

DOCKET# RP98-56, 002, TENNESSEE GAS PIPELINE COMPANY
CAG-34.
DOCKET# OR89-2, 012, TRANS ALASKA PIPELINE SYSTEM
OTHER# S OR96-14, 000, EXXON COMPANY, U.S.A. V. AMERADA HESS PIPELINE CORPORATION, ET AL.
CAG-35.
DOCKET# CP94-183, 005, EL PASO NATURAL GAS COMPANY
CAG-36.
DOCKET# CP97-517, 000, NORAM GAS TRANSMISSION COMPANY
CAG-37.
DOCKET# CP97-755, 000, NORTHERN NATURAL GAS COMPANY
CAG-38.
DOCKET# CP97-761, 000, VENICE GATHERING SYSTEM, L.L.C.
CAG-39.
DOCKET# CP98-66, 000, QUESTAR PIPELINE COMPANY
CAG-40.
DOCKET# CP98-40, 000, EAST TENNESSEE NATURAL GAS COMPANY
CAG-41.
DOCKET# CP97-256, 001, K N WATTENBERG TRANSMISSION LIMITED LIABILITY COMPANY
OTHER# S CP97-256, 002, K N WATTENBERG TRANSMISSION LIMITED LIABILITY COMPANY
CAG-42.
DOCKET# RP98-25, 003, WEST TEXAS GAS, INC.
CAG-43.
DOCKET# RP98-141, 000, SOUTHERN NATURAL GAS COMPANY
CAG-44.
DOCKET# RP98-152, 000, COLUMBIA GAS TRANSMISSION CORPORATION
CAG-45.
DOCKET# TM98-2-21, 000, COLUMBIA GAS TRANSMISSION CORPORATION
CAG-46.
DOCKET# IS98-12, 001, AMOCO PIPELINE COMPANY

HYDRO AGENDA

H-1. OMITTED

ELECTRIC AGENDA

E-1.

DOCKET# RM98-4, 000, REVISED FILING REQUIREMENTS UNDER PART 33 OF THE COMMISSION'S REGULATIONS
NOTICE OF PROPOSED RULEMAKING.

OIL AND GAS AGENDA

I. PIPELINE RATE MATTERS PR-1. RESERVED

II. PIPELINE CERTIFICATE MATTERS PC-1. RESERVED

David P. Boergers,

Acting Secretary.

[FR Doc. 98-7585 Filed 3-19-98; 11:12 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5985-2]

Proposed Settlement Agreement; Ozone Nonattainment Areas; 15% VOC FIP for Washington, D.C.

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of proposed modification to settlement agreement.

SUMMARY: In accordance with section 113(g) of the Clean Air Act ("Act"), as amended, 42 U.S.C. 7413(g), notification is hereby given of a proposed modification to a settlement agreement concerning litigation instituted against the Environmental Protection Agency ("EPA") by the Sierra Club Legal Defense fund, *et. al.* The lawsuit concerns EPA's alleged failure to perform a nondiscretionary duty with respect to promulgating a federal implementation plan ("FIP") to reduce volatile organic compound ("VOC") emissions by fifteen percent [15%] from 1990 levels, under Act section 182(b)(1), in the Washington, D.C. ozone nonattainment area. The parties have agreed to modify the settlement agreement to allow a short period of time for EPA to take action on a recent submission by the District of Columbia of a revised State Implementation Plan providing for 15% VOC reductions in the Washington, D.C. nonattainment area.

For a period of thirty [30] days following the date of publication of this notice, the Agency will receive written comments relating to the modified settlement agreement. EPA or the Department of Justice may withhold or withdraw consent to the proposed settlement agreement if the comments disclose facts or circumstances that indicate that such consent is inappropriate, improper, inadequate, or inconsistent with the requirements of the Act.

Copies of the settlement agreement are available from Phyllis Cochran, Air and Radiation Division (2344), Office of General Counsel, U.S. Environmental Protection Agency, 401 M Street, SW, Washington, D.C. 20460, (202) 260-7606. Written comments should be sent to Sara Schneeberg at the above address

and must be submitted on or before April 22, 1998.

Dated: March 16, 1998.

Scott C. Fulton,

Acting General Counsel.

[FR Doc. 98-7487 Filed 3-20-98; 8:45 am]

BILLING CODE 6560-50-M

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00473D; FRL-5776-8]

Antimicrobial Stakeholder Meeting; Change of Location

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of Meeting.

SUMMARY: The Antimicrobials Division (AD) of the Office of Pesticide Programs of EPA is continuing its series of stakeholder meetings to discuss general administrative and policy issues, including those related to the antimicrobial rule that is being developed. The rule is being revised in accordance with principles set forth in the Food Quality Protection Act of 1996 (Public Law 104-170). To ensure that all interested parties can obtain information about antimicrobials activities, EPA, in its discretion, has opened a docket. This docket includes, but is not limited to, a summary of major discussions at stakeholder meetings, as well as copies of any documents distributed at these meetings. This notice is announcing a change of location for the meeting which was previously published in the **Federal Register** of January 26, 1998 (63 FR 3686).

