

**Anticipated Issues and Criteria**

Some issues expected to be addressed by the plan amendment include the following: proposed land tenure adjustments, and proposed management of lands and resources acquired by BLM through the proposed exchange.

The following criteria are proposed to guide resolution of the issues:

1. Actions must comply with laws, executive orders, and regulations.
2. Protection of land containing high resource values is given priority for acquisition.
3. Land which is difficult and uneconomical to manage is given priority for disposal.

Criteria for land retention and disposal are discussed in the Draft Phoenix Resource Management Plan/ Environmental Impact Statement (p. 3) and related documents.

**Public Input Requested**

Comments should address: (1) issues to be considered, (2) if the planning criteria are adequate for the issues, (3) feasible and reasonable alternatives to examine, and (4) relevant information having a bearing on the proposed plan amendment.

**FOR FURTHER INFORMATION CALL:** William Gibson, phone: (602) 580-5500.

Dated: June 8, 1998.

**James V. Andersen,**  
*Realty Specialist.*

[FR Doc. 98-15683 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-32-M

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-070-5101-CO12]

**Notice of Availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement Project**

**AGENCY:** Bureau of Land Management.  
**ACTION:** Notice of availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement project.

**SUMMARY:** Pursuant to section 102 (2) (C) of the National Environmental Policy Act of 1969 (NEPA), the Grand Junction Resource Area office, Grand Junction District, had an Environmental Impact Statement prepared to address impacts of the Plateau Creek Pipeline Replacement project proposed by the Ute Water Conservancy District (Ute Water). The project is a raw water conveyance system proposed on private

and public lands in Mesa County, Colorado to replace a deteriorated and under sized pipeline currently approved under BLM ROW grant C 081284.

Copies of the Record of Decision will be available at the Mesa County Public Library in Grand Junction, Colorado, at the Grand Junction Resource Area, 2815 H Road, Grand Junction, Colorado 81506 at the BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215 and at the Ute Water Conservancy District, 560 25 Road, Grand Junction, Colorado.

**DATES:** The Record of Decision will be available to the public for 30 days starting May 15, 1998.

**FOR FURTHER INFORMATION CONTACT:** BLM, Dave Stevens, Project Team Leader, (970) 244-3009.

**Mark T. Morse,**

*District Manager.*

[FR Doc. 98-15634 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-JB-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[R-0654]

**Notice of Intent**

**SUMMARY:** Pursuant to 43 CFR 1610.2(c), notice is hereby given that the Bureau of Land Management proposes to amend the Eastern San Diego County Management Framework Plan (MFP) to facilitate the sale of public land. The proposed amendment will change the Multiple Use Classification (MUC) from Limited (L) to Moderate (M) for the following public land:

San Bernardino Meridian, San Diego County, California,  
Township 13 South, Range 4 East, Section 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , containing 40 acres, more or less.

**SUPPLEMENTARY INFORMATION:** According to the MFP, the sale of public land is allowed only in MUC M or unclassified lands. The above-described land, currently leased to the County of San Diego for the Julian Solid Waste Transfer Station is classified MUC L. The land is being considered for conveyance to the County of San Diego under the provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869, *et seq.*) for continued use as a solid waste transfer station. The proposed plan amendment and decision on disposal will be determined through an environmental assessment in accordance with the National Environmental Policy Act of 1969 and CFR 1610.5-5.

**DATES:** Written comments on this plan amendment will be accepted on or before July 13, 1998. Please address comments to Terry A. Reed, Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243-4561.

**FOR FURTHER INFORMATION CONTACT:** Linda Self, Realty Specialist, at the above address, or telephone (760) 337-4426.

Dated: June 3, 1998.

**Thomas F. Zale,**

*Acting Field Manager.*

[FR Doc. 98-15649 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-40-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-930-1430-01; NV-19622]

**Notice of Public Meeting; Proposed Extension of Withdrawal; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the time and place for two public meetings that will provide an opportunity for public involvement regarding the Department of the Navy's proposed extension of the land withdrawal for the Bravo-20 Bombing Range in Churchill County.

**DATES:** July 13 and 14, 1998.

**FOR FURTHER INFORMATION CONTACT:** Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702-861-6532.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that two public meetings will be held to provide an opportunity for public involvement regarding the application by the Department of the Navy for the land withdrawal extension for the Bravo-20 Bombing Range. A Notice of Proposed Extension of Withdrawal was published in the 63 FR 30250-30251, June 3, 1998, FR Doc. 98-14654.

There will be two meetings. The first meeting will be on Monday, July 13, 1998, at the Fallon Convention Center, 100 Campus Way, Fallon, NV. The second meeting will be on Tuesday, July 14, 1998, at the Airport Plaza Hotel, 1981 Terminal Way, Reno, NV. An open house will begin each day 3:00 p.m. at both locations and continue until 5:30 p.m. The purpose of the open house is for people to gather information on the proposed land withdrawal extension and ask questions. A formal public hearing will begin at 7:00 p.m. each day

and continue until 10:00 p.m. People interested in the proposed extension of the land withdrawal will have the opportunity to make formal remarks.

