

beginning in May, 1997. CAPI, which we are currently using in the community interviews, increases the accuracy of the interview process by automating skip patterns, customizing questions, creating computed variables such as a time line of residence history, and automatically checking completeness and consistency of responses. Concurrently, we are modifying some of the questions we currently use in the facility interview to make them more comparable to those in other surveys, particularly the Medical Expenditure Panel Survey (MEPS). These modifications are responsive to the President's initiative toward consistency and integration among surveys; *Frequency*: Annually; *Affected Public*;; *Number of Respondents*: 1,900; *Total Annual Responses*: 1,900; *Total Annual Hours*: 1,900.

To obtain copies of the supporting statement and any related forms, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 26, 1997.

Edwin J. Glatzel

*Director, Management Analysis and Planning Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 97-4633 Filed 2-24-97; 8:45 am]

BILLING CODE 4120-03-P

#### [ORD-096-N]

#### **New and Pending Demonstration Project Proposals Submitted Pursuant to Section 1115(a) of the Social Security Act: December 1996**

**AGENCY:** Health Care Financing Administration (HCFA).

**ACTION:** Notice.

**SUMMARY:** This notice announces that, during the month of December 1996, no new proposals were submitted under the authority of section 1115 of the Social Security Act and no proposals were disapproved or withdrawn. The notice also identifies approved and pending proposals for this time period. (This notice can be accessed on the

Internet at [HTTP://WWW.HCFA.GOV/ORD/ORDHP1.HTML](http://WWW.HCFA.GOV/ORD/ORDHP1.HTML).)

**COMMENTS:** We will accept written comments on these proposals. We will, if feasible, acknowledge receipt of all comments, but we will not provide written responses to comments. We will, however, neither approve nor disapprove any new proposal for at least 30 days after the date of this notice to allow time to receive and consider comments. Direct comments as indicated below.

**ADDRESSES:** Mail correspondence to: Susan Anderson, Office of Research and Demonstrations, Health Care Financing Administration, Mail Stop C3-11-07, 7500 Security Boulevard, Baltimore, MD 21244-1850.

**FOR FURTHER INFORMATION CONTACT:** Susan Anderson, (410) 786-3996.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Background**

Under section 1115 of the Social Security Act (the Act), the Department of Health and Human Services (HHS) may consider and approve research and demonstration proposals with a broad range of policy objectives. These demonstrations can lead to improvements in achieving the purposes of the Act.

In exercising her discretionary authority, the Secretary has developed a number of policies and procedures for reviewing proposals. On September 27, 1994, we published a notice in the Federal Register (59 FR 49249) that specified (1) the principles that we ordinarily will consider when approving or disapproving demonstration projects under the authority in section 1115(a) of the Act; (2) the procedures we expect States to use in involving the public in the development of proposed demonstration projects under section 1115; and (3) the procedures we ordinarily will follow in reviewing demonstration proposals. We are committed to a thorough and expeditious review of State requests to conduct such demonstrations.

As part of our procedures, we publish a notice in the Federal Register with a monthly listing of all new submissions, pending proposals, approvals, disapprovals, and withdrawn proposals. Proposals submitted in response to a grant solicitation or other competitive process are reported as received during the month that such grant or bid is awarded, so as to prevent interference with the awards process.

#### **II. Listing of New, Pending, Approved, Disapproved, and Withdrawn Proposals for the Month of December 1996**

##### **A. Comprehensive Health Reform Programs**

##### **1. New Proposals**

No new proposals were received during the month of December.

##### **2. Pending Proposals**

Pending proposals for the month of November 1996 identified in the Federal Register of January 16, 1997 (62 FR 2374) and listed in part in the Federal Register of December 9, 1995 (61 FR 64914) remain unchanged, except for the Alabama proposal identified under item 4 that was approved.

##### **3. Approved Conceptual Proposals**

No conceptual proposals were approved during the month of December.

##### **4. Approved Proposals**

The following comprehensive health reform proposal was approved during the month of December.

*Demonstration Title/State:* Better Access for You (BAY) Health Plan Demonstration—Alabama.

*Description:* Alabama's Section 1115 demonstration waiver proposal, Better Access for You (BAY) Health Plan," is a 5-year demonstration project that will enroll current Medicaid beneficiaries into managed care and offer enhanced family planning benefits up to 24 months to low-income women. The State will initially implement the demonstration in Mobile County with possible expansion to other counties.

*Date Received:* July 10, 1995.

*State Contact:* Vicki Huff, Director of Managed Care, Alabama Medicaid Agency, 501 Dexter Avenue, P.O. Box 5624, Montgomery, AL 36103-5624, (334) 242-5011.

*Federal Project Officer:* Maria Boulmetis, Health Care Financing Administration, Office of Research and Demonstrations, Office of State Health Reform Demonstrations, Mail Stop C3-18-26, 7500 Security Boulevard, Baltimore, MD 21244-1850.

##### **5. Disapproved Proposals**

No proposals were disapproved during the month of December.

##### **6. Withdrawn Proposals**

No proposals were withdrawn during the month of December.

