

detailed agenda: See NCI Homepage/
Advisory Board and Groups,
[http://deainfo.nci.gov./ADVISORY/
boards.htm](http://deainfo.nci.gov./ADVISORY/boards.htm)

Tentative agenda available 10 working
days prior to meetings;

Final agenda available 5 working days
prior to meetings.

Closed: May 12—Approximately 4:35
p.m.—Adjournment.

Contact Person: Dr. Marvin R. Kalt,
Executive Secretary, National Cancer
Institute, NIH, Executive Plaza North, Room
600, 6130 Executive Blvd., MSC 7405,
Bethesda, MD 20892-7405, (301) 496-5147.

This notice is being published less than 15
days prior to the meeting due to the urgent
need to meet timing limitations imposed by
the review and funding cycle.

(Catalog of Federal Domestic Assistance
Program Numbers: 93.393, Cancer Cause and
Prevention Research; 93.392, Cancer
Detection and Diagnosis Research; 93.394,
Cancer Treatment Research; 93.396, Cancer
Biology Research; 93.397, Cancer Centers
Support; 93.398, Cancer Research Manpower;
93.399, Cancer Control)

Dated: April 24, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-11677 Filed 5-1-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the
Federal Advisory Committee Act, as
amended (5 U.S.C. Appendix 2), notice
is hereby given of the following meeting
of the National Cancer Institute Special
Emphasis Panel (SEP) meeting:

Name of SEP: Cancer Research Network
Across Health Care Systems Video
Conference Call.

Date: May 12, 1998.

Time: 1:00 p.m. to Adjournment.

Place: Executive Plaza South, Conference
Room 540, 6130 Executive Boulevard,
Bethesda, MD 20892

Contact Person: Courtney M. Kerwin,
Ph.D., M.P.H., Scientific Review
Administrator, National Cancer Institute,
NIH, Executive Plaza North, Room 630I, 6130
Executive Boulevard, MSC 7405, Bethesda,
MD 20892-7405, Telephone: 301/496-7421.

Purpose/Agenda: To review, discuss and
evaluate grant applications.

This notice is being published less than 15
days prior to the meeting due to the urgent
need to meet timing limitations imposed by
the review and funding cycle.

The meeting will be closed in accordance
with the provisions set forth in sections
552b(c)(4) and 552b(c)(6), Title 5, U.S.C.
Applications and the discussions could
reveal confidential trade secrets or

commercial property such as patentable
material and personal information
concerning individuals associated with the
applications, the disclosure of which would
constitute a clearly unwarranted invasion of
personal privacy.

(Catalog of Federal Domestic Assistance
Program Numbers: 93.393, Cancer Cause and
Prevention Research; 93.394, Cancer
Detection and Diagnosis Research; 93.395,
Cancer Treatment Research; 93.396, Cancer
Biology Research; 93.397, Cancer Centers
Support; 93.398, Cancer Research Manpower;
93.399, Cancer Control)

Dated: April 24, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-11678 Filed 5-1-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Eye Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the
Federal Advisory Committee Act, as
amended (5 U.S.C. Appendix 2), notice
is hereby given of the following
National Eye Institute Special Emphasis
Panel (SEP) meeting:

Name of SEP: Clinical Research.

Date: May 20, 1998.

Time: 2:00 p.m.

Place: Telephone Conference, Executive
Plaza South, Suite 350.

Contact Person: Andrew P. Mariani, Ph.D.,
Executive Plaza South, Room 350, 6120
Executive Blvd., Bethesda, MD 20892-7164,
(301) 496-5561.

Purpose/Agenda: Review of Grant
Applications.

Name of SEP: Clinical Research.

Date: May 21, 1998.

Time: 8:30 a.m.

Place: National Eye Institute, Executive
Plaza South, Suite 350, 6120 Executive Blvd.,
Bethesda, MD 20892-7164.

Contact Person: Andrew P. Mariani, Ph.D.,
Executive Plaza South, Room 350, 6120
Executive Blvd., Bethesda, MD 20892-7164,
(301) 496-5561.

Purpose/Agenda: Review of Grant
Applications.