Dated: June 9, 1998.

**William K. Stowers,**  
*Lands Team Lead.*

[FR Doc. 98-15804 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-08-1020-00]

#### New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of Interior, Bureau of Land Management (BLM), announces a meeting of the New Mexico Resource Advisory Council (RAC). The meeting will be held on July, 30 and 31, 1998 at the Holiday Inn Don Fernando de Taos, 1005 Paseo del Pueblo Sur, Taos, New Mexico. The agenda for the RAC meeting will include agreement on the meeting agenda, any RAC comments on the draft summary minutes of the last RAC meeting of May 7 & 8, 1998 in Farmington, NM., a briefings and discussions on the status of the NEPA process for the RAC Standards for Public Land Health and Guidelines for Livestock Grazing Management and other NEPA concerns. Also included on the agenda are BLM Field Office Manager presentations, continued discussion on establishment of RAC Subgroups and RAC Charter proposed changes, standards and guidelines-economic presentation, Clean Water Act presentation and discussion, multiyear plan and performance indicators presentation and discussion, establish location and date for next RAC meeting and develop draft agenda items, RAC discussion on assessment of the meeting and other items as appropriate.

A field tour is scheduled for the afternoon of July 31, 1998. The tour will begin about 1:00 pm and take most of the afternoon. The exact time and location to meet for the field trip will be established during the RAC meeting.

The meeting will begin on July 30, 1998 at 8:30 a.m. The meeting is open to the public. The time for the public to address the RAC is on Thursday, July

30, 1998, from 3:00 p.m. to 5:00 p.m. The RAC may reduce or extend the end time of 5:00 p.m. depending on the number of people wishing to address the RAC. The length of time available for each person to address the RAC will be established at the start of the public comment period and will depend on how many people there are that wish to address the RAC. At the completion of the public comments the RAC may continue discussion on its Agenda items. The meeting on Friday July 31, 1998, will be from 8:00 a.m. to 11:30 a.m. The ending time for the meeting may be changed depending on the work remaining for the RAC. Starting about 1:00 p.m. the RAC members, on a volunteer basis, will go on a field tour on rafts on the Rio Grande. The tour is expected to last most of the afternoon.

#### FOR FURTHER INFORMATION CONTACT:

Bob Armstrong, New Mexico State Office, Planning and Policy Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

**SUPPLEMENTARY INFORMATION:** The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning, establishing resource management priorities and assisting the BLM to identify State and regional standards for rangeland health and guidelines for grazing management.

Dated: June 8, 1998.

**Stephen A. Jordan,**  
*Acting Deputy State Director.*

[FR Doc. 98-15688 Filed 6-11-98; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-08-1410-00; AA-77257]

#### Notice; Correction

**SUMMARY:** The Bureau of Land Management published a document in the **Federal Register** of March 5, 1998, concerning request for comments on a Recreation and Public Purposes Classification and Lease of Public Land in Chenik Lake area, Alaska. The document contained an incorrect legal description.

**FOR FURTHER INFORMATION CONTACT:** Kathy A. Stubbs at 907-267-1284.

#### Correction

In notice document 98-5705, beginning on page 10938, in the issue of Thursday, March 5, 1998, Summary section, the legal description, second line, "T. 12 S., R. 29 W.," should read "T. 11 S., R. 29 W.,".

Dated: May 14, 1998.

**Nick Douglas,**

*Field Manager.*

[FR Doc. 98-15645 Filed 6-11-98; 8:45 am]

BILLING CODE 1410-00-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-014-6332-00: GP8-0212]

#### Notice of Prohibited Acts in the Klamath Falls Resource Area

**AGENCY:** Lakeview District, Klamath Falls Resource Area, Bureau of Land Management.

**SUMMARY:** The Lakeview District is republishing certain closures and restrictions at Topsy Campground. Personnel that are exempt from the closures and restrictions include any Federal, State, or local officer, or member of any organized rescue or fire-fighting force in performance of an official duty, or any person authorized by the Bureau of Land Management. These restrictions and closures had previously been published in the **Federal Register**, but had been written incorrectly. This notice remedies the mistake. Pursuant to 43 CFR 8365.1-6, the following restrictions are in effect at Topsy Campground:

—No entry between 9pm and 6am, except as an occupant.

—Campsites are limited to no more than 12 people and 2 vehicles.

—Horses are prohibited.

—No discharge or use of firearms, other weapons or fireworks between Topsy Road and the J.C. Boyle Reservoir from one eighth mile above to one eighth mile below the campground.

**DATES:** These restrictions are in effect immediately and shall remain in effect until rescinded or modified by the authorized officer.

**PENALTIES:** The authority for this supplemental rule is found in 43 CFR 8365.1-6. Violation of this rule is punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months.

**FOR FURTHER INFORMATION, CONTACT:** Barron Bail, Klamath Falls Resource Area Manager, 2795 Anderson Ave., Bldg. 25, Klamath Falls, OR 97603, or telephone (541) 883-6916.