

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: February 28, 1997.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2575, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: February 21, 1997.

Jacque M. Lawing,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 97-4792 Filed 2-27-97; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Western Water Policy Review Advisory Commission Meeting

AGENCY: Department of the Interior.

ACTION: Notice of open meeting.

SUMMARY: As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will hold a public water issues forum, "Indian Water 1997: Trends and Directions in Federal Water Policy" and business meeting. The purpose of this meeting is for the Commission to receive American Indian community testimony regarding water issues impacting American Indians in the 19 Western States and to meet on other Commission business.

DATES: Monday, March 17, 1997, 9:00 a.m.-5:00 p.m.; Tuesday, March 18, 1997, 8:00 a.m.-5:00 p.m.

ADDRESSES: Location: Hyatt Regency Hotel, 122 N. Second Street, Phoenix, Arizona. Copies of the agenda are available from the Western Water Policy Review Office, D-5001; P.O. Box 25007; Denver, CO 80225-0007.

FOR FURTHER INFORMATION CONTACT: The Commission Office at telephone 303-236-6211, FAX 303-236-4286, or email to rgunnarson@do.usbr.gov.

SUPPLEMENTARY INFORMATION: The seminar is being organized and hosted by the American Indian Resources Institute of Oakland, California. Room locations will be posted in the hotel lobby.

Public Participation

Seating for observers will be limited and reservations are strongly recommended. Seating may be reserved by contacting the Commission Office. Written statements may be provided in advance to the Western Water Policy Review Office, address cited under the **ADDRESSES** caption of this notice, or submitted directly at the meeting. Statements will be provided to the members prior to the meeting if received by no later than March 7, 1997. The Commission's schedule will not allow time for formal presentations by the public during the meeting.

Dated: February 24, 1997

Larry Schulz,

Administrative Officer.

[FR Doc. 97-5020 Filed 2-27-97; 8:45 am]

BILLING CODE 4310-10-M

Fish and Wildlife Service

Notice of Receipt of Application for Endangered Species Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

Applicant: Roy S. DeLotelle, DeLotelle and Guthrie, Inc., Gainesville, Florida, PRT-825431.

The applicant requests a permit to take (capture and harass for banding, and translocation) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range in North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee, Arkansas, Texas, Oklahoma, Virginia, and Missouri for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and

Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by March 31, 1997.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: February 20, 1997.

Noreen K. Clough,

Regional Director.

[FR Doc. 97-5019 Filed 2-27-97; 8:45 am]

BILLING CODE 4310-55-P

Availability of Draft Environmental Assessment, Receipt of Application for, and Intent to Issue, Incidental Take Permit for Development of Church Facility in Cedar City, Iron County, UT

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability, receipt of application for, and intent to issue permit.

SUMMARY: The Church of Jesus Christ of Latter-Day Saints (Applicant) has applied to the Fish and Wildlife Service for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended. The Applicant has been assigned permit number PRT-825570. The requested permit, which is for a period of 2 years, would authorize incidental take of the threatened Utah Prairie Dog (*Cynomys parvidens*). The proposed take would occur as a result of development of church facilities on a 6.3-acre privately-owned parcel located within Cedar City, Iron County, Utah.

The Service has prepared the Environmental Assessment for issuance of the incidental take permit. The Applicant has prepared a habitat conservation plan as part of the incidental take permit application. A determination of whether jeopardy to the species will occur, or a Finding of No Significant Impact, and/or issuance of the incidental take permit, will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the permit application must be received on or before March 31, 1997.

ADDRESSES: Persons wishing to review the permit application may obtain a copy by writing to the Assistant Field Supervisor, Utah Ecological Services Field Office, U.S. Fish and Wildlife Service, 145 East 1300 South Street, Suite 404, Salt Lake City, Utah 84115. Documents will be available for public inspection by written request, or by appointment only, during business hours (8:00 AM to 4:30 PM) at the above address.

