

OMB Approval Number: 1004-0042.

Abstract: The Bureau of Land Management is proposing to renew the approval of an information collection for the wild horse and burro adoption form (BLM Form Number 4710-10). Qualified individuals interested in adopting healthy, excess wild horses and burros from BLM fill out this form and receive the animal(s), subject to periodic contact with BLM employees to determine whether or not they are providing humane care and proper treatment to the animals. The adoption form serves as a mechanism for individuals to indicate their adoption interest to BLM and for BLM to determine their qualifications for adoption.

Bureau Form Number: 4710-10.

Frequency: Once to fill out the form. Once adopted, the adopter must make the animal(s) available for BLM inspection, at BLM's request, to determine their condition and status.

Description of Respondents: Respondents are private individuals who are interested in obtaining wild horses and burros.

Estimated Completion Time: 10 minutes per response.

Annual Responses: 30,000.

Annual Burden Hours: 5,000.

Information Collection Clearance Officer: Carole Smith, 202-452-0367.

Dated: March 30, 1998.

Carole Smith,

Bureau of Land Management Information Clearance Officer.

[FR Doc. 98-9143 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-84-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management—Interior

Meeting Notice

SUMMARY: The Lower Snake River District Resource Advisory Council will meet in Boise to discuss wildland fuel management and plans to complete the Owyhee Resource Management Plan.

DATES: May 20, 1998. The meeting will begin at 12:15 PM. Public comment periods will be held at 1:00 PM and 5:30 PM.

ADDRESSES: The meeting will be held at the Idaho Natural Resource Center, located at 1387 South Vinnell Way, Boise, Idaho.

FOR FURTHER INFORMATION CONTACT: Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: March 27, 1998.

Howard Hedrick,

Acting District Manager.

[FR Doc. 98-8869 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-910-0777-61-241A]

State of Arizona Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Arizona Resource Advisory Council meeting, notice of meeting.

SUMMARY: This notice announces a meeting of the Arizona Resource Advisory Council. The meeting will be held May 13, 1998, beginning at 8:30 a.m. in the 1A conference Room at the Bureau of Land Management Arizona State Office, 222 North Central Avenue, Phoenix, Arizona. The agenda items to be covered at the one-day business meeting include review of previous meeting minutes; BLM State Director's Update on legislation, regulations and other statewide issues; BLM presentations on Clean Water Initiative, Hualapai Exchange Draft EIS, and Recreation and Tourism—Review of the published Arizona Recreation Strategy and next steps for Working Group's Involvement; Maricopa County Overview of Vision 2025; RAC Discussion and Approval on the Arizona Strip Rangeland Resource Team Vacancy and the other Proposed Field Offices Rangeland Resource Team Members; and Reports by the Standards and Guidelines, Recreation and Public Relations Working Groups; Reports from RAC members; Discussion on future meetings; and Tour of Public Lands Information Center. A public comment period will take place at 11:30 a.m. on May 13, 1998, for any interested publics who wish to address the Council.

FOR FURTHER INFORMATION CONTACT: Deborah E. Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

Denise P. Meridith,

State Director.

[FR Doc. 98-9180 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-933-1430-00; IDI-32648]

Proposed Withdrawal; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 30,892.96 acres of public land for protection of the Mountain Home Air Force Base Enhanced Training in Idaho (ETI) site in aid of potential legislation for an Engle Act withdrawal application by the United States Air Force. This notice closes the lands for up to 2 years from surface entry, mining, and mineral leasing.

DATES: Comments must be received by July 7, 1998.

ADDRESSES: Comments should be sent to the Idaho State Director, BLM, 1387 S. Vinnell Way, Boise, Idaho 83709-1657.

FOR FURTHER INFORMATION CONTACT: Jon Foster (208) 373-3813, BLM Idaho State Office.

SUPPLEMENTARY INFORMATION: On April 2, 1998, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1988)) and the mineral leasing laws, subject to valid existing rights:

Boise Meridian

Alternative Site B: Clover Butte

T. 12 S., R. 8 E.,
 sec. 10, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 11, S $\frac{1}{2}$ S $\frac{1}{2}$;
 sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$;
 sec. 13;
 sec. 14;
 sec. 15, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$;
 secs. 23 to 26, inclusive;
 sec. 27, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 34, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 35.
 T. 12 S., R. 9 E.,
 sec. 7, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 8, S $\frac{1}{2}$ S $\frac{1}{2}$;
 secs. 17 to 20, inclusive;
 secs. 29 to 32, inclusive.

Alternative Site C: Grasmere

T. 11 S., R. 4 E.,
 secs. 25 to 27, inclusive;
 sec. 34, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 sec. 35.
 T. 11 S., R. 5 E.,
 secs. 30, lots 1 to 4, inclusive;
 secs. 31, lots 1 to 4, inclusive.
 T. 12 S., R. 4 E.,

- secs. 1 to 4, inclusive;
 sec. 9;
 sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 sec. 12;
 sec. 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$;
 sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$;
 sec. 15, N $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$.

Alternative Site D: Juniper Butte

- T. 12 S., R. 9 E.,
 sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
 T. 12 S., R. 10 E.,
 sec. 31, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 sec. 32, S $\frac{1}{2}$.
 T. 13 S., R. 9 E.,
 sec. 1;
 sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 11, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 12;
 sec. 13;
 sec. 14; E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 23, E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 24.
 T. 13 S., R. 10 E.,
 sec. 4, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
 secs. 5 to 9, inclusive;
 secs. 17 to 21, inclusive.

