

## 3. Other Business.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen Sullivan, Press Officer, 600 E Street, NW, Second Floor, Washington, DC 20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

**T. Jeremy Gunn,**  
General Counsel.

[FR Doc. 98-11978 Filed 5-1-98; 10:40 am]

BILLING CODE 6118-01-P

**DEPARTMENT OF COMMERCE****Submission For OMB Review;  
Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* National Employers Survey—School-to-Work Supplement.

*Form Number(s):* NES-1.

*Agency Approval Number:* 0607-0787.

*Type of Request:* Reinstatement, with change, of an expired collection.

*Burden:* 167 hours.

*Number of Respondents:* 1,000.

*Avg Hours Per Response:* 10 minutes.

*Needs and Uses:* As part of the Census Bureau's continuing research into how the human resources practices of United States businesses affect business performance, the Census Bureau has conducted three National Employers Surveys (NES) over the past 4 years. In the NES III we collected information on partnerships between businesses and schools. The School-to-Work Supplement, sponsored by the Institute for Research in Higher Education of the University of Pennsylvania, will be conducted as a follow-up to the NES III and will provide specific and unique longitudinal information on employers' hiring and human resources practices and particularly their participation in school-to-work partnership activities. The information we collect will enable analysts to measure the impact of participation in school-to-work programs on participating establishments and the prospects for making school-to-work partnerships an integral part of the way the workforce is developed in the U.S. Primary Governmental interest in survey results comes from the Department of Education's Office of Educational Research and Improvement (OERI) and the Bureau of Labor Statistics.

A sample of employers who reported participation in school-to-work

programs in the NES III, as well as a comparable sample of employers who reported they didn't, will be asked to participate in the supplemental telephone inquiry.

*Affected Public:* Businesses or other for-profit organizations.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C., Sections 8 & 9.

*OMB Desk Officer:* Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: April 29, 1998.

**Linda Engelmeier,**

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-11919 Filed 5-4-98; 8:45 am]

BILLING CODE 3510-07-P

**DEPARTMENT OF COMMERCE****Submission for OMB Review;  
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Certificate of Eligibility for Atlantic Billfishes.

*Agency Form Number:* N/A.

*OMB Approval Number:* 0648-0216.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 43 hours.

*Avg. Hours Per Response:* 20 minutes for completion of certificate and 2 minutes for recordkeeping.

*Number of Respondents:* 53 respondents (400 annual responses).

*Needs and Uses:* Billfishes are managed under the Atlantic Billfish Fishery Management Plan (FMP). The primary objective of the FMP is to maintain the highest availability of billfishes to the traditional U.S. recreational fishery. Under the FMP, the sale of billfish caught in the management area is prohibited. To

enforce this prohibition, a billfish in trade must have a "Certificate of Eligibility" accompany it so that enforcement agents will know that it was not harvested from the Atlantic Ocean management unit.

*Affected Public:* Businesses or other for-profit organizations.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer Room 10202, New Executive Office Building, 725 17th Street, N.W., Washington, D.C. 20230.

Dated: April 30, 1998.

**Linda Engelmeier,**

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-11924 Filed 5-4-98; 8:45 am]

BILLING CODE: 3510-22-P

**DEPARTMENT OF COMMERCE****Bureau of the Census****1997 Distribution of Sales by Class of Customer; Proposed Information Collection**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 6, 1998.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Judy Dodds, Assistant Chief for Census and Related Programs,

Bureau of the Census, Room 2101, FB-4, Washington, DC 20233, Telephone (301) 457-4587.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The 1997 Distribution of Sales by Class of Customer is part of, and supplemental to, the 1997 Census of Manufactures. The report is done on a 10 year cycle for years ending in "7." The data tabulated from this survey are used by the Government, the academic community, and the private sector. The Bureau of Economic Analysis (BEA) is the principal Government user. The BEA uses the data as input to its National Income and Product Accounts.

Respondents, chosen from the 1997 Census of Manufactures, will receive report forms with their total product shipments data imprinted on the forms based on data they reported in the census. Multi-unit establishments are asked what portion of their shipments were to other establishments of their company and what portion of their shipments were to establishments not of their company. They are further asked to break out these data for the portions going to wholesale, retail, manufacturing, government, and other. The single-unit form is similar, except respondents are not asked about other establishments of their company.

**II. Method of Collection**

Data are collected using two survey forms, one for single-unit establishments the other for multi-unit establishments. The panel is chosen from all mailed establishments in the 1997 Census of Manufactures using probability proportionate to size. The panel is also stratified by single-unit/multi-unit by 6-digit North American Industry Classification (NAICS) industry to assure that all NAICS industries are properly represented.

**III. Data**

*OMB Number:* Not available.

*Form Numbers:* MC-9601, MC-9602.

*Type of Review:* Regular.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 20,000.

*Estimated Time Per Response:* 1 hour.

*Estimated Total Annual Burden*

*Hours:* 20,000.

*Estimated Total Annual Cost:*

\$258,600 at \$12.93 per hour.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13, U.S.C., Sections 131 and 224.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 30, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-11920 Filed 5-4-98; 8:45 am]

BILLING CODE 3510-07-P

**DEPARTMENT OF COMMERCE**

**Bureau of Export Administration**

**Sensors and Instrumentation Technical Advisory Committee; Notice of Partially Closed Meeting**

A meeting of the Sensors and Instrumentation Technical Advisory Committee will be held May 19, 1998, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M-2, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

**Agenda**

*General Session*

1. Opening remarks by the Chairman.
2. Update on Wassenaar Arrangement List review.
3. Presentation of papers or comments by the public.

*Executive Session*

4. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. To the

extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials two weeks prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OAS/EA MS: 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 3, 1997, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C., 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and 10(a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC 20230. For further information or copies of the minutes, contact Lee Ann Carpenter on (202) 482-2583.

Dated: April 30, 1998.

**Lee Ann Carpenter,**

*Director, Technical Advisory Committee Unit.*

[FR Doc. 98-11836 Filed 5-4-98; 8:45 am]

BILLING CODE 3510-33-M

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-821-802]

**Agreement Suspending the Antidumping Investigation on Uranium From the Russian Federation**

**AGENCY:** Import Administration, International Trade Administration, U.S. Department of Commerce.

**ACTION:** Request for comments.

**SUMMARY:** The Department of Commerce is hereby providing interested parties an opportunity to comment on proposed procedures to administer and enforce the uranium matched sales annual quotas. All Comments are due to the