

Permit No. PRT-841909

Applicant: Prescott National Forest, Prescott, Arizona

Applicant requests authorization to conduct presence/absence surveys and monitoring for American peregrine falcons (*Falco peregrinus anatum*), southwestern willow flycatchers (*Empidonax traillii extimus*), Hualapai Mexican voles (*Microtus mexicanus hualpaiensis*), razorback suckers (*Xyrauchen texanus*), Gila topminnow (*Poeciliopsis o. occidentalis*), Gila trout (*Oncorhynchus gilae*), Colorado squawfish (*Ptychocheilus lucius*), and Arizona cliffrose (*Purshia subintegra*) on the Prescott National Forest, Yavapai County, Arizona.

Permit No. PRT-841927

Applicant: Lincoln National Forest, Alamogordo, New Mexico

Applicant requests authorization to conduct presence/absence surveys and monitoring for southwestern willow flycatchers (*Empidonax traillii extimus*), American peregrine falcons (*Falco peregrinus anatum*), and northern aplomado falcons (*Falco femoralis septentrionalis*) on the Lincoln National Forest, New Mexico.

Permit No. PRT-822998

Applicant: Coronado National Forest, Tucson, Arizona

Applicant requests authorization to conduct presence/absence surveys for southwestern willow flycatchers (*Empidonax traillii extimus*) on the Coronado National Forest, Arizona.

DATES: Written comments on these permit applications must be received on or before May 22, 1998.

ADDRESSES: Written data or comments should be submitted to the Legal Instruments Examiner, Division of Endangered Species/Permits, Ecological Services, P.O. Box 1306, Albuquerque, New Mexico 87103. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: U.S. Fish and Wildlife Service, Ecological Services, Division of Endangered Species/Permits, P.O. Box 1306, Albuquerque, New Mexico 87103. Please refer to the respective permit number for each application when requesting copies of documents. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any

party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice, to the address above.

Renne Lohofener,

ARD-Ecological Services, Region 2, Albuquerque, New Mexico.

[FR Doc. 98-10642 Filed 4-21-98; 8:45 am]

BILLING CODE 4510-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Public Meeting

On June 24, 1997, the Fish and Wildlife Service (Service) published a notice in the **Federal Register** (62 FR 34074) requesting the submission of any information that may be available concerning the impacts of exports of live American alligators. In that notice, the Service announced that, if requested in writing, a public meeting concerning the issue would be held. A public meeting was requested and will be held on May 5, 1998, from 1:30 pm to 3:30 pm, at the Delta Resort Orlando, 5715 Major Boulevard, Orlando, Florida 32819-7988.

Dated: April 13, 1998.

Kenneth Stansell,

Chief, Office of Management Authority.

[FR Doc. 98-10576 Filed 4-21-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-030-1430-01]

Temporary Emergency Closure of Public Land, Socorro County, NM

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Temporary Emergency Closure.

SUMMARY: Notice is hereby given that the Las Cruces District is implementing a temporary emergency closure of public land. The following described public land will be temporarily closed to public use and entry. The closure will be in effect April 26, 1998, during the hours of 9:00 A.M. to 1:00 P.M. The temporary closure is implemented for security purposes during a visit and brief ceremony at the site of the proposed El Camino Real International Heritage Center by a delegation from Spain. The visit by the Spanish dignitaries will be part of the events planned in connection with the Spain/New Mexico Cuatrocenenario commemoration.

The authority for the closure is 43 CFR 8364.1: Closure and Restriction Orders.

The legal description of the land involved in this closure is:

New Mexico Principal Meridian,

T. 8 S., R. 3 W.,

Sec. 14, lots 1-4, NE $\frac{1}{4}$, S $\frac{1}{2}$;

Sec. 15, lots 6-20, SE $\frac{1}{4}$;

Sec. 23, lots 5-18, NE $\frac{1}{4}$;

Sec. 24, lots 3-7, N $\frac{1}{2}$, SE $\frac{1}{4}$;

Sec. 25, lots 4-17, SE $\frac{1}{4}$.

The area described contains 3,163.59 acres.

Exit Number 115 from Interstate 25 and the roadway located on the described land, which begins at Exit 115, will also be closed to the public during the specified time. New Mexico State Police officers and other law enforcement personnel will be stationed at Exit 115 and will monitor and inspect the area during the time of closure.

Persons that are exempt from this closure are those designated by invitation to the event, and any law enforcement officer in the performance of official duties.

DATES: Closure is in effect on April 26, 1998, during the hours of 9:00 a.m. to 1:00 p.m.

ADDRESSES: BLM, Socorro Resource Area, 198 Neel Avenue, NW, Socorro, New Mexico 87801.

FOR FURTHER INFORMATION CONTACT: Tom Gow or Jon Hertz, Socorro Resource Area Office, at the address above or by telephone at 505-835-0412.

SUPPLEMENTARY INFORMATION:

Copies of maps showing the land involved in this temporary emergency closure are available from the Socorro Resource Area Office.

