Manitowoc County

Green Bay Road Bridge, Mill St. at
Manitowoc R., Manitowoc Rapids,
98000877

[FR Doc. 98-17272 Filed 6-26-98; 8:45 am]

BILLING CODE 4310-70-U

AGENCY FOR INTERNATIONAL DEVELOPMENT**Malaria Vaccine Development Program Federal Advisory Committee; Meeting**

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the USAID Malaria Vaccine Development Program (MVDP) Federal Advisory Committee. The meeting will be held from 8:30 a.m. to 5 p.m. on July 8, 1998 and from 8:30 a.m. to 12 noon on July 10, 1998 at the Conference Room of the Environmental Health Project located in Suite 300, 1611 North Kent Street in Arlington, Virginia 22209-2111.

The agenda will concentrate on the activities of the MVDP over the past six months and plans for the next year.

The meeting will be open to the public unless it is necessary to discuss procurement sensitive information; should this be the case, it will be announced and the meeting closed at the appropriate time. Any interested person may attend the meeting, may file written statements with the Committee before or after the meeting, or present any oral statements in accordance with procedures established by the Committee, to the extent that time available for the meeting permits.

Those wishing to attend the meeting or to obtain additional information about the USAID MVDP should contact Carter Diggs, the designated Federal Officer for the USAID MDP Federal Advisory Committee at the Office of Health and Nutrition, USAID/G/PHN/HN/EH, Room 3.07-013, 3rd floor, RRB, Washington, DC 20523-3700, telephone (202) 712-5728, Fax (202) 216-3702. or e-mail: cdiggs@usaid.gov.

Carter Diggs,

USAID Designated Federal Officer (Technical Advisor, Malaria Vaccine Development Program).

[FR Doc. 98-17231 Filed 6-26-98; 8:45 am]

BILLING CODE 6116-01-M

INTERNATIONAL DEVELOPMENT COOPERATION AGENCY**Overseas Private Investment Corporation; Agency Report Form Under OMB Review**

AGENCY: Overseas Private Investment Corporation, IDCA.

ACTION: Request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to publish a Notice in the Federal Register notifying the public that the Agency has prepared an information collection request for OMB review and approval and has requested public review and comment on the submission. OPIC published its first Federal Register Notice on this information collection request on April 22, 1998, in 63 FR 19946, at which time a 60-calendar day comment period was announced. This comment period ended June 22, 1998. No comments were received in response to this notice. This information collection submission has now been submitted to OMB for review. Comments are again being solicited on the need for the information, its practical utility, the accuracy of the Agency's burden estimate, and on ways