

provide, upon request, inspection, certification, and identification services related to assessing the class, quality, quantity, and condition of agricultural products shipped or received in interstate and foreign commerce. Applicants requesting GIPSA services must specify the kind and level of service desired, the identification of the product, the location, the amount, and other pertinent information in order that official personnel can efficiently respond to their needs.

**Need and Use of the Information:** The information collected is used by GIPSA employees to guide them in the performance of their duties. Additionally, producers, elevator operators, and/or merchandisers who obtain official inspection, testing, and weighing services are required to keep records related to the grain or commodity for 3 years. Personnel who provide official inspection, testing, and weighing services are required to maintain records related to the lot of grain or related commodity for a period of 5 years. This information is used for the purpose of investigating suspected violations.

**Description of Respondents:** Business or other for-profit; Federal Government; State, Local or Tribal Government.

**Number of Respondents:** 3,200.

**Frequency of Responses:**

Recordkeeping; Reporting: On occasion; Weekly; Semi-annually, Monthly; Annually.

**Total Burden Hours:** 468,024.

**Nancy Sternberg,**

*Departmental Information Clearance Officer.*

[FR Doc. 98-10048 Filed 4-15-98; 8:45 am]

BILLING CODE 3410-01-M

## DEPARTMENT OF AGRICULTURE

### Farm Service Agency

#### Notice Request for Extension of a Currently Approved Information Collection

**AGENCY:** Farm Service Agency, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Farm Service Agency's (FSA) intention to request an extension for a currently approved information collection. This information collection is critical to reach minority and female farm producers, to ensure as many eligible voters as possible receive FSA county committee election ballots. This action is in response to the report issued by the Civil Rights Action Team.

**DATE:** Comments on this notice must be received by June 15, 1998 to be assured consideration.

**ADDITIONAL INFORMATION OR COMMENTS:** Contact Karl V. Choice, Assistant to the Director, USDA, FSA, OAS, STOP 0540, 1400 Independence Avenue, SW, Washington, DC 20250-0540; telephone (202) 720-8782; e-mail karlchoice@wdc.usda.gov.; or facsimile (202) 690-3354.

#### SUPPLEMENTARY INFORMATION:

**Title:** Request for a FSA County Committee Ballot and Declaration of Eligibility to Vote.

**OMB Control Number:** 0560-0181.

**Expiration Date of Approval:** April 30, 1998.

**Type of Request:** Extension of currently approved information collection.

**Abstract:** The Soil Conservation and Domestic Allotment Act of 1938, as amended, authorizes the establishment of FSA county committees by the Secretary of Agriculture. In February 1997, the USDA Civil Rights Action Team focused upon under-representation of minorities and females on county committees. This under-representation could mean that minority and female producers hear less about programs and lack specific information on available services. In an effort to increase representation by members of groups who are under-represented, an effort is begun to obtain the names and addresses of unregistered, eligible voters. Once an eligible voter's name and address is obtained, he/she will become a registered voter and will be sent a ballot in order to vote in applicable county committee elections.

#### *Estimate of Respondent Burden:*

Public reporting burden for this collection of information is estimated to average 5 minutes per response.

**Respondents:** Individual minority and female owners, operators, share croppers, and tenants of farms.

**Estimated Number of Respondents:** 5,000.

**Estimated Number of Responses per Respondent:** 1.

**Estimated Total Annual Burden Hours on Respondents:** \$4,160 (416 hours times \$10 per hour).

Proposed topics comments include: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be

collected; or (d) ways to minimize the burden of the collection of information on those who are to respond. Comments must be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503; and to Karl V. Choice, Assistant to the Director, USDA-FSA-OAS, STOP 0540, 1400 Independence Avenue, SW, Washington, DC 20250-0540; telephone (202) 720-8782; e-mail karlchoice@wdc.fsa.usda.gov. Copies of the information collection may be obtained from Karl Choice at the above address.

OMB is required to make a decision concerning the collection of information contained in these proposed regulations between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment to OMB is best assured of having full effect if OMB receives it within 30 days of publication.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed at Washington, DC, on April 9, 1998.

