

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Life and Microgravity Sciences and Applications Advisory Committee.

**DATES:** Thursday, May 7, 1998, 8:30 a.m. to 6:00 p.m.; and Friday, May 8, 1998, 8:00 a.m. to 12:30 p.m.

**ADDRESSES:** NASA Headquarters, Room MIC 7, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert C. Rhome, Code UG, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-1490.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Subcommittee Summary Reports
- Office of Life and Microgravity Sciences and Applications (OLMSA) Overview
- Commercialization and Privatization, Management, Allocation, and Pricing of International Space Station (ISS) Resources
- Strategic Performance Goals for OLMSA
- Access to Space
- Astronaut Health Care and Biomedical Research Policy
- Dissemination of Research Results
- Discussion of Committee Findings and Recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: March 26, 1998.

**Matthew M. Crouch.**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 98-8496 Filed 3-31-98; 8:45 am]

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where the public may obtain information on this initiative and provide comments to NARA.

NARA is beginning a planning effort that will analyze our current configuration of facilities and determine what kinds of facilities we should have and where they should be located to best serve all our customers and protect the records. This project will happen in several phases over many months and will focus on options that enhance access to records, improve space quality, increase space quantity, and reduce space costs.

**DATES:** NARA seeks public input into this process. No option, no matter how cost-efficient, will be worth pursuing if it does not further our goal of making it easier for researchers to access the records they need. And no matter what option is decided upon, NARA is committed to maintaining, at a minimum, microfilm research rooms with Internet-accessible computer terminals in the metropolitan areas where regional archives now exist.

Over the course of this planning effort, we will be reaching out to our broad spectrum of customers to get their input through public meetings, surveys, conferences, publications, and the Internet on such issues as where records should be located, what services you need, and what amenities should be offered. All comments and suggestions should be submitted by July 1, 1998.

**ADDRESSES:** We have a web page devoted to progress on our space plan at <<http://www.nara.gov/nara/speplan.html>>. In addition, we welcome your comments and suggestions via e-mail at [space.plan@arch2.nara.gov](mailto:space.plan@arch2.nara.gov) or by mail to Space Planning Team, Room 4100 (NPOL), National Archives and Records Administration, 8601 Adelphi Road, College Park, MD 20740-6001.

Dated: March 25, 1998.

**Richard Claypoole,**

*Assistant Archivist for Regional Records  
Services.*

[FR Doc. 98-8471 Filed 3-31-98; 8:45 am]

BILLING CODE 7515-01-P

held on April 16-17, 1998. The panel will meet from 9:00 a.m. to 5:00 p.m. on April 16, and from 9:00 a.m. to 3:00 p.m. on April 17, in Room M-09 the Nancy Center, 1100 Pennsylvania Avenue, NW., Washington, D.C., 20506.

The meeting will be open to the public on a space available basis. Topics tentatively will include discussion of agency structure and process. If, in the course of discussion, it becomes necessary for the Panel to discuss non-public commercial or financial information of intrinsic value, the Panel will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b. Additionally, discussion concerning purely personal information about individuals, submitted with grant applications, such as personal biographical and salary data or medical information, may be conducted by the Panel in closed session in accordance with subsection (c)(6) U.S.C. 552b.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contract the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Committee Management Officer, National Endowment for the Arts, Washington, D.C., 20506, or call 202/682-5691.

Dated: March 26, 1998.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations,  
National Endowment for the Arts.*

[FR Doc. 98-8497 Filed 3-31-98; 8:45 am]

BILLING CODE 7537-01-M

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Space Planning at the National Archives and Records Administration

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** This notice provides information on NARA's space planning initiative and provides information on

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts Combined Arts Panel; Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, advisory panel to the National Council on the Arts, will be

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Leadership Initiatives Panel—Teleconference

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-473), as amended, notice is hereby given that a meeting of the Leadership Initiatives Panel (Millennium/Literature Section) to the National Council on the Arts will meet

on April 8, 1998. The panel will convene by teleconference from 2:00 p.m. to 3:00 p.m. The teleconference will be held in Room 729 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

This meeting is for the purpose of application evaluation, under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the Agency by grant applicants.

In accordance with the determination of the Chairman of June 22, 1995, these sessions will be closed to the public pursuant to subsections (c)(4) and (6) of section 552b of Title 5, United States Code.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Panel Coordinator, National Endowment for the Arts, Washington, D.C. 20506, or call (202) 682-5691.

