

that office, room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Comments, requests, and texts of oral presentations may also be filed by telefacsimile to (301) 504-0127 or by e-mail to cpsc-os@cpsc.gov.

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing or to request an opportunity to make an oral presentation, call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207; telephone (301) 504-0800, extension 1232; telefax (301) 504-0127.

**SUPPLEMENTARY INFORMATION:** Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers, and, to the extent feasible, to select priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.

The Office of Management and Budget requires all Federal agencies to submit their budget requests 13 months before the beginning of each fiscal year. The Commission is formulating its budget request for fiscal year 2000, which begins on October 1, 1999.

Accordingly, the Commission will conduct a public hearing on May 21, 1998 to receive comments from the public concerning its agenda and priorities for fiscal year 2000. The Commissioners desire to obtain the views of a wide range of interested persons including consumers; manufacturers, importers, distributors, and retailers of consumer products; members of the academic community; consumer advocates; and health and safety officers of state and local governments.

The Commission is charged by Congress with protecting the public from unreasonable risks of injury associated with consumer products. The Commission enforces and administers the Consumer Product Safety Act (15 U.S.C. 2051 *et seq.*); the Federal Hazardous Substances Act (15 U.S.C. 1261 *et seq.*); the Flammable Fabrics Act (15 U.S.C. 1191 *et seq.*); the Poison Prevention Packaging Act (15 U.S.C. 1471 *et seq.*); and the Refrigerator Safety Act (15 U.S.C. 1211 *et seq.*). Standards and regulations issued under provisions of those statutes are codified in the Code of Federal Regulations, title 16, chapter II.

While the Commission has broad jurisdiction over products used by consumers, its staff and budget are limited. Section 4(j) of the CPSA expresses Congressional direction to the Commission to establish an agenda for action each fiscal year and, if feasible, to select from that agenda some of those projects for priority attention.

Persons who desire to make oral presentations at the hearing on May 21, 1998, should call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207, telephone (301) 504-0800, telefax (301) 504-0127, or e-mail, cpsc-os@cpsc.gov, no later than May 7, 1998.

Presentations should be limited to approximately ten minutes. Persons desiring to make oral presentations must submit the written text of their presentations to the Office of the Secretary not later than May 14, 1998. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin at 10 a.m. on May 21, 1998 and will conclude the same day.

Dated: April 14, 1998.

**Sadye E. Dunn,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 98-10250 Filed 4-16-98; 8:45 am]

BILLING CODE 6355-01-P

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Prospective Grant of Exclusive Patent License

**AGENCY:** Headquarters, U.S. Army Materiel Command (AMC), DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with the provisions of 15 U.S.C. 209(c)(1) and 37 CFR Part 404.7(a)(1)(i), AMC hereby gives notice that it is contemplating the grant of an exclusive license in the United States to practice the inventions embodied in U.S. Patent Application Serial No. 08/796,772, filed February 6, 1997, entitled "Detection of Multiple Antigens and Antibodies," and U.S. Patent Application (no number assigned), filed February 18, 1998, entitled "Method and Apparatus for Detection of Multiple Nucleic Acid Sequences and Multiple Antigens" to Epitepe, Inc., having a place of business in Beaverton, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bill Medsger, Headquarters, U.S. Army Materiel Command, ATTN: AMCCC-IP,

5001 Eisenhower Ave., Alexandria, VA 22333-0001. Phone: (703) 617-2556; FAX: (703) 617-2556.

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted, unless within sixty days from the date of this published Notice, AMC receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-10248 Filed 4-16-98; 8:45 am]

BILLING CODE 3710-08-M

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Availability for the Record of Decision for the Santa Margarita River Flood Control Project and Basilone Road Bridge Replacement, San Diego County, CA

**AGENCY:** U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Regulatory Branch, in coordination with the U.S. Fish and Wildlife Service and the U.S. Marine Corps, has completed the Record of Decision associated with the Environmental Impact Statement for the Santa Margarita River Flood Control Project and Basilone Road Bridge Replacement.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding the Record of Decision or requests for the document may be directed to Dr. Eric Stein, Senior Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3415.

