Parties interested in obtaining a copy should send a check (NO CASH) made payable to "National Park Service" to the following address: National Park Service, Pacific Great Basin Support Office, Office of Concession Program Management, 600 Harrison Street, Suite 600, San Francisco, California 94107-1372. A Tax Identification Number (TIN) OR Social Security Number (SSN) MUST be provided on all checks. The front of the envelope should be marked "Attention: Office of Concession Program Management—Mail Room Do Not Open". Please include in your request a mailing address indicating where to send the Prospectus. Inquiries may be directed to Ms. Teresa Jackson, Office of Concession Program Management at (415) 427-1369.

Dates: March 12, 1998.

Holly Bundock,

Acting Regional Director, Pacific West Region. [FR Doc. 98–7598 Filed 3–23–98; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

Announcement of Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior. **ACTION:** Announcement of Subsistence Resource Commission meeting.

SUMMARY: The Superintendent of Gates of the Arctic National Park and Preserve and the Chairperson of the Subsistence Resource Commission for Gates of the Arctic National Park and Preserve announce a forthcoming meeting of the Gates of the Arctic National Park and Preserve Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call.
- (3) Approval of summary of minutes from January 14–15, 1998 meeting.
 - (4) Review agenda.
- (5) Superintendent's introduction of guests and staff and review of Commission function and purpose.
- (6) Superintendent's management/research reports.
 - a. Administration and management.
 - b. Park operations.
 - c. Resource management.
 - d. Subsistence program.
 - (7) Public and agency comments.
 - (8) Old business.
 - a. Correspondence.
- b. Subsistence Management Plan work session.
- c. Review traditional use area analysis.

- (9) New business.
- a. Hunting plan work session.
- (10) Set time and place of next Subsistence Resource Commission meeting.
 - (11) Adjournment.

DATES: The meeting dates are:

The meeting will begin at 7 p.m. on Tuesday, April 7, 1998, and conclude at approximately 9 p.m. The meeting will reconvene at 8:30 a.m. on Wednesday, April 8, 1998, and conclude at 5 p.m. The meeting will reconvene at 8:30 a.m. on Thursday, April 9, 1998 and adjourn at approximately 12 p.m.

ADDRESSES: The meeting location is: National Park Service/United States Fish and Wildlife Service Building in Bettles, Alaska.

FOR FURTHER INFORMATION CONTACT:

Dave Mills, Superintendent, Gates of the Arctic National Park and Preserve, 201 First Avenue, Doyon Building, Fairbanks, Alaska 99707. Phone (907) 456–0281.

SUPPLEMENTARY INFORMATION: The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96–487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

Robert D. Barbee,

Regional Director.

[FR Doc. 98–7599 Filed 3–23–98; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

Maine Acadian Culture Preservation Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92–463) that the Maine Acadian Culture Preservation Commission will meet on Friday, April 10, 1998. The meeting will convene at 7:00PM in the St. John Valley Regional Vocational Technical Center, in Frenchville, Aroostook County, Maine.

The Maine Acadian Culture Preservation Commission was appointed by the Secretary of the Interior pursuant to the Maine Acadian Culture Preservation Act (Pub. L. 101– 543). The purpose of the Commission is to advise the National Park Service with respect to:

* The development and implementation of an interpretive program of Acadian culture in the state of Maine;

* The selection of sites for interpretation and preservation by means of cooperative agreements.

The Agenda for this meeting is as follows:

- 1. Review of February 6, 1998 summary report.
- 2. Speaker: Sylvain Godin of the Village Historique Acadien on "The Changing Interpretation of Acadian Culture."
- 3. Report of the National Park Service project staff.
 - 4. Opportunity for public comment.
- 5. Proposed agenda, place, and date of the next Commission meeting.

The meeting is open to the public. Further information concerning Commission meetings may be obtained from the Superintendent, Acadia National Park. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, ME 04609–0177; telephone (207) 288–5472.

Dated: March 12, 1998.

Paul F. Haertel,

Superintendent, Acadia National Park. [FR Doc. 98–7601 Filed 3–23–98; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

Trail of Tears National Historic Trail Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Pub. L. 92–463, that a meeting of the Trail of Tears National Historic Trail Advisory Council will be held April 28, 1998 at 8:00 a.m., in Wagoner, Oklahoma at the Western Hills Guest Ranch State Park (between Tulsa and Tahlequah).

The Trail of Tears National Historic Trail Advisory Council was established pursuant to Pub. L. 100–192 establishing the Trail of Tears National Historic Trail to advise the National Park Service on such issues as preservation of trail routes and features, public use, standards for posting and maintaining trail markers, as well as administrative matters.