Dated: April 15, 1998.

Josie Banegas,

Acting District Manager.

[FR Doc. 98-10467 Filed 4-21-98; 8:45 am]

BILLING CODE 4310-VC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-920-08-1320-01; WYW144836]

Notice of Invitation for Coal Exploration License, WY

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.A. 201 (b), and to the regulations adopted as 43 CFR, part

34, subpart 3410, all interested parties are hereby invited to participate with Kerr-McGee Coal Corp., on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

- T. 43 N., R. 70 W., 6th P.M., Wyoming
 Sec. 4: Lots 17, 18;
 Sec. 7: Lots 5 thru 7, 9 thru 12, 13 (N2 & SE);
 Sec. 8: Lots 1 thru 16;
 Sec. 9: Lots 3 thru 6;
 T. 43 N., R. 71 W., 6th P.M., Wyoming
 Sec. 12: Lots 1, 2.

Containing approximately 1,298.70 acres.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Recoverable Coal Resource Area. The purpose of the exploration program is to obtain coal quality data to supplement data from previous adjacent coal exploration programs.

ADDRESSES: The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW144836): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, Bureau of Land Management, Casper District Office, 1701 East "E" Street, Casper, WY 82601.

SUPPLEMENTARY INFORMATION: This notice of invitation will be published in "The News-Record" of Gillette, WY, once each week for two consecutive weeks beginning the week of April 20, 1998 and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Kerr-McGee Coal Corp., no later than 30 days after publication of this invitation in the **Federal Register**. The written notice should be sent to the following addresses: Kerr-McGee Coal Corp., Attn: John W. Coleman, MT-2205, 123 Robert S. Kerr Avenue, Oklahoma City, OK 73102, and the Bureau of Land Management, Wyoming State Office, Minerals and Lands Authorization Group, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Mavis Love,
Acting Chief, Leasable Minerals Section.
 [FR Doc. 98-9623 Filed 4-21-98; 8:45 am]
 BILLING CODE 4310-22-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-040-1040-00]

Notice of Meeting for the Gila Box Advisory Committee

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with 43 CFR 1780 that a meeting of the Gila Box Riparian National Conservation Area (NCA) Advisory Committee will be held.

DATES: May 14-15, 1998, 9:00 a.m., Safford Field Office.

ADDRESSES: BLM Safford Field Office, 711 14th Avenue, Safford, Arizona.

SUPPLEMENTARY INFORMATION: The NCA Advisory Committee was established by the Arizona Desert Wilderness Act of 1990 to provide input to the Safford Field Office on management of the Gila Box Riparian National Conservation Area (NCA). The committee is continuing work on the implementation of the Final Management Plan which was completed in December, 1997 and available to the public in January, 1998.

The agenda for the meeting includes: (1) Float trip through the Gila Box; (2) Assessment of resource conditions to finalize the Report to Congress due in September, 1998.

All meetings are open to the public.

Summary minutes of the meeting will be maintained in the Safford Field Office, and will be available for public inspection (during regular business hours) within 30 days after each meeting.

FOR FURTHER INFORMATION CONTACT:

Margaret L. Jensen, Program Manager for Resource Use and Protection, or Elmer Walls, Team leader, 711 14th Avenue, Safford, Arizona 85546; telephone number (520) 328-4400.

Dated: April 9, 1998.

William T. Civish,
Field Office Manager.
 [FR Doc. 98-10629 Filed 4-21-98; 8:45 am]
 BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-020-1430; IDI-27741 (Amdt.)]

Notice of Realty Action, Recreation and Public Purpose (R&PP) Act Classification, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: The following public lands in Twin Falls County, Idaho, have been examined and found suitable for classification for lease to the Twin Falls County Parks and Recreation Department under the provisions of the Recreation and Public Purpose Act, as amended (43 U.S.C. 869 *et seq.*). The Twin Falls County Parks and Recreation Department proposes to use the land for a recreational area in association with their existing Centennial Waterfront Park.

T. 9 S., R. 17 E., Boise Meridian
 Section 34: Lots 15, 16, 17

The area described contains 75.52 acres, more or less, in Twin Falls County.

A hiking trail, floating boat dock, primitive camping area with pit toilets, and a scenic overlook are proposed for the above described public land.

The above described lands are not needed for Federal purposes. The lease of these lands is consistent with the Twin Falls Management Framework Plan and the Twin Falls County Comprehensive Plan and it would be in the public interest.

The lease, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.
2. Those rights for the Perrine Memorial Bridge granted to the Idaho Department of Transportation by right-of-way IDI-4901.
3. Those rights for a ditch for storm and run-off water granted to the City of Twin Falls by right-of-way IDI-22123.
4. A right-of-way for ditches and canals constructed by the authority of the United States.
5. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Snake River Resource Area, 15 East 200 South, Burley, Idaho.

Upon publication of this notice in the **Federal Register**, the lands will be