### **Notices**

#### **Federal Register**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

#### Richard M. Parry, Jr.,

Assistant Administrator.
[FR Doc. 98–5537 Filed 3–3–98; 8:45 am]
BILLING CODE 3410–03–P

#### **DEPARTMENT OF AGRICULTURE**

#### Agricultural Research Service

## Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

SUMMARY: Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to EnviroLogix Incorporated of Portland, Maine, an exclusive license to U.S. Patent Application Serial No. 08/544,748 filed October 18, 1995, entitled, "Monoclonal Antibodies to Potato, Tomato, and Eggplant Gylcoalkaloids and Assays for the Same." Notice of Availability was published in the Federal Register on July 18, 1996.

**DATES:** Comments must be received on or before May 3, 1998.

ADDRESSES: Send comments to: USDA, ARS, PWA, WRRC, 800 Buchanan Street, Room 2010, Albany, California 94710.

# FOR FURTHER INFORMATION CONTACT: Martha Steinbock of the Office of Technology Transfer at the Albany address given above; telephone: 510–559–5641.

SUPPLEMENTARY INFORMATION: The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as EnviroLogix Incorporated has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within sixty (60) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which

#### **DEPARTMENT OF AGRICULTURE**

#### **Economic Research Service**

## Notice of Intent to Seek Approval to Collect Information

AGENCY: Economic Research Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR Part 1320 (60 FR 44978, August 29, 1995), this notice announces the Economic Research Service's (ERS) intention to request approval for a new information collection on supplemental food security questions for the August 1998 Current Population Survey. These data will be used to develop a scale of household level food security in the United States, to assess changes in food security for population subgroups, to assess performance of domestic food assistance programs, and to provide information to aid in public policy decision making.

**DATES:** Comments on this notice must be received by May 8, 1998 to be assured of consideration.

ADDITIONAL INFORMATION OR COMMENTS: Contact David M. Smallwood, Deputy Director for Food Assistance Research, Food and Rural Economics Division, Economic Research Service, U.S. Department of Agriculture, 1800 M Street NW Room 2145, Washington, D.C. 20036–5831, 202–694–5466.

#### SUPPLEMENTARY INFORMATION:

*Title:* Application for August Food Security Supplement to the Current Population Survey, 1998.

*Type of Request:* Approval to collect information on household food insecurity.

Abstract: The U.S. Bureau of the Census will supplement the August

1998 Current Population Survey (CPS) with questions regarding household food shopping, food sufficiency, coping mechanisms and food scarcity, and concern about food sufficiency. A similar supplement was also appended to the CPS in April 1995, September 1996, and April 1997.

ERS is responsible for conducting studies and evaluations of the Nation's food assistance programs that are administered by the Food and Nutrition Service (FNS), U. S. Department of Agriculture. The Department spends about \$37 billion each year to ensure access to more nutritious, healthful diets for all Americans. The Food and Nutrition Service administers the 15 food assistance programs of the USDA including the Food Stamp and Child Nutrition Programs, and the Special Supplemental Nutrition Program for Women, Infants and Children (WIC). These programs, which serve 1 in 6 Americans, represent our nation's commitment to the principle that no one in our country should fear hunger or experience want. They provide a safety net to people in need. The programs' goals are to provide needy persons with access to a more nutritious diet, to improve the eating habits of the nation's children, and to help America's farmers by providing an outlet for the distribution of food purchased under farmer assistance authorities.

These data will be used to develop a scale of food security reflecting a range from food secure households through households experiencing severe food insecurity. Ultimately, this scale will be used to identify the prevalence of poverty-linked food insecurity and hunger experienced in the United States. The purpose of this project is to provide a consistent measure of the extent and severity of food insecurity that will aid in policy decision making. The supplemental survey instrument has been used in the prior collections. This supplemental information will be collected by both personal visit and telephone interviews in conjunction with the regular monthly CPS interviewing. All interviews, whether by personal visit or by telephone, are conducted using computers.

Estimates of Burden: Public reporting burden for this data collection is estimated to average 8 minutes.

Respondents: Individuals or households.

Estimated number of Respondents: 50.000.

Estimated Total Annual Burden on respondents: 6,667 hours.

Copies of the information to be collected can be obtained from David M. Smallwood, Deputy Director for Food Assistance Research, Food and Rural Economics Division, Economic Research Service, U.S. Department of Agriculture, 1800 M Street NW Room 2145, Washington, D.C. 20036–5831, 202–694–5466.

