

Conditions

TUV Rheinland of North America, Inc. must also abide by the following conditions of the recognition, in addition to those already required by 29 CFR 1910.7:

OSHA shall be allowed access to TUV's facility and records for purposes of ascertaining continuing compliance with the terms of its recognition and to investigate as OSHA deems necessary;

If TUV has reason to doubt the efficacy of any test standard it is using under this program, it shall promptly inform the test standard developing organization of this fact and provide that organization with appropriate relevant information upon which its concerns are based;

TUV shall not engage in or permit others to engage in any misrepresentation of the scope or conditions of its recognition. As part of this condition, TUV agrees that it will allow no representation that it is either a recognized or an accredited Nationally Recognized Testing Laboratory (NRTL) without clearly indicating the specific equipment or material to which this recognition is tied, or that its recognition is limited to certain products;

TUV shall inform OSHA as soon as possible, in writing, of any change of ownership or key personnel, including details;

TUV will continue to meet the requirements for recognition in all areas where it has been recognized; and

TUV will always cooperate with OSHA to assure compliance with the spirit as well as the letter of its recognition and 29 CFR 1910.7.

Signed at Washington, D.C., this 27 day of March, 1998.

Charles N. Jeffress,

Assistant Secretary.

[FR Doc. 98-8667 Filed 4-1-98; 8:45 am]

BILLING CODE 4510-26-P

NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE

U.S. Participation in International Library and Information Policy Forums

The purpose of the collection is to obtain information from private individuals and organizations who regularly participate in international forums and other kinds of activities where library and information policy issues and concerns that are of major importance to the U.S. are previewed, discussed, debated, resolved and acted upon, including the promulgation of

laws, rules, regulations, policies, standards, guidelines and other policy implementation instruments.

The most likely respondents to this collection include university faculty, researchers, public and private librarians, other kinds of information professionals, corporate representatives in the library and information field, experts and consultants, and government agencies whose missions embrace this field such as NTIA, NTIS, the Library of Congress, CRS, and so forth.

Number of Respondents: 1,000.

Frequency of Response: 1.

Average Burden Per Response: 30 minutes.

Estimated Annual Burden: 500 hours.

The data collected will be used by NCLIS, major U.S. library and information associations, universities, library and information science schools, government agencies with international missions and programs, and selected private individuals to better plan their participation in such international activities so as to minimize duplication and overlap in these forums, and to sharpen U.S. policy focus.

The data collection is planned for the June-August 1998 timeframe.

Written comments and recommendations regarding this information collection should be sent within 30 days from the date of this publication directly to the U.S. National Commission on Libraries and Information Science, 1110 Vermont Avenue, NW., Suite 820, Washington, DC 20005-3522, Attn: F.W. Horton, Jr., or by fax to (202) 606-9203, or electronically to wh_nclis@inet.ed.gov. For further information, call (202) 606-9200.

Public comments may also be directed to the Office of Management and Budget, Office of Regulatory and Information Affairs (OMB/OIRA), Room 10236 NEOB, Executive Office of the President, 17th & Pennsylvania Avenue, NW., Washington, DC 20503, Attn: Peter Weiss.

Dated: March 27, 1998

Robert S. Willard,

Acting Executive Director, U.S. National Commission on Libraries and Information Science.

[FR Doc. 98-8663 Filed 4-1-98; 8:45 am]

BILLING CODE 7527-01-M

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

Sunshine Act Meeting

March 27, 1998.

TIME AND DATE: 9:00 a.m., Monday, March 30, 1998.

PLACE: Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

STATUS: Closed [Pursuant to 5 U.S.C. § 552b(c)(10)].

MATTERS TO BE CONSIDERED: The Commission will meet to consider whether further briefing should be ordered in *Secretary of Labor v. Harlan Cumberland Coal Co.*, Docket Nos. KENT 96-254, KENT 96-320 through 96-322, and KENT 96-333.

No earlier announcement of the meeting was possible.

CONTACT PERSON FOR MORE INFORMATION: Jean Allen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Sandra G. Farrow,

Acting Chief Docket Clerk.

[FR Doc. 98-8744 Filed 3-31-98; 11:56 am]

BILLING CODE 6735-01-M

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

Sunshine Act Meeting

March 25, 1998.

TIME AND DATE: 10:00 a.m., Thursday, April 2, 1998.

PLACE: Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will hear oral argument on the following:

1. *Secretary of Labor v. Akzo Nobel Salt Co.*, Docket No. LAKE 96-66-RM (Issues include whether the judge erred in vacating the citation charging that the operator had less than two escapeways available in violation of 30 C.F.R. § 57.11050(a)).

TIME AND DATE: 2:00 p.m. Thursday, April 2, 1998.

PLACE: Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

STATUS: Closed [Pursuant to 5 U.S.C. § 552b(c)(10)].

