

Dated: April 14, 1998.  
**LaVerne Y. Stringfield,**  
*Committee Management Officer, NIH.*  
 [FR Doc. 98-10438 Filed 4-20-98; 8:45 am]  
**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Center for Scientific Review Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* April 28, 1998.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 5112, Telephone Conference.

*Contact Person:* Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 453-1169.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* April 28, 1998.

*Time:* 11:00 a.m.

*Place:* NIH, Rockledge 2, Room 5112, Telephone Conference.

*Contact Person:* Dr. Gilbert Meier, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 453-1169.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* May 17-18, 1998.

*Time:* 6:00 p.m.

*Place:* Embassy Suites, Cary, NC.

*Contact Person:* Dr. Bob Weller, Scientific Review Administrator, 6701 Rockledge Drive,

Room 5204, Bethesda, Maryland 20892, (301) 453-1259.

*Name of SEP:* Clinical Sciences.

*Date:* June 16-17, 1998.

*Time:* 8:00 a.m.

*Place:* The Georgetown Inn, Washington, DC.

*Contact Person:* Ms. Josephine Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 453-1786.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* June 22-24, 1998.

*Time:* 8:00 a.m.

*Place:* Ramada Inn, Rockville, MD.

*Contact Person:* Dr. Herman Teitelbaum, Scientific Review Administrator, 6701 Rockledge Drive, Room 5190, Bethesda, Maryland 20892, (301) 453-1254.

The meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 14, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-10442 Filed 4-20-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration

(SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-8005.

**Proposed Project**

State Prevention Needs Assessments: Alcohol and Other Drugs—New—SAMHSA's Center for Substance Abuse Prevention (CSAP) has awarded contracts to several States (Cohort III) to collect data to assess the nature and extent of substance abuse prevention services needs. In addition, the data collection from these States will be used to pilot test several instruments and methodologies to determine standard measures and methodologies to be used by the next cohort of States (Cohort IV) funded to conduct needs assessment studies.

Data will be collected in school surveys, community-based prevention resource assessments (CRA), and special population studies. The information collected in this project will be combined with existing sources and may use multiple approaches to assess risk and protective factors for substance use, prevention service needs, and substance abuse prevalence. These needs assessment studies will permit cross-State comparisons of predictor variables to assist Federal program planning, allocating resources, and responding to the Government Performance and Results Act (GPRA).

The estimated annualized burden for the five-year project is shown below.

	Five year project			Total annualized burden hours
	Number of respondents	No. of responses per respondent	Average burden per response (hours)	
COHORT III:				
Students .....	45,600	1	0.75	6,840
Young Adults .....	29,350	1	0.50	2,935
Community/Program Providers .....	1,253	1	1.00	251
COHORT IV:				
Students .....	90,000	1	0.75	13,500
Special Populations .....	9,000	1	0.50	900
Community/Program Providers .....	3,000	1	1.00	600

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Daniel J. Chenok, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10236, Washington, DC 20503.

Dated: April 7, 1998.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 98-10466 Filed 4-20-98; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4349-N-13]

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of the Assistant Secretary for Administration HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: May 21, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including

number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 15, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

**Notice of Submission of Proposed Information Collection to OMB**

*Title of proposal:* Title I Electronic Data Collection.

*Office:* Housing.

*OMB Approval number:* None.

*Description of the NEED for the Information and Its Proposed Use:* Title I loans are made by private lenders, and HUD insures the lender against losses made by borrowers defaulting. HUD uses the data collected to improve portfolio management. This data will be collected 100 percent electronically.

*Form Number:* HUD-27029 and HUD-56004.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* On occasion.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
New Loan Report .....	118,000		1		.01		1,181
Refinancing Report .....	3,000		1		.01		30

*Total Estimated Burden Hours:* 1,211. *Status:* New.

*Contact:* Maurice Gullledge, HUD, (202) 708-6396 x2073; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Wildlife and Plants; Notice of Availability of a Draft Recovery Plan for the Oregon Chub for Review and Comment**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of draft recovery plan availability.

**SUMMARY:** The U.S. Fish and Wildlife Service announces the availability for public review of a draft recovery plan for the Oregon chub (*Oregonichthys crameri*). The species occurs in backwaters, sloughs, and flooded wetlands in the Willamette River Valley of western Oregon. The Service solicits review and comment from the public on this draft plan.

**DATES:** Comments received by June 22, 1998 will be considered by the Service.

**ADDRESSES:** Persons wishing to review the draft recovery plan may obtain a copy by contacting the U.S. Fish and Wildlife Service's Oregon State Office, 2600 S.E. 98th Avenue, Suite 100,

Portland, Oregon, 97266; phone (503) 231-6179. Written comments on the plan should be addressed to the State Supervisor at the above address. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

**FOR FURTHER INFORMATION CONTACT:** Cat Brown, Fish and Wildlife Biologist, at the above address.

**SUPPLEMENTARY INFORMATION:**

**Background**

Restoring an endangered or threatened animal or plant to the point where it is again a secure, self-sustaining member of its ecosystem is a primary goal of the U.S. Fish and