organizations or businesses, will be made available for public inspection in their entirety.

Public participation has occurred throughout the RMP Amendment process. A Notice of Intent was filed in the Federal Register (Vol. 61, No. 39 Pages 7273-7274) on February 27, 1996. An article was published in the Farmington Daily Times on March 6, 1996, notifying the public that the BLM was requesting public input on proposed ACECs. A notice of a 60-day comment period on the designation of the ACECs and a Notice of Availability of the draft RMP Amendment/ preliminary FONSI and supporting EA was published in the Federal Register (Vol. 62, No. 247, pages 67402-67405) on December 24, 1997. Affected individuals and companies along with those known to have concern with cultural resources or the planning process on public lands in northwest New Mexico were notified of the availability of the draft RMP Amendment/preliminary FONSI and supporting EA by mail. Several public meetings and briefing were conducted during the comment period to solicit comments and ideas, or to familiarize various groups with the proposal and the BLM planning process. Comments received during the 60-day comment period were considered in preparation of the Proposed RMP Amendment and supporting EA. Single copies of the proposed RMP Amendment/FONSI and supporting EA for the Cultural Resource ACECs may be obtained from the BLM Farmington District Office, 1235 La Plata Highway, Farmington, NM 87401. A public reading copy is available for review at the BLM New Mexico State Office, 1474 Rodeo Road, Santa Fe, New Mexico

Dated: June 8, 1998.

### Lee Otteni,

District Manager, Farmington. [FR Doc. 98–15544 Filed 6–17–98; 8:45 am] BILLING CODE 4310–FB–P

## DEPARTMENT OF THE INTERIOR

### **National Park Service**

## Notice of Availability; Draft Environmental Impact Statement, Interagency Bison Management Plan for the State of Montana and Yellowstone National Park

AGENCY: National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of Draft Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service announces the availability of a draft environmental impact statement (DEIS) for the long-term management of bison in Yellowstone National Park and the state of Montana. This notice also announces the locations of public hearings for the purpose of receiving comments on the draft document. **DATES:** There will be a 120-day public review period on the document. Comments on the DEIS should be received no later than October 16, 1998. Public hearings will be held in Helena, Billings, Gardiner, and West Yellowstone, Montana; Cody and Jackson Hole, Wyoming; Idaho Falls, Idaho; Denver, Colorado; Salt Lake City, Utah; Minneapolis, Minnesota; San Francisco, California; Austin, Texas; and Washington D.C. from July through October 1998. The exact dates and locations of the public hearings will be announced in press releases in regional newspapers.

ADDRESSES: Comments on the DEIS should be sent to Sarah Bransom, National Park Service DSC–RP, P.O. Box 25287, Denver, CO 80225–0287, Telephone: (303) 969–2310. A limited number of copies of the DEIS or the executive summary are available upon request from the above address. The executive summary of the DEIS and a complete listing of libraries where the DEIS is available for review on the Internet at http://www.nps.gov/ planning/current.htm.

Copies of the DEIS will be available for review at the following locations:

- Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Streets NW, Washington D.C. 20240, Telephone: (202) 208– 6843.
- Yellowstone National Park, Yellowstone NP, Wyoming 82190, Telephone: (307) 344–2207.
- National Park Service, Denver Service Center, 12795 West Alameda Parkway, Lakewood, CO 80228, Telephone: (303) 969–2310.
- Gallatin National Forest, 10 East Babcock Street, Bozeman, Montana 59771, Telephone: (406) 587–6701.
- MT. Department of Fish, Wildlife and Parks, 1420 East 6th, Helena, Montana 59620, Telephone: (406) 444–2535.
- MT. Department of Livestock, 301 Roberts, Room #308, Helena, MT 59620, Telephone: (406) 444–2023.
- APHIS Veterinary Services, Western Regional Office, 384 Inverness Drive South, Englewood, CO 80112, Telephone: (303) 784–6200.
- Montana State University Reene Library, P.O. Box 73320, Bozeman, Montana

59717–3320, Telephone: (406) 994– 3119.

University of Montana, Mansfield Library, Missoula, Montana 59812, Telephone: (406) 243–6860.

SUPPLEMENTARY INFORMATION: Since 1990, management of bison in and adjacent to Yellowstone National Park has been covered by a series of interim management plans. In 1992, the National Park Service (lead agency), state of Montana (co-lead), United States Forest Service (co-lead), and the Animal and Plant Health Inspection Service (cooperating agency) signed a Memorandum of Understanding to prepare a long-term bison management plan/EIS.

The DEIS presents seven alternatives with a full range of management techniques for maintaining a wild, free ranging bison population while minimizing the risk of transmitting the disease Brucellosis from bison to domestic cattle on public and private lands in Montana adjacent to Yellowstone National Park. Management techniques used in various combinations to meet the plan's objectives include capturing and testing bison for Brucellosis, quarantining, slaughtering, hunting and vaccination.

Impacts are analyzed on the following topics: bison population, recreation, livestock operations, socioeconomics, threatened, endangered and sensitive species, other wildlife species, human health, cultural resources, and visual resources.

All review comments received on the DEIS will become part of the public record.

Dated: June 3, 1998.