Comments: Comments are invited on : (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to David M. Smallwood, Deputy Director for Food Assistance Research, Food and Rural Economics Division, Economic Research Service, U.S. Department of Agriculture, 1800 M Street NW Room 2145, Washington, D.C. 20036-5831. 202–694–5466. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 20, 1998.

#### Betsey Kuhn,

Director, Food and Rural Economy Division. [FR Doc. 98–5495 Filed 3–3–98; 8:45 am] BILLING CODE 3410–18–P

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

North Salmon Timber Sale and Other Resource Projects, Siskiyou National Forest, Coos and Curry Counties, Oregon

**AGENCY:** Forest Service, USDA. **ACTION:** Cancellation of an environmental impact statement.

**SUMMARY:** On March 5, 1992, a Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the North Salmon Timber Sale and Other Resource Projects on the Powers

Ranger District of the Siskiyou National Forest was published in the **Federal Register** (57 FR 7908). Forest Service has decided to cancel the environmental analysis process. There will be no EIS for this project at this time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this cancellation to Carl Linderman, Title: District Ranger, Address: Powers Ranger District, Powers, OR 97466, Telephone 541–439–3011.

Dated: February 23, 1998.

#### J. Michael Lunn,

Forest Supervisor.

[FR Doc. 98-5517 Filed 3-3-98; 8:45 am] BILLING CODE 3410-11-M

#### BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION

#### **Sunshine Act Meeting**

TIME AND DATE: 2:00 p.m., Wednesday, March 18, 1998.

**PLACE:** U.S. Senate Office Building, Washington, DC 20510.

**STATUS:** The meeting will be open to the public.

#### MATTERS TO BE CONSIDERED: .

- 1. Review and approval of the minutes of the October 29, 1997 Board of Trustees meeting.
- 2. Report on financial status of the Foundation fund.
  - A. Review of investment policy and current portfolio.
- 3. Report on results of Scholarship Review Panel.
  - A. Discussion and consideration of scholarship candidates.
  - B. Selection of Goldwater Scholars.
- 4. Other Business brought before the Board of Trustees.

**CONTACT PERSON FOR MORE INFORMATION:** Gerald J. Smith, President, Telephone: (703) 756–6012.

#### Gerald J. Smith,

President.

[FR Doc. 98–5703 Filed 3–2–98; 11:59 am] BILLING CODE 4738–91–M

#### **DEPARTMENT OF COMMERCE**

## Foreign-Trade Zones Board

[Docket 8-98]

## Foreign-Trade Zone 151—Findlay, Ohio, Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Community Development Foundation (CDF), grantee of FTZ 151, Findlay, Ohio, requesting authority to expand its zone in Findlay, Ohio, within the Toledo-Sandusky Customs port of entry. The application was submitted pursuant to the provisions of the FTZ Act, as amended (19 U.S.C. 81a–81u), and the regulations of the Board (15 CFR part 400). It was formally filed on February 20, 1998.

FTZ 151 was approved on July 6, 1988 (Board Order 389, 53 F.R. 27058, 7/18/88). The general-purpose zone currently consists of 160 acres at the Tall Timbers Industrial Center, intersection of State Route 12 and County Road 95, Findlay. In a separate pending application (FTZ Doc. 85–97), the CDF has requested that the FTZ Board reissue the grant of authority for FTZ 151 to the Findlay/Hancock County Chamber of Commerce.

The applicant is now requesting authority to expand the existing FTZ site and to add a new general-purpose site to its FTZ project as follows: Site 1—add 660 acres to the existing 160 acre zone site at the Tall Timbers Industrial Center; and, Proposed Site 2 (53 acres)—Ball Metal Container Group general-purpose warehouse facility, 12340 Township Road 99 East, Findlay. Proposed Site 2 would be used for warehousing/distribution activities related to Ball Metal's business as well as for multi-tenant public warehousing activities. The proposed change would increase Site 1 to 820 acres and the zone overall to 873 acres. FTZ status will make the sites eligible for special Customs procedures and may also make the sites eligible for benefits provided under state/local programs. No specific manufacturing requests are being made at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is May 4, 1998. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to May 18, 1998).

A copy of the application and accompanying exhibits will be available for public inspection at each of the following locations:

Office of the Findlay/Hancock County Chamber of Commerce, Room No. 1,