

	Total Number of respondents	Number of responses/respondent	Hours/re-sponse	Total burden hours	Annualized burden hours <sup>1</sup>
Treatment providers .....	255	1	1.5	384	128
Total .....	.....	.....	.....	123,278	41,093

<sup>1</sup> Burden is annualized over the three-year period for which approval is requested.

*Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.*

Dated: April 16, 1998.

**Richard Kopanda,**  
Executive Officer, SAMHSA.

[FR Doc. 98-10787 Filed 4-22-98; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of Draft Reassessment of the Interim Wolf Control Plan for the Northern Rocky Mountains for Review and Comment**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The Fish and Wildlife Service (Service) announces the availability for public review of a draft reassessment of the 1988 Interim Wolf Control Plan for the Northern Rocky Mountains. The Service solicits review and comment from the public on this draft information.

**DATES:** Comments on the draft reassessment must be received on or before May 26, 1998 to ensure they receive consideration by the Service.

**ADDRESSES:** Persons wishing to review the draft reassessment may obtain a copy by contacting the Wolf Recovery Coordinator, U.S. Fish and Wildlife Service, 100 North Park, Suite 320, Helena, Montana 59604. Written comments and materials regarding this information should be sent to the Recovery Coordinator at the address given above. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ed Bangs, Wolf Recovery Coordinator (see ADDRESSES above), at telephone (406) 449-5225, extension 204.

**SUPPLEMENTARY INFORMATION:**

**Background**

Restoring an endangered or threatened animal or plant to the point where it is again a secure, self-sustaining member of its ecosystem is a primary goal of the Fish and Wildlife Service's (Service) endangered species program. Recovery plans describe actions considered necessary for conservation of the species, establish criteria for recovery levels for downlisting or delisting them, and estimate time and cost for implementing the recovery measures needed.

Under the provisions of the Endangered Species Act of 1973 (Act) as amended (16 U.S.C. 1531 *et seq.*), the Northern Rocky Mountains wolf population was listed as endangered, and the Service approved the Wolf Recovery Plan for the Northern Rocky Mountains in 1987. The Recovery Plan recognized that, where ranges of wolves and livestock overlap, some livestock would be killed by wolves. In order to address this issue the Recovery Plan identified the need "to delineate recovery areas and identify and develop conservation strategies and management plan(s) to ensure perpetuation of the Northern Rocky Mountain wolf." To respond to this need a task was included to develop and implement a wolf control/contingency plan for dealing with wolf depredations. An interim wolf control plan for Montana and Wyoming was approved by the Service's Regional Director on August 5, 1988. The plan includes criteria for determining problem wolves, criteria for their disposition, and protocols and techniques for control actions.

The Service conducts control of problem wolves through its section 10 permit authority. Under section 10(a)(1)(A) of the Endangered Species Act. "The Secretary (of the Interior) may permit, under such terms and conditions as he may prescribe—, (A) any act otherwise prohibited by section 9 for scientific purposes or to enhance the propagation or survival of the affected species." The Service conducts control of problem wolves under the terms and conditions of the section 10 permit which is consistent with the guidance of the Interim Wolf Control.

Since issuance of the permit in 1988, the wolf population in Northwest Montana has been reproducing and growing toward recovery levels.

The Interim Wolf Control Plan has been in place for 10 years. It is time for an assessment of the plan's operation to see if it is achieving its goal of facilitating recovery of the Northern Rocky Mountain endangered wolf population. The assessment also will identify recommendations for improvements or other actions to increase the plan's effectiveness.

**Public Comments Solicited**

The Service solicits written comments on the draft reassessment of the interim wolf control plan described above. All comments received by the date specified in the DATES section above will be considered prior to finalization of the information. Appropriate portions of the information will be appended to, and become part of, the reassessment.

**Authority**

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: April 13, 1998.

**Terry T. Terrell,**  
Deputy Regional Director, Denver, Colorado.  
[FR Doc. 98-10297 Filed 4-22-98; 8:45 am]  
BILLING CODE 4310-55-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-033-98-1230-OHV1]

**Temporary Closure of Public Lands: Nevada, Carson City District**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Temporary closure of certain public lands in Lyon, Storey, Churchill, Douglas and Mineral Counties on and adjacent to several Off Highway Vehicle race courses. Races are conducted at various times from May through October 1998:

1. May 9-10, 1998: Virginia City Grand Prix—Permit Number NV-030-96-008

2. May 24, 1998: Yerington 300 Desert Race—Permit Number NV-030-96-10A
3. June 20, 1998: Top Gun 300 Desert Race—Permit Number NV-030-96-10B
4. July 25, 1998: Top Gun Twilight Race—Permit Number NV-030-96-10C
5. September 6, 1998: Yerington to Fallon and Back—Permit Number NV-030-96-10D

**SUMMARY:** The Assistant District Manager, Non-Renewable Resources announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety and to protect adjacent resources.

**EFFECTIVE DATES:** May 9, 10 and 24, 1998; June 20; July 25; September 6, 1998.

**FOR FURTHER INFORMATION CONTACT:** Fran Hull, Outdoor Recreation Planner, Carson City District, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (702) 885-6161.

