

DEPARTMENT OF EDUCATION**Submission for OMB Review;
Comment Request****AGENCY:** Department of Education.**ACTION:** Submission for OMB review;
comment request.**SUMMARY:** The Deputy Chief Information Officer, Office of the Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.**DATES:** Interested persons are invited to submit comments on or before April 1, 1998.**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a

telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Deputy Chief Information Officer, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the

need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: February 24, 1998.

Gloria Parker,*Deputy Chief Information Officer, Office of the Chief Information Officer.***Office of Postsecondary Education***Type of Review:* Extension.*Title:* Consolidation Loan Rebate Fee Report.*Frequency:* Monthly.*Affected Public:* Business or other for-profit; State, local or Tribal Gov't; SEAs or LEAs.*Annual Reporting and Recordkeeping Hour Burden:*

Responses: 400.

Burden Hours: 5,200.

Abstract: The Consolidation Loan Rebate Fee Report for payment by check for Electronic Funds Transfer (EFT) will be used by approximately 400 lenders participating in the Title IV, Part B loan programs. The information collected is used to transmit interest payment rebate fees to the Secretary of Education.

[FR Doc. 98-5207 Filed 2-27-98; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION**National Educational Research Policy and Priorities Board; Meeting****AGENCY:** National Educational Research Policy and Priorities Board; Education.**ACTION:** Notice of Meeting.**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Educational Research Policy and Priorities Board. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the public of their opportunity to attend.**DATE:** March 19 and 20, 1998.**TIME:** 8:30 a.m. to 5 p.m. on March 19; 8:30 a.m. to 3 p.m. on March 20.**LOCATION:** Room 100, 80 F St., N.W., Washington, D.C. 20208-7564.**FOR FURTHER INFORMATION CONTACT:**

Thelma Leenhouts, Designated Federal Official, National Educational Research Policy and Priorities Board, 80 F St., N.W., Washington, D.C. 20208-7564. Telephone: (202) 219-2065; fax: (202)

219-1528; e-mail:

Thelma_Leenhouts@ed.gov. Main telephone for Board office: (202) 208-0692.

SUPPLEMENTARY INFORMATION: The National Educational Research Policy and Priorities Board is authorized by Section 921 of the Educational Research, Development, Dissemination, and Improvement Act of 1994. The Board works collaboratively with the Assistant Secretary for the Office of Educational Research and Improvement to forge a national consensus with respect to a long-term agenda for educational research, development, and dissemination, and to provide advice and assistance to the Assistant Secretary in administering the duties of the Office.

The agenda for March 19 will cover reports to the Board on its commissioned study on the research, development, and dissemination system, and on the Schools for the New Millennium, a project of the National Endowment for the Humanities. On March 20, the Board will conduct its business meeting and hear reports on the application of standards for peer review and on the Third International Math and Science Study (TIMSS). A final agenda will be available from the Board's office on March 12. Records are kept of all Board proceedings and are available for public inspection at the office of the National Educational Research Policy and Priorities Board, 555 New Jersey Ave., N.W., Washington, D.C. 20208-7564.

Dated: February 25, 1998.

Eve M. Bither,*Executive Director.*

[FR Doc. 98-5243 Filed 2-27-98; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Rocky Flats****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.**DATES:** Thursday, March 5, 1998, 6:00 p.m.-9:30 p.m.**ADDRESSES:** Westminster City Hall, Lower-level Multi-purpose Room, 4800 West 92nd Avenue, Westminster, CO.**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, EM

SSAB-Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420-7855, fax: (303) 420-7579.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

1. Presentation by the Rocky Flats Infrastructure Transition Task Force on options for potential reuse of facilities at Rocky Flats, and solicitation of community feedback on the reuse options developed.

2. Update from Rocky Flats on the environmental restoration activities planned for 1998. The site plans to clean up areas contaminated with both chemical and radioactive wastes.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9:00 am and 4:00 pm on Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC on February 24, 1998.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-5276 Filed 2-27-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Nevada Operations Office; Revocation of Notice Designating the Nevada Operations Office, Las Vegas, NV as an Off-Limits Area

AGENCY: U.S. Department of Energy.

ACTION: Notice of revocation.

SUMMARY: The notice with respect to the Nevada Operations Office of the Department of Energy (formerly Atomic Energy Commission) at 30 FR 13285, dated October 19, 1965, and revision thereof at 36 FR 7027, dated May 5, 1971, is revoked because the Department of Energy no longer occupies the property described therein. DOE has published at 60 FR 53174, dated October 12, 1995, trespass regulations regarding its new operations office.

FOR FURTHER INFORMATION CONTACT: Sandy Cross, 702/295-1114, Nevada Operations Office.

Issued in: Washington, DC, February 18, 1998.

Joseph S. Mahaley,

Director, Office of Security Affairs.

[FR Doc. 98-5277 Filed 2-27-98; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. ER98-1746-000]

Central Louisiana Electric Company, Inc.; Notice of Filing

February 24, 1998.

Take notice that on February 5, 1998, Central Louisiana Electric Company, Inc. (CLECO), tendered for filing two service agreements under which CLECO will provide non-firm and short-term firm point-to-point transmission services to American Electric Power Service Corporation under its point-to-point transmission tariff.

CLECO states that a copy of the filing has been served on American Electric Power Service Corporation.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888

First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests should be filed on or before March 9, 1998. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5304 Filed 2-27-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP97-181-007]

CNG Transmission Corporation; Notice of Status Report

February 24, 1998.

Take notice that on February 19, 1998, CNG Transmission Corporation (CNG), tendered for filing an updated status report on the further development of CNG's electronic communication systems, as required by the Commission's September 15, 1997, order in the above-referenced proceedings.

CNG states that copies of its filing have been mailed to all parties to the captioned proceeding.

Any person desiring to protest this filing should file a protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C., 20426, in accordance with Section 385.211 of the Commission's Rules and Regulations. All such protests must be filed on or before March 2, 1998. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

David P. Boergers,

Acting Secretary.

[FR Doc. 98-5217 Filed 2-27-98; 8:45 am]

BILLING CODE 6717-01-M