**Bruce R. Weber,**

*Acting Administrator, Farm Service Agency.*

[FR Doc. 98-10049 Filed 4-15-98; 8:45 am]

BILLING CODE 3410-05-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Klamath Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Klamath Provincial Advisory Committee will meet on April 29 and 30, 1998 at the Mt. Shasta Resort Siskiyou Room, 1000 Siskiyou Lake Blvd., Mt. Shasta, California. On April 29, the meeting will begin at 9:00 a.m. and adjourn at 5:00 p.m. The meeting on April 30 will resume at 8:00 a.m. and adjourn at 2:00 p.m. Agenda items to be covered include: (1) DFO comments; (2) salvage recommendations; (3) subcommittee reports; (4) road management issues; (5) followup to the Joint 3PAC/SCERT meeting; and (6) public comment periods. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Connie Hendryx, USDA, Klamath National Forest, at 1312 Fairlane Road,

Yreka, California 96097; telephone 530-841-4468.

Dated: April 9, 1998.

**Jan Ford,**

*Acting Forest Supervisor.*

[FR Doc. 98-10064 Filed 4-15-98; 8:45 am]

BILLING CODE 3410-11-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 2:00 p.m. and adjourn at 5:00 p.m. on Thursday, May 7, 1998, at the Hyatt Regency Hotel, 400 SE 2nd Avenue, Miami, Florida 33131. The purpose of the meeting is to

discuss the immigration in Florida project and discuss the civil rights progress and/or problems in the State and Nation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 8, 1998.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 98-10128 Filed 4-15-98; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA).

**ACTION:** To Give Firms an Opportunity to Comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

#### LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD 03/26/98-04/10/98

Firm name	Address	Date petition accepted	Product
The Egg Lady, Inc. ....	P.O. Box 190, Johnson City, NY 13790.	04/07/98	Ornamental Ceramic Eggs, Plates, Teapots and Accessories.
Heise Industries, Inc. ....	196 Commerce Street, East Berlin, CT 06023.	03/03/98	Blow Molds for Manufacturing Blow Molded Containers of Rubber or Plastic.
General Vinyls, Inc. DBA Bray Company. ....	6921 Front Street, Barnhart, MO 63012.	03/27/98	Promotional Advertising Items, Document Wallets and Cadaver Bags.
Skokie Tool Corporation ....	7650 North Austin Avenue, Skokie, IL 60077.	03/27/98	Computer Chassis Parts and Automotive Stereo Speaker Screens.
Advanced Energy Sources, Inc	1031 S. Santa Fe Avenue, Compton, CA 90221.	03/30/98	Lead Acid Gel Storage Batteries.
Trailmate, Inc. ....	2359 Trailmate Drive, Sarasota, FL 34243.	03/30/98	Specialty Bicycles, Tricycles and Recumbents and Mowers and Edgers.
B & B Industries Supplies, L.L.C	P.O. Box 77757, Baton Rouge, LA 70820.	03/31/98	Wire Rope Slings, Tarpaulins, Industrial Belts, Fittings and Chains.
Seqel Software, Inc. ....	98 Everett Street, Durango, CO 81301.	04/02/98	Jackets, Pants, Hats, Shorts, Shirts and Belts.
Tempset, Inc. ....	4204 Miami Street, St. Louis, MO 63116.	04/02/98	Thermostats for Home Ovens.
Pease Industries, Inc. ....	7100 Dixie Highway, Fairfield, OH 45014.	04/02/98	Residential Entry Doors of Wood, Steel, and Fiberglass.
Emerald Packaging ....	33050 Western Avenue, Union City, CA 94587.	04/06/98	Packaging Bags and rolls of Printed Plastic Sheets.
Carolina Maid Products, Inc. ....	P.O. Box 308, Highway 52, Granite Quarry, NC 28072.	04/06/98	Women's Dresses.
Bianchi International ....	100 Calle Cortez, Temecula, CA 92590.	04/06/98	Backpacks, Satchels, Duffles, Gun Holsters and Accessories.
Terra Enterprises, Inc., dba The Earth Works.	15851 FM 624, Robstown, TX 78380.	04/07/98	Ceramic Tableware.

The petitions were submitted pursuant to Section 251 of the Trade Act of 1974 (19 U.S.C. 2341). Consequently, the United States Department of Commerce has initiated separate investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each firm contributed importantly to total or

partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

Any party having a substantial interest in the proceedings may request a public hearing on the matter. A request for a hearing must be received by Trade Adjustment Assistance, Room 7315, Economic Development

Administration, U.S. Department of Commerce, Washington, D.C. 20230, no later than the close of business of the tenth calendar day following the publication of this notice.

The Catalog of Federal Domestic Assistance official program number and title of the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance.