

To request copies of the proposed paperwork collections referenced above, call the Reports Clearance Office on (410) 786-1325. Written comments and recommendations for the proposed information collections should be faxed to OMB at (202) 395-6974, or sent within 48 hours of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 18, 1997.

Edwin J. Glatzel,
Director, Management Analysis and Planning Staff, Office of Financial and Human Resources, Health Care Financing Administration.

[FR Doc. 97-4337 Filed 2-19-97; 8:45 am]

BILLING CODE 4120-03-P

National Institutes of Health

National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel (SEP) meeting:

Name of SEP: Alendronate.

Date: February 18, 1997.

Time: 3:00 p.m. - adjournment.

Place: NIAMS Review Branch, 45 Natcher Building, Bethesda, Maryland 20892.

Contact Person: Melvin H. Gottlieb, Ph.D., Natcher Building, 45 Center Drive, Rm 5AS-25U, Bethesda, Maryland 20892-6500, Telephone: 301-594-4952.

Purpose/Agenda: To evaluate and review an individual contract proposal. The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. The discussion of this proposal could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the proposal, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.846, Project Grants in Arthritis, Musculoskeletal and Skin Diseases Research], National Institutes of Health, HHS)

Dated: February 13, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-4260 Filed 2-14-97; 4:34 pm]

BILLING CODE 4140-01-M

National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

Agenda/Purpose: To review and evaluate grant applications.

Committee Name: National Institute of Mental Health Special Emphasis Panel.

Date: February 20, 1997.

Time: 8 a.m.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

Contact Person: Rehana A. Chowdhury, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-6470.

Committee Name: National Institute of Mental Health Special Emphasis Panel.

Date: March 6, 1997.

Time: 2 p.m.

Place: Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

Contact Person: Lawrence E. Chaitkin, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301-443-4843.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: February 13, 1997.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 97-4261 Filed 2-14-97; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-25]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 21, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Shelia E. Jones, Department of Housing & Urban Development, 451-7th Street, SW, Room 7230, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Donner Buchet (202) 708-2290 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35 as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Designation of 20 Community Development Corporations for authority to offer tax credits for contributions.

OMB Control Number, if applicable:
Description of the need for the information and proposed use: To assess progress of designated CDCs in accomplishing the program and activities for which they received designation.

Agency form numbers, if applicable:
Members of affected public: Staff of the 20 community development corporations (CDCs).

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

20 CDCs \times 5 hours = maximum of 100 hours by respondents annually.

Status of the proposed information collection: 7 years of reporting remaining for 20 CDCs.

Authority: Sections 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 12, 1997.

Howard B. Glaser,

Acting Assistant Secretary for Community Planning and Development.

[FR Doc. 97-4136 Filed 2-19-97; 8:45 am]

BILLING CODE 4210-29-M

[Docket No. FR-4200-N-26]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 21, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Josie D. Harrison, Reports Liaison Office, Fair Housing and Equal Opportunity, Department of Housing and Urban Development, 451-7th Street, SW, Room 5124, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT: Cheryl Kent (202) 708-2333, Extension 348 or (202) 708-1734 (TTY) (these are not toll-free numbers) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of

information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, permitting electronic submission of responses.

OMB Control Number: 25290034.

Description of the need for the information and proposed use:

The information is needed to ensure that HUD's recipients comply with the Section 504 reporting requirements at:

- 24 CFR 8.21(c)(4) and 24 CFR 8.24 (d)—Transition Plans. Recipients must develop transition plans setting forth the steps necessary to complete structural changes that would make their programs and activities accessible to persons with disabilities;
- 24 CFR 8.51—Self Evaluation. Recipients must evaluate their current policies and practices to determine whether, in whole or in part, they do not or may not meet the requirements of Section 504;
- 24 CFR 8.25(c)—Needs Assessment and Transition Plan. Public/Indian housing authorities must assess the needs of current tenants and applicants on waiting lists for accessible units and assess the extent to which such needs have not been met or cannot reasonably be met. PHAs must develop transition plans setting forth steps necessary to complete structural changes, revealed by the needs assessment, to make their programs and activities accessible to persons with disabilities.

Agency Form Numbers: None.

Members of Affected Public: All recipients of Federal financial assistance from this Department, including public and private non-profit organizations and qualified persons with disabilities.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response. On an annual basis, 200 respondents (HUD recipients) will submit two (2) report(s) to HUD. It is estimated that four (4) hours per annual reporting period will be required of a recipient to prepare either of the reporting requirements for a total of 1600.

Status of the proposed information collection: Revision of a currently approved collection to reflect the

collection of information from HUD recipients only.

Authority: Section 3506 of the Paperwork Reduction Act of 1995 44 U.S.C., as amended. Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: February 12, 1997.

Susan M. Forward,

Deputy Assistant Secretary for Enforcement and Investigations.

[FR Doc. 97-4137 Filed 2-19-97; 8:45 am]

BILLING CODE 4210-28-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of Draft Recovery Plan for the Florida Salt Marsh Vole (*Microtus pennsylvanicus dukecampbelli*), for Review and Comment

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of document availability and public comment period.

SUMMARY: The Fish and Wildlife Service (Service) announces the availability for public review of a draft recovery plan for the Florida salt marsh vole (*Microtus pennsylvanicus dukecampbelli*), a federally endangered rodent that is known from only one site in Waccasassa Bay, near Cedar Key, Levy County, Florida. The Service solicits review and comment from the public on this draft plan.

DATES: Comments on the draft recovery plan must be received on or before April 21, 1997 to receive consideration by the Service.

ADDRESSES: Persons wishing to review the draft recovery plan may obtain a copy by contacting the Field Supervisor, Jacksonville Field Office, Fish and Wildlife Service, 6620 Southpoint Drive South, Suite 310, Jacksonville, Florida 32216 (Telephone: 904-232-2580, FAX 904-232-2404). Written comments and materials regarding the plan should be addressed to the Field Supervisor, at the above address. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

FOR FURTHER INFORMATION CONTACT: Linda Finger at the above address (Telephone: 904-232-2580 ext. 107).

SUPPLEMENTARY INFORMATION:

Background

Restoring endangered or threatened plants and animals to the point where they are secure self-sustaining members