

Contact Person: Ms. Josephine Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 435-1786.

Name of SEP: Clinical Sciences.

Date: April 16, 1998.

Time: 2:00 p.m.

Place: NIH, Rockledge 2, Room 4138, Telephone Conference.

Contact Person: Dr. Anthony Chung, Scientific Review Administrator, 6701 Rockledge Drive, Room 4138, Bethesda, Maryland 20892, (301) 435-1213.

Name of SEP: Biological and Physiological Sciences.

Date: April 30, 1998.

Time: 2:30 p.m.

Place: NIH, Rockledge 2, Room 4122, Telephone Conference.

Contact Person: Dr. Krish Kirshnan, Scientific Review Administrator, 6701 Rockledge Drive, Room 4122, Bethesda, Maryland 20892, (301) 435-1779.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878,

93.892, 93.893, National Institutes of Health, HHS)

Dated: March 19, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98-7875 Filed 3-25-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Proposed Project

Evaluation of the HHS Access to Community Care and Effective Services and Supports (ACCESS), OMB Control No. 0930-0164—Revision. The Center for Mental Health Services (CMHS) currently has approval to conduct an evaluation study that is assessing service systems integration (SI) approaches for homeless persons with serious mental illnesses. The evaluation study is collecting data through interviews (at baseline, 3 months after baseline, and 12 months after baseline) with homeless persons with serious mental illness and providers of services (at approximately 18-month intervals, beginning in 1994) to homeless persons. SI sites will be contrasted with comparison sites to assess the impact of SI. The evaluation will describe approaches to SI, processes by which SI takes place, factors that influence SI, and the impact that SI has on homeless persons with serious mental illness.

OMB approval will be sought for an 18-month follow-up interview for the fourth cohort of homeless clients, a fourth wave of interviews with providers of services to homeless persons, and state and local level implementation data from the project staff.

	Total respondents	Number of responses/respondent	Hours/response	Annualized burden hours (over 5 yrs.)
Clients (homeless persons)	1,440	1	0.750	216
Service providers	880	1	0.400	70
Project staff	27	1	1.5	272
Total	2,347	1	.84	558

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 20, 1998.

Richard Kopanda,

Executive Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-7967 Filed 3-25-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4352-N-01]

Notice of Proposed Information; Collection: Comment Request

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for

review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: May 26, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Department of Housing and Urban Development, 451 Seventh Street, SW, Room 4238, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of other available documents. (This is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for

review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

Title of Proposal: Lease Requirements—24 CFR 966.4.

OMB Control Number, if applicable: 2577-0006.

Description of the need for the information and proposed use: HUD regulations 24 CFR 966.4 prescribe the provisions that shall be incorporated in leases by public housing agencies (PHAs) for dwelling units assisted under the U.S. Housing Act of 1937 in projects owned by or leased to PHAs and leased or subleased by PHAs to the tenants. This recordkeeping requirement imposed upon PHAs by HUD regulations and associated information collected by the PHA from tenants is incidental to the PHAs' day-to-day operations as landlords of rental housing. If these minimal requirements were not imposed, the Federal Government would have no assurance that PHAs were adopting leases consistent with the law and regulations and no assurance that tenants were being provided proper access to the PHA's grievance procedure.

Agency form numbers, if applicable: None.

Members of affected public: State, Local or Tribal Government, Individuals or households.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 3,330 respondents, one-time for new and modified leases, 48 hours per response, 158,400 hours total recordkeeping burden.

Status of the proposed information collection: Extension.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 19, 1998.

Deborah Vincent,

General Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 98-7915 Filed 3-25-98; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of Environmental Assessment, Preliminary Finding of No Significant Impact and Receipt of Application for a Habitat Conservation Plan/Application for Incidental Take Permit for a Project Known as Lantana Ocean Front, Brevard County, FL

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: Mr. Maurice Kodsi, of Lantana Development of Brevard, Inc. (Applicant) is seeking an incidental take permit (ITP) from the Fish and Wildlife Service (Service), pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973 (Act), as amended. The ITP would authorize the take of one family of the federally threatened Florida scrub-jay, *Aphelocoma coerulescens*, in Brevard County, Florida, for a period of 10 years. The proposed taking would be incidental to construction of a 96-unit condominium called Lantana Ocean Front, a Condominium, also known as the Milford/Martesia Site (Project). The Project will involve the clearing of 4.7 acres of a 10-acre site for the construction of four, four-story buildings, separate garages, a swimming pool with bath house, a dune crossover, and parking. The remaining 5.3 acres of the property, which lies seaward, is below the Indian Harbour Beach Setback Line, and will be preserved. A pair of Florida scrub-jays occupies 2.2 acres of the developable property which will be permanently altered by the proposed construction activity.

The project, called Lantana Ocean Front, a Condominium, also known as the Milford/Martesia Site, is located east of and bordering Highway A1A approximately one mile north of State Road 518 (Eau Gallie Causeway), in Section 12, Township 27 South, Range 37 East, in the central beaches area of Indian Harbour, Brevard County, Florida.

The Service also announces the availability of an Environmental Assessment (EA) on the submitted application for incidental take/Habitat

Conservation Plan (HCP). Copies of the EA and/or HCP may be obtained by making a request to the Regional Office (see ADDRESSES). This notice also advises the public that the Service has made a preliminary determination that re-issuing the ITP is not a major Federal action significantly affecting the quality of the human environment within the meaning of Section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA), as amended. This Finding of No Significant Impact (FONSI) is based on information contained in the EA and HCP. Further, the Service specifically requests comment on the appropriateness of the "No Surprises" assurances contained in this application. "No Surprises" means that the applicant will not be required to pay for mitigation beyond that contained in the application at any time in the future, so long as the species are adequately covered and the HCP is properly functioning. The Service will evaluate this application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of NEPA regulations and Section 10(a) of the Act. If it is determined that the requirements are met, an ITP will be issued for the incidental take of the Florida scrub-jay. The final determinations will not be completed until after the end of the 30-day comment period and will fully consider all public comments received during the comment period. This notice is provided pursuant to Section 10(c) of the Act and NEPA regulations (40 CFR 1506.6).

DATES: Written comments on the application/HCP, and EA should be sent to the Service's Regional Office (see ADDRESSES) and should be received on or before April 27, 1998.

ADDRESSES: Persons wishing to review the application/HCP and EA may obtain a copy by writing the Service's Southeast Regional Office, Atlanta, Georgia. Documents will also be available for public inspection by appointment during normal business hours at the Regional Office, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Endangered Species Permits), or at the Jacksonville, Florida, Field Office, 6620 Southpoint Drive, South, Suite 310, Jacksonville, Florida 32216-0912. Written data or comments concerning the application, EA, or HCP should be submitted to the Regional Office. Comments must be submitted in writing to be processed. Please reference permit PRT-840501 in such comments, or in requests for the documents discussed herein. Requests