DATES: The next stakeholder meeting will take place on Thursday, March 26, 1998, from 2 p.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Hyatt Regency Crystal City Hotel, 2799 Jefferson Davis Highway, in Regency C and D. The room is located two levels down from the main entrance, behind the escalator.

FOR FURTHER INFORMATION CONTACT: By mail: Barbara Mandula, Antimicrobials Division (7510W), U.S. Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Sixth Floor, Crystal Station #1, 2800 Crystal Drive, Arlington, VA, (703) 308-7378, fax: (703) 308-8481; e-mail: mandula.barbara@epamail.epa.gov.

SUPPLEMENTARY INFORMATION: This notice announces a change in location of a public meeting, held to ensure that all parties interested in administrative and policy issues related to

antimicrobials, including development of the antimicrobial rule, can obtain information about relevant activities. The meeting which was previously published in the **Federal Register** of January 26, 1998, (63 FR 3686) (FRL 5767-3), will now take place at the location under "ADDRESSES". Additionally, a public record has been established under docket number "OPP-00473." The docket is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The public record is located in Rm. 119 of the Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA. Copies of EPA documents may be obtained by contacting: Public Information and Records Integrity Branch, Information Resources and Services Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW, Washington, DC 20460.

List of Subjects

Environmental protection,
Antimicrobial pesticides.

Dated: March 16, 1998

Frank T. Sanders,

Director, Antimicrobials Division, Office of Pesticide Programs.

[FR Doc. 98-7491 Filed 3-18-98; 3:15 pm]

BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5985-1]

Notice of Second Meeting of the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; announcement of meeting.

SUMMARY: Second Meeting of the Mississippi River/Gulf of Mexico Watershed Nutrient Task Force.

Time and Date: 1:00-5:00 p.m., April 8; and 8:00 a.m.-2:00 p.m., April 9, 1998.

Place: The Pontchartrain Hotel, 2031 St. Charles Ave., New Orleans, LA; (504) 524-0581.

Status: Open to the public, limited only by the space available. The room accommodates approximately 100 people.

Purpose: A Task Force consisting of Federal, State, and Tribal members, will lead an effort to coordinate and support nutrient management and hypoxia related activities in the Mississippi River and Gulf of Mexico watersheds. The purpose of this second meeting, done in coordination with the U.S. Army Corps of Engineers, is to have interactive discussions with stakeholders in the Gulf of Mexico area and with State officials actively involved in nutrient management activities.

Matters To Be Discussed: Agenda items include: Panel discussions with stakeholders considering the environmental, agriculture, and academic/social perspectives concerning hypoxia in the Gulf of Mexico and nutrient management; panel discussions with State officials concerning nutrient management efforts state and basin-wide; discussion on nutrient enrichment modeling; and the development of nutrient management goals from a Chesapeake Bay State perspective. The public will be afforded an opportunity to provide comments on these issues during open discussion periods.

Contact Person for More Information: Dr. Mary Belefski, U.S. EPA, Assessment and Watershed Protection Division (AWPD), 401 M Street, S.W. (4503F), Washington, D.C. 20460, telephone 202/260-7061; Internet: belefski.mary@epamail.epa.gov.

Dated: March 16, 1998.

Robert Wayland,

Director, Office of Wetlands, Oceans, and Watersheds.

[FR Doc. 98-7490 Filed 3-20-98; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Notice and request for comments.

SUMMARY: The Federal Emergency Management Agency invites the general public and other Federal agencies to comment on a proposed continuing information collection which has been

submitted to the Office of Management and Budget for review and clearance. In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3506(c)(2)(A)), this notice seeks comments concerning collection of State Administrative Plans. These plans provide the basis for awards of Federal financial contributions to the States for necessary and essential State and local emergency preparedness personnel and administrative expenses.

SUPPLEMENTARY INFORMATION: This information collection is required by the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, 42 U.S.C. 5121 *et seq.*, Section 613. FEMA manages the requirement in accordance with 44 CFR 13.11, FEMA's implementation of the Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. Additional background information may be found in 44 CFR 302.2(u) and 44 CFR 302.3(a). The Federal contributions for State and local emergency preparedness personnel and administrative expenses to which this requirement is related are now delivered through FEMA's Emergency Management—State and Local Assistance program, Catalog of Federal Domestic Assistance Number 83.534.

Collection of Information

Title: State Administrative Plan.

Type of Information Collection: Extension of a currently approved collection.

OMB Number: 3067-0138.

Abstract: The State Administrative Plan is a formal description of the participating State's emergency preparedness program and related State and local laws, executive directives, rules, plans, and procedures. It documents and certifies the State's compliance with requirements of the authorizing statute. The plan is a one-time submission with annual updates to keep it current. Plans and updates are submitted to the FEMA Regional Offices along with the annual applications for assistance under emergency management programs. FEMA uses the information to determine whether a State legally qualifies for Federal contributions for State and local emergency preparedness personnel and administrative expenses.

Affected Public: State and Local or Tribal Governments.

Estimated Total Annual Burden Hours: 1,120.