#### John E. Cook,

Regional Director, Intermountain Region, National Park Service. [FR Doc. 98–16203 Filed 6–17–98; 8:45 am] BILLING CODE 4310–70–P

### INTERNATIONAL TRADE COMMISSION

[Investigations Nos. 731–TA–781 through 786 (Preliminary)]

### Stainless Steel Round Wire From Canada, India, Japan, Korea, Spain, and Taiwan

#### Determination

On the basis of the record <sup>1</sup> developed in the subject investigations, the United States International Trade Commission determines, pursuant to section 733(a)

<sup>&</sup>lt;sup>1</sup>The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR § 207.2(f)).

of the Tariff Act of 1930 (19 U.S.C. § 1673b(a)), that there is a reasonable indication that an industry in the United States is materially injured by reason of imports from Canada, India, Japan, Korea, Spain, and Taiwan of stainless steel round wire, provided for in subheading 7223.00.10 of the Harmonized Tariff Schedule of the United States, that are alleged to be sold in the United States at less than fair value (LTFV).

# Commencement of Final Phase Investigations

Pursuant to section 207.18 of the Commission's rules, the Commission also gives notice of the commencement of the final phase of its investigations. The Commission will issue a final phase notice of scheduling which will be published in the Federal Register as provided in section 207.21 of the Commission's rules upon notice from the Department of Commerce (Commerce) of an affirmative preliminary determination in the investigations under section 733(b) of the Act, or, if the preliminary determination is negative, upon notice of an affirmative final determination in the investigations under section 735(a) of the Act. Parties that filed entries of appearance in the preliminary phase of the investigations need not enter a separate appearance for the final phase of the investigations. Industrial users, and, if the merchandise under investigation is sold at the retail level, representative consumer organizations have the right to appear as parties in Commission antidumping and countervailing duty investigations. The Secretary will prepare a public service list containing the names and addresses of all persons, or their representatives, who are parties to the investigations.

#### Background

On March 27, 1998, a petition was filed with the Commission and Commerce by ACS Industries, Inc., Woonsocket, RI; Al Tech Specialty Steel Corp., Dunkirk, NY; Branford Wire & Manufacturing Co., Mountain Home, NC; Carpenter Technology Corp., Reading, PA; Handy & Harman Specialty Wire Group, Cockeysville, MD; Industrial Alloys, Inc., Pomona, CA; Loos & Co., Inc., Pomfret, CT; Sandvik Steel Co., Clarks Summit, PA; Sumiden Wire Products Corp., Dickson, TN; and Techalloy Co., Inc., Mahwah, NJ, alleging that an industry in the United States is materially injured or threatened with material injury by reason of LTFV imports of stainless steel round wire from Canada, India, Japan, Korea, Spain, and Taiwan. Accordingly, effective March 27, 1998, the Commission instituted antidumping investigations Nos. 731–TA–781 through 786 (Preliminary).

Notice of the institution of the Commission's investigations and of a public conference to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** of April 6, 1998 (63 FR 16827). The conference was held in Washington, DC, on April 17, 1998, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determination in these investigations to the Secretary of Commerce on June 5, 1998. The views of the Commission are contained in USITC Publication 3111 (June 1998), entitled "Stainless Steel Round Wire from Canada, India, Japan, Korea, Spain, and Taiwan: Investigations Nos. 731–TA–781 through 786 (Preliminary)."

By order of the Commission. Issued: June 11, 1998.

#### Donna R. Koehnke,

Secretary.

[FR Doc. 98–16202 Filed 6–17–98; 8:45 am] BILLING CODE 7020–02–P

## DEPARTMENT OF JUSTICE

## Notice of Lodging of Consent Decree Under The Clean Air Act

Under 28 CFR 50.7, notice is hereby given that on June 8, 1998, a proposed Consent Decree in *United States v. American Honda Motor, Co., Inc.,* Civil Action No. 98–01433, was lodged with the United States District Court for the District of Columbia.

The United States has asserted, in a civil complaint under the Clean Air Act, 42 U.C.S. 7401 et seq., that certain model-year 1995, 1996, and 1997 American Honda vehicles fail to comply with the emission-control requirements of the Act and the regulations promulgated thereunder relating to the detection of engine misfire through the use of computerized on-board diagnostics. Under the proposed Consent Decree. American Honda has agreed to resolve the United States claims by proving each current and all subsequent owners of Honda vehicles covered by the settlement with a 14

year/150,000 mile extended emissions warranty, a free engine check at any time between 50,000 an 75,000 miles of use (to identify emission-related defects covered by the extended emissions warranty), plus a free tune up (to maintain the engines' emissions performance) at any time between 75,000 and 150,000 miles of use. The Decree requires American Honda to notify affected owners of the extended emissions warranty and services available under the Decree (including persons who purchase the vehicles from current owners) following entry of the Consent Decree by the Court, again when each vehicle is approximately four years old, and a final time when the vehicle is approximately 9 years old. Further, Honda will pay \$10.1 in civil penalties and spend \$1 million to implement a supplemental environmental project to enhance the use of on-board diagnostics by the states in connection with their motor vehicle emissions inspection and maintenance programs.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General of the Environmental and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States and American Honda Motor, Co., Inc.*, Civil Action No. 98– 01433, D.J. Ref. 90–5–2–1–2170.

The Consent Decree may be examined at the Office of the United States Attorney for the District of Columbia, Judiciary Center Bldg., 555 Fourth St., NW., Washington, DC 20001; at the **Environmental Protection Agency** Library, Reference Desk, Room 2904, 401 M Street, SW., Washington, DC 20460; and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, 202-624-0892. A copy of the Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy, please enclose a check in the amount of \$21.50 (25 cents per page reproduction cost) payable to the Consent Decree Library.

# Joel M. Gross,

Chief, Environmental Enforcement Section, Environment and Natural Resources Division. [FR Doc. 98–16214 Filed 6–17–98; 8:45 am]

BILLING CODE 4410-15-M