### *B. Other Section 1115 Demonstration Proposals*

#### 1. New, Pending, Approved, Disapproved, and Withdrawn Proposals

We did not receive any new proposals or approve or disapprove any Other Section 1115 Demonstration Proposals during the month of December nor were any proposals withdrawn during that month. Pending proposals for the month of November 1996 identified in the Federal Register of January 16, 1997 (62 FR 2374) and listed in the Federal Register of December 9, 1996 (61 FR 64914) remain unchanged.

#### III. Requests for Copies of a Proposal

Requests for copies of a specific Medicaid proposal should be made to the State contact listed for the specific proposal. If further help or information is needed, inquiries should be directed to HCFA at the address above.

(Catalog of Federal Domestic Assistance Program, No. 93.779; Health Financing Research, Demonstrations, and Experiments)

Dated: February 10, 1997.

Barbara Cooper,

*Acting Director, Office of Research and Demonstrations.*

[FR Doc. 97-4649 Filed 2-24-97; 8:45 am]

BILLING CODE 4120-01-P

### **Health Resources and Services Administration**

#### **Advisory Council; Notice of Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of March 1997:

*Name:* National Advisory Council on Migrant Health

*Date & Time:* Starts: Friday, March 21, 1997 at 8:00 am; Ends: Saturday, March 22, 1997 at 5:00 pm.

*Place:* Embassy Row Hotel, 2015 Massachusetts Avenue, NW, Washington, DC 20036, 202/256-1600.

The meeting is open to the public.

*Agenda:* This will be a meeting of the Council. The agenda includes an overview of Council general business activities and priorities. The Council will hear a presentation from EPA regarding the outcome of the public hearings on the Worker Protection Standards. They will also be discussing Council Recommendations with federal representatives.

The Council meeting is being held in conjunction with the National Association of Community Health Centers, Policy and Issues Forum, March 22-26, 1997.

Anyone requiring information regarding the subject Council should contact Susan Hagler, Migrant Health Program, Staff Support to the National Advisory Council on Migrant Health, Bureau of Primary Health Care, Health Resources and Services Administration, 4350 East West Highway, Room 7-A51, Bethesda, Maryland 20814, Telephone (301) 594-4302.

Agenda Items are subject to change as priorities dictate.

Dated: February 19, 1997.

J. Henry Montes,

*Director, Office of Policy and Information Coordination, HRSA.*

[FR Doc. 97-4593 Filed 2-24-97; 8:45 am]

BILLING CODE 4160-15-P

### **Substance Abuse and Mental Health Services Administration**

#### **Community Action Grant Applications—Technical Assistance Workshop**

**AGENCY:** Center for Mental Health Services, Substance Abuse and Mental Health Services Administration, DHHS.

**ACTION:** Notice of technical assistance workshop.

The Division of Knowledge Development and Systems Change, Center for Mental Health Services, Substance Abuse and Mental Health Services Administration will hold a technical assistance workshop to assist prospective applicants in responding to the Guidance for Applicants (GFA No. SM 97-002) entitled "Community Action Grants for Service Systems Change." A Notice of Funding Availability for this grant program was published in the Federal Register on February 10, 1997.

**DATE:** March 4, 1997.

**LOCATIONS:** Prospective applicants may participate at any one of four locations. Three of those locations will be satellite units at Federal Regional Offices connected to the central unit by teleconference. However, Federal personnel will be available at each location. For further information, please call (301) 443-3606 except that telephone requests for directions to the satellite units should be made by calling the phone number listed for that site. Please note the meeting times vary according to location. The central unit will be located at: U.S. Public Health Service, 5600 Fishers Lane, Conference Room G, Rockville, MD 20857, Attn: Neal Brown, Telephone: (301) 443-3606, Time: 1:00 to 4:00 pm EST.

Satellite units will be located at these offices of the U.S. Health Care Financing Administration:

101 Marietta Towers, Suite 701, Atlanta, GA 30323, Attn: Janice Hargrove, Telephone: (404) 331-2329, Time: 1:00 to 4:00 pm EST.

1200 Main Street, Suite 2000, Dallas, TX 75202, Attn: Mary Jane Collard, Telephone: (214) 767-6428, Time: 12:00 to 3:00 pm CST.

75 Hawthorne Street, Room 401, San Francisco, CA 94105, Attn: Janice Myrick, Telephone: (415) 744-3523, Time: 10:00 am to 1:00 pm PST.

Limited audio connection may be available on a first-come, first-served basis at the time of the meeting. To access, please call (410) 786-7370, at callers expense.

**AGENDA HIGHLIGHTS:** Federal personnel will briefly explain the Community Action Grant program and answer questions about the program, and about administrative requirements for grant applications. The presentation will include explanations of the purpose of the program, its key elements, application review criteria, and grant award criteria. Copies of GFA No. SM 97-002, Public Health Service Grant Application forms—PHS 5161-1 (Rev. 5/96), will be available at the workshop at all four locations.

Those attending the workshop are expected to make their own arrangements for travel and accommodations. Reservations for the workshop are not necessary.

Dated February 18, 1997.

Richard Kopanda,

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 97-4595 Filed 2-24-97; 8:45 am]

BILLING CODE 4162-20-P

### **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4200-N-31]

#### **Notice of Proposed Information Collection for Public Comment**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: April 28, 1997.