Dated: March 27, 1998.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 98-8618 Filed 3-31-98; 8:45 am]

BILLING CODE 7537-01-M

## **NATIONAL INSTITUTE FOR LITERACY** **[CFDA NO. 84.257I]**

### **Literacy Leader Fellowship Program**

**AGENCY:** National Institute for Literacy.

**ACTION:** Notice of Invite.

**Purpose of Program:** The Literacy Leader Fellowship Program is designed to provide Federal financial assistance to adult learners and to individuals pursuing careers in adult education or literacy in the areas of instruction, research, or innovation. Under the program, literacy workers and adult learners are applicants for fellowships.

**Deadline for Transmittal of Applications:** Applications must be received at the National Institute for Literacy no later than 5 p.m. May 27, 1998.

**Available Funds:** \$100,000.

**Estimated Range of Awards:** \$30,000-\$50,000.

**Estimated Average Size of Awards:** \$33,000.

**Estimated Number of Awards:** 3.

**Note:** The National Institute for Literacy is not bound by any estimates in this notice.

**Project Period:** Projects will be not less than three and no more than 12 months of full or part-time activity. Projects will begin no earlier than

September 1998, and end no later than September 1999.

**Applicable Regulations:** The regulations governing the National Institute for literacy is Leader Fellowship Program has been published in the June 25, 1997 issue of the **Federal Register**. The regulations are also available on-line at <http://www.nifl.gov/activities/flw/home.htm>.

While the Institute is administered by an Interagency agreement with the U.S. Departments of Education, Labor, and Health and Human Services, the specific policies and procedures of these agencies regarding rulemaking and administration of grants are not adopted by the Institute except as expressly stated in this Notice and in the regulations.

**Transmittal of Applications:** An original and seven (7) copies of applications for award must be received by the Institute on or before the deadline date of May 27, 1998.

**Applications delivered by mail:** Applications sent by mail must be addressed to National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006, Attention: (CFDA#84.257I).

An applicant is encouraged to use registered, certified, or first-class mail.

Late applicants will be notified that their applications will not be considered, and their applications will be returned.

**Applications delivered by Hand:** Applications that are hand-delivered must be taken to the National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC.

The Institute will accept hand-delivered applications between 8:30 a.m. 5:00 p.m. (Washington, DC time) daily, except Saturday, Sundays and Federal holidays. Applications that are hand-delivered will not be accepted by the Institute after 5:00 p.m. on the due date.

Applications that are hand-delivered will not be accepted by the Institute after 5:00 p.m. on the due date.

**Acknowledgment of Applications:** The Institute will mail an Applicant Receipt Acknowledgment to each applicant within 15 days from the due date. If an applicant fails to receive the application acknowledgment, call the National Institute for Literacy at (202) 632-1525.

The applicant must indicate on the outside of the envelope the CFDA number of the competition under which the application is being submitted.

**Application Forms:** Applicants are required to submit the following forms, assurances and certifications:

- (a) Application Information and budget Summary (NIFL Form No. 001)
- (b) Assurances—Non-Construction Programs (Standard Form 424B)
- (c) Certification Regarding Lobbying: Debarment, Suspension, and other Responsibility Matters; and Drug-Free Workplace Requirements (ED 80-0013)
- (d) Disclosure of Lobbying Activities (Standard Form LLL) (if applicable); and
- (e) Certification of Eligibility for Federal Assistance in certain Programs (ED 80-0016)

The NIFL form, assurances, and certifications must each have an original signature. No award can be made unless these forms are submitted.

**Prescribed Format:** (a) Applicants will also be required to submit a proposal narrative. The narrative should be no more than 8 pages in length.

(b) The narrative format should meet the following criteria:

- (i) The application should be double spaced
- (ii) The application should use 12 point font
- (iii) The application should have one inch margins on all four sides

(c) Applicants should also submit a resume, budget narrative, and four letters of recommendation.

**Prescribed Order:** Applicants should arrange their application submission in the following order:

- i. NIFL Form 001
- ii. Budget Narrative
- iii. Application Narrative
- iv. Resume
- v. Letters of Recommendation
- vi. Standard Form 424
- vii. ED 80-0013
- viii. Standard Form LLL (if applicable)
- ix. ED 80-0016

**Priorities:** (a) The Director invites applications for Literacy Leader Fellowships that meet the following priorities for 1998.

(b) The priorities for 1998 are major areas of concern in the literacy field that are currently being addressed in the Institute's work.

(c) An application may be awarded up to 5 bonus points for addressing a priority or priorities, depending on how well the application meets the priority or priorities.

(d) The publication of these priorities does not bind the Institute to fund only applications addressing priorities. The Director is especially interested in fellowship applications that address one or more of the priorities, but not to the exclusion of other significant issues that may be proposed by applicants.

(e) The priorities selected from the regulations for 1998 are as follows: