

reward is given for tag recoveries. Archival tag researchers would submit registration and reporting information in accordance with regulatory requirements.

### III. Data

*OMB Number:* 0648-0338.

*Form Number:* None.

*Type of Review:* Regular Submission.

*Affected Public:* Individuals,

businesses or other for-profit organizations, not-for-profit institutions.

*Estimated Number of Respondents:*

23.

*Estimated Time Per Response:* 30 minutes.

*Estimated Total Annual Burden*

*Hours:* 13.

*Estimated Total Annual Cost to*

*Public:* None.

### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 2, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-1263 Filed 1-16-98; 8:45 a.m.]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011298B]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will

convene a meeting of its Snapper Grouper Assessment Group.

**DATES:** The meeting will convene on February 4, 1998, at 1:30 p.m. and adjourn at 5:30 p.m.; reconvene on February 5, 1998, from 8:30 a.m. to 5:30 p.m. and, on February 6, 1998, reconvene at 8:30 a.m. and adjourn at 12:00 noon.

**ADDRESSES:** The meeting will be held at the Town and Country Inn, 2001 Savannah Highway, Charleston, SC 29407; telephone: 803-571-1000.

*Council address:* South Atlantic Fishery Management Council, 1 Southpark Circle, Southpark Building, Suite 306, Charleston, South Carolina 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Susan Buchanan, Public Information Officer; telephone: (803) 571-4366; fax: (803) 769-4520.

**SUPPLEMENTARY INFORMATION:** The meetings will be held to:

1. Review wreckfish landings and make recommendations to the Council for setting the 1998/99 wreckfish framework actions, including total allowable catch;
2. Review Special Management Zone requests received by the Council;
3. Refine appropriate criteria for developing marine fishery reserves based on the Plan Development Team report;
4. Review the revised *Oculina* research plan;
5. Determine the current status of the snapper grouper species, as well as project the change in this status that will result from regulations in Snapper Grouper Amendment 9; and,
6. Develop recommendations on information prepared by Council staff concerning new definitions for overfishing, optimum yield (OY) and maximum sustainable yield (MSY) levels or spawning potential ratio proxies for MSY and OY.

Although other issues not contained in this agenda may come before this Group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Group action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by January 28, 1998.

Dated: January 13, 1998.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 98-1243 Filed 1-16-98 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011298A]

#### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold public meetings.

**DATES:** The meetings will be held on February 9, 1998 through February 12, 1998. The Council will meet on Wednesday, February 11, 1998, from 9:00 a.m. to 5:00 p.m., and reconvene on Thursday, February 12, 1998, at 9:00 a.m., and adjourn at approximately noon. The Administrative Committee will meet on Monday, February 9, 1998, from 2:00 p.m. to 5:00 p.m.

**ADDRESSES:** The meetings will be held at the Marriott's Frenchman's Reef Beach Resort, St. Thomas, U.S. Virgin Islands; telephone: 809-776-8500.

*Council address:* Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577; telephone: (787) 766-5926; fax: (787) 766-6239.

**FOR FURTHER INFORMATION CONTACT:** Miguel A. Rolon, Council Executive Director, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 93rd regular public meeting to discuss the draft Amendment 1 to the Fishery Management Plan for Corals and Reef Associated Plants and Invertebrates of Puerto Rico and the United States Virgin Islands that would establish a Marine Conservation District (MCD). The Council will consider establishment of a proposed "no-take" MCD in the EEZ due south of St. John, U.S. Virgin Islands. The Administrative Committee will discuss the results of the CY 96 audit; the CY 98 budget; Scientific and Statistical Committee/Advisory Panel membership, and other administrative matters. Following adjournment of the Administrative Committee's public meeting, the Committee will convene a closed session to discuss personnel matters.

Although other issues not contained in this agenda may come before this Council and Administrative Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council/Committee action during this meeting. Council/Committee action will be restricted to those issues specifically identified in the agenda listed in this notice.

The meetings will be conducted in English. All interested persons are invited to attend and participate with oral and written statements regarding agenda issues.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or requests for sign language interpretation and other auxiliary aids, please contact the Council office (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: January 13, 1998.