The matters to be discussed include:

- —Plan Implementation Status
- —Trail Association Status
- —Cooperative Agreements Negotiation
- —Trail Route

The meeting will be open to the public. However, facilities and space for accommodating members of the public

are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with David Gaines, Superintendent.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact David Gaines, Superintendent, Long Distance Trails Group Office—Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504–0728, telephone 505/988–6888. Minutes of the meeting will be available for public inspection at the office of the Superintendent, located in Room 205, Pinon Building, 1220 South St. Francis Drive, Santa Fe, New Mexico.

Dated: March 12, 1998.

David M. Gaines,

Superintendent.

[FR Doc. 98-7600 Filed 3-23-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate Cultural Items from New Mexico in the Possession of the Arizona State Museum, The University of Arizona, Tucson, AZ

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Arizona State Museum which meet the definition of "object of cultural patrimony" under Section 2 of the Act.

The cultural items are: four carved wooden birds, four wooden snakes, four wooden god heads, four unpainted wooden rods, and a ceremonial screen. Together, these items are collectively referred to as *Na'at'oye jish*, Lightning Way paraphernalia.

In 1927 or 1928, these items were removed from a cave in the Lukachukai Mountains by John Hands during University of Arizona summer expedition surveys of the Vandal Cave area of the Lukachukai Mountains under the direction of Byron Cummings of the Arizona State Museum/Department of Archeology. In 1931, John Hands donated this Lightning Way *jish* to the Arizona State Museum.

Consultation evidence presented by representatives of the Navajo Nation indicate that the Lightning Way is one of twelve major chants still performed in the Navajo Nation. Bundles for these Ways should only be in the possession of a qualified *Hataalii* (chanter, singer, or medicine person) capable of understanding the *jish*. In Navajo tradition, *jish* is only cared for or possess by a human being, it is not "property" capable of being "owned" in the Western meanings of the words.

Officials of the Arizona State Museum have determined that, pursuant to 43 CFR 10.2 (d)(4), these 16 cultural items have ongoing historical, traditional, and cultural importance central to the tribe itself, and could not have been alienated, appropriated, or conveyed by any individual. Officials of the Arizona State Museum have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and the Navajo Nation.

This notice has been sent to officials of the Navajo Nation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Dr. Gwinn Vivian, Acting Repatriation Coordinator, Arizona State Museum, University of Arizona, Tucson, AZ 85721; telephone (520) 621–4500 before April 23, 1998. Repatriation of these objects to the Navajo Nation may begin after that date if no additional claimants come forward.

Dated: March 18, 1998.

Veletta Canouts,

Acting Departmental Consulting Archeologist,

Deputy Manager, Archeology and Ethnography Program.

[FR Doc. 98-7581 Filed 3-23-98; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains from Plymouth, MA in the Possession of Plimoth Plantation, Inc., Plymouth, MA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains from Plymouth, MA in the possession of the Plimoth Plantation, Inc., Plymouth, MA.

A detailed assessment of the human remains was made by Plimoth Plantation professional staff in consultation with representatives of the Wampanoag Confederation on behalf of the Gay Head Tribe of Wampanoag Indians, a Federally-recognized Indian tribe; and the Mashpee Wampanoag, the Assonet Wampanoag, two Indian groups.

Between 1936 and 1945, human remains representing one individual were recovered from the Brown site on the Eel River in Plymouth, MA as part of an amateur excavation/surface collection by Harry Hornblower II. In 1987, Mr. Hornblower's estate donated his collections from the Brown site to Plimoth Plantation. No known individual was identified. No associated funerary objects are present.

Historical documents from the 17th and early 18th centuries [including the 1606 Champlain Map of Port St. Louis (Plymouth)] indicate the Brown site is located within Wampanoag historic homelands and corresponds to Wampanoag settlements along the Eel River during this period. Cultural material recovered at this site, including ceramics, points, and a gun flint indicate continuous occupation from the late Woodland into the early contact period. Archeological and ethnographic sources further indicate continuities of material culture and language between 17th century Wampanoag of the Eel River area and tribe and communities represented by the Wampanoag Confederation.

Based on the above mentioned information, officials of Plimoth Plantation, Inc. have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of Plimoth Plantation, Inc. have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Wampanoag Confederation.

This notice has been sent to officials of the Wampanoag Confederation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Karin Goldstein, Curator of Original Collections, Plimoth Plantation, P.O. Box 1620, Plymouth, MA 02362; telephone: (508) 746–1622, ext. 379, before April 23, 1998. Repatriation of the human remains to the Wampanoag Confederation may