**SUPPLEMENTARY INFORMATION:** Bureau lands to be closed to public use include the width and length of those roads and trails identified as the race route by colorful flagging and directional arrows attached to wooden stakes. A map of each closure area may be obtained at the contact address. The event permittees are required to clearly mark and monitor the event routes during the closure periods. Spectators and support vehicles may drive on existing accessory roads only. Spectators may observe the races from safe locations as directed by event officials and BLM personnel.

#### Exemptions

Closure restrictions do not apply to race officials, medical/rescue, law enforcement and agency personnel monitoring the event.

**Authority:** 43 CFR 8364 and 43 CFR 8372.

#### Penalty

Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

#### Event Specific Information

1. Virginia City Grand Prix Motorcycle Race—May 9 and 10, 1998. Western States Racing Association—Permit Number NV-030-98008. This closure will be in effect from 6 a.m. May 9 through 4 p.m. May 10, 1998. In

addition to the race route closure, camping and target shooting on public lands within the direct vicinity of the race shall be prohibited. The event is a multiple lap motorcycle race conducted on dirt roads and trails near Virginia City, Storey County, Nevada within T16N R21E and T17N R21E, M.D.M.

2. Yerington 200 Desert Race—May 24, 1998—Valley Off-Road Racing Association—Permit Number NV-030-96-10A. This closure will be in effect from 6:00 a.m. until 8:00 p.m. for a 300 mile, multiple-lap OHV race on dirt roads and drainages near Yerington, Lyon County, Nevada within T12N R24E; T13N R24E; T14N R24E; T15N R24E; T16N R24E; T13N R25E; T15N R25E; T16N R25E; T17N R26E, M.D.M. The race route closure affects portions of the following commonly used roads: Singatse Pass, Churchill Canyon, Gallagher Pass and Adrian Valley. Spectators may best view the race at the Start/Finish gravel pit near Yerington and certain points along Gallagher Pass and Churchill Canyon Roads.

3. Top Gun 300 Desert Race—June 20, 1998—Valley Off Road Racing Association—Permit Number NV-030-96-10B. This closure will be in effect from 6:00 a.m. until 8:00 p.m. for a 300 mile, multiple lap OHV race conducted on dirt roads and drainages near Fallon, Churchill County, Nevada within T15N R31E; T15N R32E; T16N R30E; T16N R31E; T16N R32E; T17N R30E; T17N R31E, M.D.M. The race route closure affects portions of the following commonly used roads: Simpson Pass, Four-mile Canyon, Arterial Canyon, GZ Canyon, Salt Wells and Sand Springs. Spectators may view the race from the Start/Finish area at Top Gun Drag Strip located south of Fallon on Highway 95 and at certain Check Points selected by race and BLM officials.

4. Top Gun Twilight Race—July 25, 1998—Valley Off Road Racing Association—Permit Number NV-030-96-10C. This closure will be in effect from noon until midnight for a 250 mile, multiple lap OHV race conducted on dirt roads and drainages near Fallon, Churchill County, Nevada within T16N R25E; T16N R26E; T16N R27E; T16N R28E; T16N R29E; T17N R26E; T17N R27E, M.D.M. The race route closure affects portions of the following commonly used roads: Simpson Pass near Hooten Well, Wildhorse Basin. Spectators are welcome at the Start/Finish area at Top Gun Drag Strip and at certain Check Points as directed by BLM and race officials.

5. Yerington to Fallon and Back—September 6, 1998—Valley Off Road Racing Association—Permit Number

NV-030-96-10D. This closure will be in effect from 6:00 a.m. until 8:00 p.m. for a point-to-point OHV race conducted over dirt roads and drainages between Yerington and Fallon, Lyon and Churchill Counties, Nevada within T13N R24E; T13N R25E; T14N R24E; T15N R24E; T16N R24E through 31E; T17N R30E; T17N R31E; T18N R30E, M.D.M. Portions of the following commonly used roads will be affected by the race route closure: Singatse Pass, Churchill Canyon, Adrian Valley, Eightmile and Bass Flat. Spectators are welcome at the Start/Finish area near Yerington and the one near Fallon plus certain Check Points designated by race and BLM officials.

Dated: April 7, 1998.

**Clifford D. Ligons,**

*Assistant District Manager, Non Renewable Resources.*

[FR Doc. 98-10763 Filed 4-22-98; 8:45 am]

BILLING CODE 4310-HC-M

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notification of Availability of the Monetization Field Manual

**AGENCY:** U.S. Agency for International Development.

**ACTION:** Notice of document availability.

**SUMMARY:** The Office of Food for Peace (FFP), within the Bureau for Humanitarian Response (BHR), U.S. Agency for International Development (USAID), hereby announces the availability of its Monetization Field Manual. The Monetization Field Manual sets out the Office's policy and guidelines for Cooperating Sponsor sales of P.L. 480 Title II commodities. Interested parties are invited to provide written comments on the manual within 30 days of publication of this notice.

**AVAILABILITY:** The Monetization Field Manual is available on USAID's web site at:

[http://www.info.usaid.gov/hum\\_response/ffp/ffp.htm](http://www.info.usaid.gov/hum_response/ffp/ffp.htm)

Requests for hard copies must be faxed to the attention of Mr. James F. Thompson at 202-216-3042.

**ADDRESSES:** Comments on the Monetization Manual should be sent to: Mr. James F. Thompson, U.S. Agency for International Development, 1300 Pennsylvania Avenue, N.W.—Room 7.06-111, Washington, DC 20523.