#### Bruce C. Morehead,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 98-1244 Filed 1-16-98; 8:45 am]

BILLING CODE 3510-22-F

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#### COMMODITY FUTURES TRADING COMMISSION

##### Sunshine Act Meeting

“FEDERAL REGISTER” CITATION OF PREVIOUS ANNOUNCEMENT: 62 F.R. 67847. PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: 2:00 p.m., Wednesday, January 28, 1998.

CHANGES IN THE MEETING: The Commodity Futures Trading Commission has cancelled the meeting to discuss enforcement objectives.

CONTACT PERSON FOR MORE INFORMATION: Jean A. Webb, 418-5100.

#### Jean A. Webb,

*Secretary of the Commission.*  
[FR Doc. 98-1411 Filed 1-15-98; 3:04 pm]  
BILLING CODE 6351-01-M

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#### COMMODITY FUTURES TRADING COMMISSION

##### Sunshine Act Meeting

TIME AND DATE: 2:00 p.m., Wednesday, January 28, 1998.

PLACE: 1155 21st., N.W., Washington, D.C., 9th Floor Conference Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Enforcement Matters.

CONTACT PERSON FOR MORE INFORMATION: Jean A. Webb, 202-418-5100.

#### Jean A. Webb,

*Secretary of the Commission.*  
[FR Doc. 98-1412 Filed 1-15-98; 3:04 pm]  
BILLING CODE 6351-01-M

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#### COMMODITY FUTURES TRADING COMMISSION

##### Sunshine Act Meeting

“FEDERAL REGISTER” CITATION OF PREVIOUS ANNOUNCEMENT: 62 F.R. 67847. PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: 2:00 p.m., Thursday, January 29, 1998.

CHANGES IN THE MEETING: The Commodity Futures Trading Commission has canceled the meeting to discuss enforcement matters.

CONTACT PERSON FOR MORE INFORMATION: Jean A. Webb, 418-5100.

#### Jean A. Webb,

*Secretary of the Commission.*  
[FR Doc. 98-1413 Filed 1-15-98; 3:04 pm]  
BILLING CODE 6351-01-M

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary of Defense

##### Meeting of the DOD Advisory Group of Electron Devices

AGENCY: Advisory Group on Electron Devices, Department of Defense.

ACTION: Notice.

SUMMARY: Working Group B (Microelectronics) of the DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

DATES: The meeting will be held at 0830, Tuesday and 0800, Wednesday February 3-4, 1998.

ADDRESSES: The meeting will be held at Air Force Phillips Laboratory, Science Center, Building 201 and Sandia National Laboratories, Microelectronics Development Laboratory (MDL), Building 858, Albuquerque, NM.

FOR FURTHER INFORMATION CONTACT: Timothy Doyle, AGED Secretariat, 1745 Jefferson Davis Highway, Crystal Square Four, Suite 500, Arlington, Virginia 22202.

SUPPLEMENTARY INFORMATION: The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition and Technology; to the Director; Defense

Research and Engineering (DDR&E); and through the DDR&E, to the Director, Defense Advanced Research Projects Agency and the Military Departments in planning and managing an effective research and development program in the field of electron devices.

The Working Group B meeting will be limited to review of research and development programs which the military proposes to initiate with industry, universities or in their laboratories. The microelectronics area includes such programs on semiconductor materials, integrated circuits, charge coupled devices and memories. The review will include classified program details throughout.

In accordance with Section 10(d) of Pub. L. No. 92-463, as amended (5 U.S.C. App. § 10(d)(1994)), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. 552b(c)(1) (1994), and that accordingly, this meeting will be closed to the public.

Dated: January 13, 1998.

#### L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*  
[FR Doc. 98-1175 Filed 1-16-98; 8:45 am]

BILLING CODE 5000-04-M

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#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

##### HQ USAF Scientific Advisory Board Meeting

The Going to Space Panel Meeting in support of the HQ USAF Scientific Advisory Board will meet at the Beckman Center, Irvine, CA on February 5-6, 1998, from 8 a.m. to 5 p.m.

The purpose of the meeting is to gather information and receive briefings for the 1998 USAF Scientific Advisory Board Summer Study on Going to Space.

The meeting will be closed to the public in accordance with section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

#### Barbara A. Carmichael,

*Alternate Air Force Federal Register Liaison Officer.*  
[FR Doc. 98-1236 Filed 1-16-98; 8:45 am]  
BILLING CODE 3910-01-P