**SUPPLEMENTARY INFORMATION:** None.

**Robert L. Davis,**

*Colonel, Corps of Engineers District Engineer.*

[FR Doc. 98-10249 Filed 4-16-98; 8:45 am]

BILLING CODE 3710-KF-M

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## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Coal Council Meeting

**AGENCY:** Office of Fossil Energy, Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat 770), notice is hereby given of a meeting of the National Coal Council.

**DATE AND TIME:** Friday, May 8, 1998, 8:30 AM.

**PLACE:** Phoenix Park Hotel, 520 North Capitol Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, DC 20585, (202) 586-3867.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Council:* To provide advice, information, recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

**Tentative Agenda**

- Call to order and opening remarks by Clifford Miercort, Chairman of the National Coal Council
- Remarks by the Honorable Federico Peña, Secretary of Energy (invited).
- Remarks by the Honorable Frank H. Murkowski, Chairman of the Senate Energy Committee (invited).
- Remarks by Congressman Michael G. Oxley (invited).
- Remarks by the Honorable James Hoecker, Chairman of the Federal Energy Regulatory Commission (invited).
- Remarks by Fred L. Smith, Jr., President of the Competitive Enterprise Institute, on "Climate Change Policy and its Implications" (invited).
- Administrative reports.
- Remarks of outgoing Chairman, Clifford R. Miercort.
- Report of the Nominating Committee and election of new officers.
- Remarks of incoming chairman.
- Public comment—10-minute rule.
- Adjournment.

*Public Participation:* The meeting is open to the public. The Chairman of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcripts:* Available for public review and copying at the Public

Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 AM and 4:00 PM, Monday through Friday, except Federal holidays.

Issued at Washington, DC on April 14, 1998.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98-10236 Filed 4-16-98; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**National Electric and Magnetic Fields Advisory Committee**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770), notice is hereby given of a meeting of the National Electric and Magnetic Fields Advisory Committee.

**DATES:** Thursday, May 7, 1998: 9:00 a.m.–5:00 p.m.; Friday, May 8, 1998: 9:00 a.m.–1:30 p.m.

**ADDRESSES:** Westin City Center, 1400 M Street, NW, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Dr. Imre Gyuk, EMF Program Manager, EE-14, 1000 Independence Avenue, SW, Washington, DC 20585, (202) 586-1482.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The National Electric and Magnetic Fields Advisory Committee (NEMFAC) advises the Department of Energy and the National Institute of Environmental Health Sciences on the design and implementation of a five-year, national electric and magnetic fields (EMF) research and public information dissemination (RAPID) program. The Secretary of Energy, pursuant to Section 2118 of the Energy Policy Act of 1992, P.L. No. 102-486, has overall responsibility for establishing the national program which includes health effects research, development of technologies to assess and manage exposures, and dissemination of information.

**Tentative Agenda**

*Thursday, May 7, 1998*

- 9:00 a.m.—Welcome and opening remarks
- 9:15 a.m.—Summary of FY98 non-Federal contributions
- 9:30 a.m.—Completion of grant research
- 10:15 a.m.—Discussion
- 10:45 a.m.—Break
- 11:00 a.m.—Report on epidemiology symposium
- 12:00 noon—Lunch

1:30 p.m.—Report on in vivo symposium

2:30 p.m.—Break

2:45 p.m.—Report on engineering symposium

3:30 p.m.—Expectations for the working group

4:00 p.m.—Discussion

5:00 p.m.—Adjourn

*Friday, May 8, 1998*

9:00 a.m.—Reports to National Academy of Sciences

9:30 a.m.—Format of final report

10:15 a.m.—Break

10:30 a.m.—Future of EMF research

11:15 a.m.—Future of EMF public communication

12:00 a.m.—Discussion

12:30 p.m.—Open time for public comments

1:30 p.m.—Adjourn

A final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Dr. Gyuk at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. Depending on the number of requests, comments may be limited to five minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Transcript and Minutes:* A transcript and minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays. Copies of the minutes will also be available by request.

Issued at Washington, DC, on April 14, 1998.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98-10237 Filed 4-16-98; 8:45 am]

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**DEPARTMENT OF ENERGY**

[FE Docket No. 98-19-NG]

**Office of Fossil Energy; Husky Gas Marketing Inc., Order Granting Long-Term Authorization to Import Natural Gas from Canada**

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of Order.