Written data or comments concerning the permit application should be submitted to the Assistant Field Supervisor, Utah Ecological Services Field Office, U.S. Fish and Wildlife Service, Salt Lake City, Utah (see **ADDRESSES** above). Please refer to permit number PRT-825570 in all correspondence regarding these documents.

FOR FURTHER INFORMATION CONTACT: Robert D. Williams, Assistant Field Supervisor or Marilet A. Zablan, Wildlife Biologist, at the above U.S. Fish and Wildlife Service office in Salt Lake City, Utah (see **ADDRESSES** above) (telephone: (801) 524-5001, facsimile: (801) 524-5021).

SUPPLEMENTARY INFORMATION: Section 9 of the Act prohibits the "taking" of any threatened or endangered species, such as the threatened Utah Prairie Dog. However, the Service, under limited circumstances, may issue permits to take threatened or endangered wildlife species when such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for threatened and endangered species are at 50 CFR 17.22.

Applicant

The Applicant plans to develop a 6.3-acre church facility, located in section 35 in Township 35 South, Range 11 West, Salt Lake Base and Meridian, within Cedar City, Iron County, Utah. Development is planned to include a meeting house, seminary building, parking area, and installation of associated infrastructure such as natural gas, sewer, water, electrical power, and telephone service. The construction will impact 6.3 acres of Utah Prairie Dog habitat, and the Applicant foresees an incidental take of a maximum of 22 Utah Prairie Dogs through trapping and relocation and the potential incidental take of no more than two Utah Prairie Dogs as a result of direct mortality during construction. The Applicant proposes to compensate for this habitat loss by payment of \$900 per acre for

each acre developed, to be used for public land management actions for Utah Prairie Dog conservation and to implement recovery actions for conservation of the Utah Prairie Dog, through contribution to the Utah Prairie Dog Conservation Fund.

A no-action alternative to the proposed action was considered, consisting of foregoing the development of the 6.3-acre area of Utah Prairie Dog habitat. The no-action alternative was rejected for reasons including loss of use of the private property, resulting in significant economic loss to the Applicant.

Authority: The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et. seq.*) and the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et. seq.*)

Dated: February 24, 1997.

Terry Terrell,

Deputy Regional Director, Region 6, Denver, Colorado.

[FR Doc. 97-4995 Filed 2-27-97; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[AK-962-1410-00-P; AA-9299]

Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Section 14(h)(1) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h)(1), will be issued to Calista Corporation for approximately 36.8 acres. The lands involved are in the vicinity of Nunivak Island, Alaska.

Seward Meridian, Alaska

T. 2 N., R. 104 W.,
Sec. 36.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until March 31, 1997 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the

address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Patricia A. Baker,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 97-5008 Filed 2-27-97; 8:45 am]

BILLING CODE 4310-\$-P

[OR-030-07-1120-00: GP7-0107]

National Historic Oregon Trail Interpretive Center Advisory Board; Notice

AGENCY: Vale District, Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to solicit public nominations for seven seats on the Bureau of Land Management (BLM) National Historic Oregon Trail Interpretive Center Advisory Board. The Advisory Board, created in 1997 by the Secretary of the Interior, provides advice to BLM on matters pertinent to the Bureau of Land Management's responsibilities for the management of the National Historic Oregon Trail Interpretive Center. Nominations should be received 45 days from the publication date of this notice. In making appointments to the Advisory Board, the Secretary will also consider nominations made by the Governor of Oregon. The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to establish advisory councils to provide advice on land use planning and issues related to management of lands administered by BLM. In order to reflect a fair balance of viewpoints, the membership of the National Historic Oregon Trail Interpretive Center Advisory Board must represent various interests concerned with the management of the National Historic Oregon Trail Interpretive Center. These include:

1. The Wallowa Whitman Forest Supervisor or his designee.
2. A representative from Trail Tenders, Inc.
3. A representative from the Oregon Trail Preservation Trust.
4. A representative from the business community.
5. A representative of county or local elected office.
6. Two members of public-at-large.

Individuals may nominate themselves or other but nominees must be residents of Oregon. Nominees will be evaluated