These meetings will be closed in
accordance with the provisions set forth in
sections 552b(c)(4) and 552b(c)(6), Title 5,
U.S.C. Applications and/or proposals and the
discussions could reveal confidential trade
secrets or commercial property such as
patentable material and personal information
concerning individuals associated with the
applications and/or proposals, the disclosure
of which would constitute a clearly
unwarranted invasion of personal privacy.
(Catalog of Federal Domestic Assistance
Program No. 93.867, Vision Research;
National Institutes of Health)

Dated: April 22, 1998.

LaVerne Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-11679 Filed 5-1-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the
Federal Advisory Committee Act, as
amended (5 U.S.C. Appendix 2), notice
is hereby given of the following
National Institute of Arthritis and
Musculoskeletal and Skin Diseases
Special Emphasis Panel (SEP) meeting.

Name of SEP: Program Project Committee.

Date: May 21, 1998.

Time: 8:30 a.m.—adjournment.

Place: Holiday Inn, Georgetown, 2101
Wisconsin Avenue, N.W., Washington, DC
20007.

Contact Person: Tommy Broadwater, Ph.D.,
Chief, Grant Review Branch, Natcher
Building, Room 5AS25U, Bethesda,
Maryland 20819, Telephone: 301-594-4952.

Purpose/Agenda: To evaluate and review a
grant application.

This meeting will be closed in accordance
with the provisions set forth in section
552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The
discussion of this application could reveal
confidential trade secrets or commercial
property such as patentable material and
personal information concerning individuals
associated with this application, the
disclosure of which would constitute a
clearly unwarranted invasion of personal
privacy.

(Catalog of Federal Domestic Assistance
Program Nos. [93.846, Project Grants in
Arthritis, Musculoskeletal and Skin Diseases
Research], National Institutes of Health,
HHS)

Dated: April 24, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-11675 Filed 5-1-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

SAMHSA Special Emphasis Panel II; Notice of Meeting

Pursuant to Public Law 92-463,
notice is hereby given of the following
teleconference meeting of the SAMHSA
Special Emphasis Panel II in May.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. The discussion could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, Section 10(d).

Committee Name: SAMHSA Special Emphasis Panel II (SEP II).

Meeting Dates: May 12, 1998 2 p.m.-3:30 p.m.

Place: Parklawn Building, Room 16C-26—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

Closed: May 12, 1998 2 p.m.-3:30 p.m.

Panel: FEMA—Crisis Counseling—Florida.

Contact: Lionel Fernandez, Ph.D., Review Administrator, Room 17-89, Parklawn Building, Telephone: 301-443-4266 and FAX: 301-443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: April 28, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Administration.
[FR Doc. 98-11739 Filed 5-1-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-17]

Submission For OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Administration, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: June 3, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the

information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 28, 1998.

David S. Cristy,

Director, IRM Policy, and Management Division.

Title of Proposal: Operating Budget, Supporting Schedules and Board Resolution.

Office: Public and Indian Housing.
OMB Approval Number: 2577-0026.

Description of The Need For The Information and Its Proposed Use: HUD needs this information to ensure that sound financial practices are followed by PHAs and that Federal funds are used for eligible expenditures. For PHAs, as a financial summary and analysis of immediate and long-term operating programs and plans, it is used to provide control over operations and to achieve objectives.

Form Number: HUD-52564, 52567, 52571, 52571, 52573 and 52574.

Respondents: State, Local, or Tribal Governments and non-Profit Institutions.

Frequency of Submission: Annually and Recordkeeping.

Reporting Burden:

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Information Collection	3580		1		120		429,600

Total Estimated Burden hours:
429,600.

Status: Reinstatement with change.

Contact: Joan DeWitt, HUD, (202) 708-1875 Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: April 28, 1998.

[FR Doc. 98-11793 Filed 5-1-98; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Draft Environmental Impact Statement/ Environmental Impact Report on the Draft Truckee River Operating Agreement; Correction

AGENCY: Department of the Interior.

ACTION: Notice; correction.

SUMMARY: The Department of the Interior published a document in the **Federal Register** issue of March 13, 1998, concerning the availability for a draft environmental impact statement/ draft environmental impact report; INT-DES-98-8. The dates and locations of the formal public hearings have changed.