No Drop Zones

- ND-1 T. 9 S., R. 6 E., sec. 21.
 ND-4 T. 12 S., R. 4 E., sec. 15,
 S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 ND-5 T. 11 S., R. 4 E., sec. 23,
 W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 ND-6 T. 13 S., R. 9 E., sec. 17,
 N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.
 ND-7 T. 12 S., R. 9 E., sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$
 of lot 4.
 ND-8 T. 13 S., R. 4 E., sec. 13, a portion of
 the W $\frac{1}{2}$ SW $\frac{1}{4}$ further described as,
 beginning at the southwest corner of said
 sec. 13, thence north 0°09'13" east along
 the west line of said sec. 13 a distance
 of 1,948.85 feet; thence east, 866.61 feet
 to the TRUE POINT OF BEGINNING;
 thence south 0°07'39" west, 1,700 feet;
 thence south, 89°52'21" east, 150 feet,
 thence north, 0°07'39" east, 1,700 feet;
 thence north, 89°52'21" west, 150 feet to
 the TRUE POINT OF BEGINNING.

(Emitters)

- BA T. T. 9 S., R. 8 E., sec. 26,
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.
 BB T. 8 S., R. 9 E., sec. 34,
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
 BC T. 12 S., R. 8 E., sec. 2,
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.
 BD T. 15 S., R. 6 E., sec. 21,
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 BE T. 14 S., R. 10 E., sec. 29,
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
 BF T. 9 S., R. 6 E., sec. 15,
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
 BG T. 11 S., R. 5 E., sec. 32,
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 BI T. 11 S., R. 4 E., sec. 23,
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

BK T. 8 S., R. 13 E., sec. 7, a portion of lots
 2 and 3, further described as, beginning
 at the northwest corner of sec. 7; thence
 south 89°46'57" east along the south line
 of said sec. 7, a distance of 559.60 feet;
 thence north 1,332.48 feet to the TRUE
 POINT OF BEGINNING; thence south
 89°28'50" west, 100 feet; thence north
 0°31'10" west, 1,700 feet; thence north
 89°28'50" east 200 feet; thence south
 0°31'10" east 1,700 feet; thence south
 89°28'50" west 100 feet to the TRUE
 POINT OF BEGINNING.

The areas described aggregate
 30,889.06 acres more or less in Owyhee
 County, and 3.90 acres in Twin Falls
 County.

The purpose of the proposed
 withdrawal is to protect the Mountain
 Home Air Force Base Enhanced
 Training in Idaho site. The training site
 is proposed to provide high-quality
 composite wing training for the 366th
 Wing near Mountain Home Air Force
 Base.

For a period of 90 days from the date
 of publication of this notice, all persons
 who wish to submit comments or
 requests for further information in
 connection with the proposed
 withdrawal may send them in writing to
 the Idaho State Director at the address
 shown above.

This application will be processed in
 accordance with the regulations set
 forth in 43 CFR 2300.

For a period of 2 years from the date
 of publication of this notice in the
Federal Register, the lands will be
 segregated as specified above unless the
 application is denied or canceled or the
 withdrawal is approved prior to that
 date.

The temporary segregation of the
 lands in connection with this
 withdrawal application shall not affect
 administration over the lands, and the
 segregation shall not have the effect of
 authorizing any use of the lands.

Dated: April 3, 1998.

Jimmie Buxton,

Branch Chief, Lands and Minerals.

[FR Doc. 98-9336 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent To Continue a Food and Gift Shop Operation at the Bay Area Discovery Museum Within Golden Gate National Recreation Area

SUMMARY: The National Park Service
 intends to continue a food and gift shop
 operation to the public visiting the Bay
 Area Discovery Museum within Golden
 Gate National Recreation Area. All

earnings from the sales directly go to
 supporting the youth education
 programs associated with the Bay Area
 Discovery Museum operation. This
 concession operates in conjunction with
 a Cooperative Agreement. The
 concession operation can not operate
 independently of the Cooperative
 Agreement and the Cooperative
 Agreement has not expired. It is the
 intent of the National Park Service to
 continue this type of operation, which
 is self perpetuating and provides needed
 funding to continue the youth education
 programs operating under a Cooperative
 Agreement. The visitor service
 operation will continue for seven (7)
 years under the concession
 authorization. The existing concessioner
 which has operated satisfactorily under
 the existing permit and has a right of
 preference in renewal pursuant to the
 provisions of Section 5 of the Act of
 October 9, 1965, (79 Stat. 969; 16 U.S.C.
 20 *et seq.*) and 36 CFR 51.5.

SUPPLEMENTARY INFORMATION: Inquiries
 may be directed to Mr. Mac Foreman,
 Office of Concession Program
 Management at (415) 427-1368.

Dated: March 30, 1998.

John J. Reynolds,

Regional Director, Pacific West Region.

[FR Doc. 98-9183 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Meeting

AGENCY: Department of the Interior,
 National Park Service.

ACTION: Notice of meeting.

SUMMARY: Announcement of the second
 public meeting of the Advisory Council
 to the Partnership of the Boston Harbor
 Islands National Recreation Area.

DATES: April 16, 1998, 6:00 PM-8:00
 PM.

ADDRESSES: The Coast Guard/Williams
 Building, Third Floor Conference Room,
 408 Atlantic Avenue, Boston, MA.

FOR FURTHER INFORMATION CONTACT: Mr.
 George Price, Project Manager, Boston
 Harbor Islands National Recreation
 Area, at 617-223-8666. Written
 comments can be addressed to George
 Price, Project Manager, Boston Harbor
 Islands National Recreation Area, 408
 Atlantic Ave., Suite 228, Boston, MA,
 02110-3316.

SUPPLEMENTARY INFORMATION: The
 twenty-eight member Advisory Council
 to the Partnership of the Boston Harbor
 Islands National Recreation Area will