MATTERS TO BE CONSIDERED: It was determined by a unanimous vote of the Commission that the Commission consider and act upon the following in closed session:

1. *Secretary of Labor v. Akzo Nobel Salt Co.*, Docket No. LAKE 96-66-RM (See oral argument listing, *supra*, for issues).

Any person attending oral argument or an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 C.F.R. § 2706.150(a)(3) and § 2706.160(d).

CONTACT PERSON FOR MORE INFORMATION: Jean Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Sandra G. Farrow,

Acting Chief Docket Clerk.

[FR Doc. 98-8745 Filed 3-31-98; 11:56 am]

BILLING CODE 6735-01-M

NATIONAL CREDIT UNION ADMINISTRATION

Sunshine Act Meeting: Notice of Previously Held Meeting

TIME AND DATE: 10:40 a.m., Tuesday, March 31, 1998.

PLACE: Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428,

STATUS: Closed.

MATTER CONSIDERED:

1. OPM Report Related to Personnel Matters. Closed pursuant to exemptions (2) and (6).

The Board voted unanimously that Agency business required that a meeting be held with less than the usual seven days advance notice, that it be closed to the public, and that earlier announcement of this was not possible.

The Board voted unanimously to close the meeting under the exemptions stated above. Deputy General Counsel James Engel certified that the meeting could be closed under those exemptions.

FOR FURTHER INFORMATION CONTACT: Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

Becky Baker,

Secretary of the Board.

[FR Doc. 98-8857 Filed 3-31-98; 3:55 p.m.]

BILLING CODE 7535-01-M

NATIONAL SCIENCE FOUNDATION

Agency Information Collection Activities: Comment Request; Title of Collection: Outcomes and Impacts of the State/Industry-University Cooperative Research Centers (S/IUCRC) Program

AGENCY: National Science Foundation.

ACTION: Notice.

SUMMARY: The National Science Foundation (NSF) is announcing plans

to request clearance of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB clearance of this collection for no longer than 3 years.

SEND COMMENTS TO: Gail A. McHenry, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 245, Arlington, Virginia 22230 or send e-mail to gmchenry@nsf.gov. Written comments should be received within 60 days of the date of this notice.

FOR FURTHER INFORMATION CONTACT: You may also obtain a copy of the data collection instrument and instructions from Mrs. McHenry, see address above.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project: Outcomes and Impacts of the State/Industry-University Cooperative Research Centers (S/IUCRC) Program. NSF's Directorate for Engineering established the S/IUCRC Program in 1990. The S/IUCRC Program was built on the model established by NSF's Industry/University Cooperative Research Centers (IUCRC) Program. The NSF's Engineering Education and Centers Division (EEC) is seeking to identify (1) the extent to which the program has accomplished its goals; (2) lessons learned for continuous improvement of program performance; and (3) lessons learned that can inform planning for future NSF-state partnership. To achieve these objectives, data will be collected from representatives in organizations that are members of the nine active oldest centers (award cohorts 1991 and 1992) about the results in their organization from involvement with the center. Data will not be used to evaluate individual centers, but, rather, to study the program as a whole. Since the S/IUCRC Program shares some common program elements with the older IUCRC Program, the project will also include collection of similar data from organizational representatives to 20 of the IUCRCs as well.

Use of the Information: The IUCRC data will be compared with the S/IUCRC data to enable identification of results from the S/IUCRC program that emanate from the program's distinctive elements.

Burden on the Public: The Foundation estimates about 560 one-time responses at 30 minutes per response; this computes to approximately 280 hours.

Dated: March 25, 1998.

Gail A. McHenry

Reports Clearance Officer.

[FR Doc. 98-8592 Filed 4-1-98; 8:45 am]

BILLING CODE 7555-01-M

NATIONAL SCIENCE FOUNDATION

Special Emphasis Panel in Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

Name: Special Emphasis Panel in Biological Sciences (#1754).

Date and time: April 21 & 22, 1998, 8:00 am-5:00 pm each day.

Place: National Science Foundation, 4201 Wilson Boulevard, Room 630, Arlington, VA 22230.

Type of meeting: Closed.

Contact person: Dr. Scott Collins, Division of Environmental Biology, Room 635, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1479.

Purpose of meeting: To provide advice and recommendations concerning proposals submitted to NSF for financial support.

Agenda: To review and evaluate POWRE (Professional Opportunities for Women in Research and Education) research proposals as part of the selection process for awards.

Reason for closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 30, 1998.

M. Rebecca Winkler,

Committee Management Officer.

[FR Doc. 98-8637 Filed 4-1-98; 8:45 am]

BILLING CODE 7555-01-M

NATIONAL SCIENCE FOUNDATION

Advisory Panel for Biomolecular Structure and Function; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science