

Mr. George F. Helfrich, Patent Counsel, Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-9260; fax (757) 864-9190.

Dated: February 2, 1997.

Edward A. Frankle,
General Counsel.

[FR Doc. 97-3818 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

[Notice (97-018)]

Notice of Prospective Patent License

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of prospective patent license.

SUMMARY: NASA hereby gives notice that MICRO CLEAN of Ashley, New York, has applied for an exclusive license to practice the invention described and claimed in U.S. Patent Application Serial No. 08/678,100, entitled "CONTAMINATION SAMPLING DEVICE," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Marshall Space Flight Center.

DATES: Responses to this notice must be received by April 15, 1997.

FOR FURTHER INFORMATION CONTACT: Robert L. Broad, Jr., Patent Counsel, Marshall Space Flight Center, Mail Code CC01, Huntsville, AL 35812; telephone (205) 544-0021; fax (205) 544-0258.

Dated: February 2, 1997.

Edward A. Frankle,
General Counsel.

[FR Doc. 97-3820 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

[Notice (97-017)]

Notice of Prospective Patent License

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of prospective patent license.

SUMMARY: NASA hereby gives notice that Micro Control, Incorporated, of 4970 Countryside Drive, West Bloomfield, Michigan 48323, has applied for a partially exclusive license to practice the invention described and claimed in NASA Case Number LAR-14840-1, entitled "VARIABLE AND FIXED FREQUENCY PULSED PHASE-LOCKED LOOP," and the invention described in NASA Case Number LAR-15376-1, entitled "RELATIVE PHASE

MEASUREMENT INSTRUMENT FOR MULTIPLE ECHO SYSTEMS," which are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

DATES: Responses to this notice must be received by April 15, 1997.

FOR FURTHER INFORMATION CONTACT: Ms. Robin W. Edwards, Patent Attorney, Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-3230; fax (757) 864-9190.

Dated: February 2, 1997.

Edward A. Frankle,
General Counsel.

[FR Doc. 97-3819 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

Nixon Presidential Historical Materials; Opening of Materials

AGENCY: National Archives and Records Administration.

ACTION: Notice of opening of materials.

SUMMARY: This notice announces the opening of additional files from the Nixon Presidential historical materials. Notice is hereby given that, in accordance with section 104 of the Presidential Recordings and Materials Preservation Act ("PRMPA", 44 U.S.C. 2111 note) and section 1275.42(b), of the PRMPA Regulations implementing the Act (36 CFR part 1275), the agency has identified, inventoried, and prepared for public access integral file segments of materials among the Nixon Presidential materials.

DATES: In accordance with 36 CFR 1275.44, any person who believes it necessary to file a claim of legal right or privilege concerning access to these materials should notify the Archivist of the United States in writing of the claimed right, privilege, or defense before March 14, 1997.

ADDRESSES: The materials will be made available to the public at the National Archives at College Park, located at 8601 Adelphi Road, College Park, Maryland.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, MD 20740-6001.

FOR FURTHER INFORMATION CONTACT: Karl Weissenbach, Acting Director, Nixon Presidential Materials Staff, 301-713-6950.

SUPPLEMENTARY INFORMATION: The integral file segments of textual materials to be opened consist of 22.8 cubic feet.

The White House Central Files Unit is a permanent organization within the White House complex that maintains a central filing and retrieval system for the records of the President and his staff. This is the thirteenth of a series of openings of Central Files: the previous openings were on December 1, 1986; March 22, 1988; December 9, 1988; July 17, 1989; December 15, 1989; August 22, 1991; February 19, 1992; July 24, 1992; May 17, 1993; July 15, 1993; January 12, 1995; and December 19, 1995.

Some of the materials designated for opening on March 26, 1997, are from the White House Central Files, Subject Files. The Subject Files are based on an alphanumeric file scheme of 61 primary categories. Listed below are the integral file segments from the White House Central Files, Subject Files that will be made available to the public on March 26, 1997.

Subject category	Volume (cubic feet)
Federal Government (FG)	21.5
FG 174 National Foundation of Arts and Humanities	
FG 175 National Historical Publications Foundation	
FG 176 National Home Ownership Foundation	
FG 177 National Corporation for Housing Partnerships	
FG 178 National Labor Relations Board	
FG 179 National Mediation Board	
FG 180 National Park Foundation	
FG 181 National Review Board for the Center for Cultural and Technical Interchange Between East and West	
FG 183 National Visitor Facilities Advisory Commission	
FG 184 National Water Commission	
FG 185 New England Regional Commission	
FG 186 New Jersey Tercentenary Celebration Commission	
FG 187 Ozarks Regional Commission	
FG 188 Pacific Marine Fisheries Commission	
FG 189 Panama Canal Company	
FG 190 Permanent Committee for the Oliver Wendell Holmes Devise	

Subject category	Volume (cubic feet)	Subject category	Volume (cubic feet)	Subject category	Volume (cubic feet)
FG 191 President's Advisory Committee on Labor-Management Policy FG 192 President's Advisory Council on Cost Reduction FG 193 President's Commission on Crime in the District of Columbia FG 194 President's Commission for the Observance of the Human Rights Year FG 195 President's Commission on Postal Organization FG 196 President's Commission on White House Fellows FG 197 President's Committee on Consumer Interests FG 198 President's Committee on Employment of the Handicapped FG 199 President's Committee on Manpower FG 200 President's Committee on Mental Retardation FG 201 President's Committee on National Medal of Science FG 202 President's Committee on Rural Power FG 203 President's Committee on Urban Housing FG 204 President's Council on Aging FG 231 United States Tariff Commission FG 232 Upper Great Lakes Regional Commission FG 239 United States Arms Control and Disarmament Agency FG 240 Interagency Advisory Committee for Motor Vehicle Accident Losses FG 241 Committee on Federal Credit Programs FG 242 Lewis and Clark Trail Commission FG 243 United States Territorial Expansion Commission FG 244 Federal Field Committee for Development Planning in Alaska FG 245 Marine Corps Memorial Commission FG 246 James Madison Memorial Commission FG 247 Office of Inter-governmental Relations FG 248 Interdepartmental ad hoc Committee to Review the Supersonic Transport Program FG 253 President's Committee on the Vietnam Veteran FG 254 President's Commission on Federal Statistics FG 255 Great Lakes Basin Commission FG 256 Cabinet Committee on Construction FG 257 Construction Industry Collective Bargaining Commission		FG 258 President's Commission on Personnel Interchange FG 260 Rural Affairs Council FG 261 Federal Labor Relations Council FG 262 Commission on Government Procurement FG 263 Commission on International Trade and Investment Policy FG 264 Overseas Private Investment Corporation FG 266 President's Advisory Council on Management Improvement FG 267 President's Commission on Financial Structure and Regulation FG 268 Property Review Board FG 269 Committee on Social Program Research FG 270 Committee on Puerto Rican Electoral Participation FG 271 Cabinet-Level Working Group to Explore Executive Branch Assistance to Local Communities FG 272 Inter-Agency Economic Adjustment Committee FG 273 President's Commission on School Finance FG 274 National Credit Union Administration FG 275 Commission on Population Growth and the American Future FG 276 Oil Policy Committee FG 277 Inter-Agency Committee on the Virgin Islands FG 279 Tahoe Regional Planning Agency FG 280 National Council on Federal Disaster Assistance FG 281 New England River Basins Commission FG 282 President's Commission for the Observance of the Twenty-fifth Anniversary of the United Nations FG 283 Federal Metal and Nonmetallic Mine Safety Board FG 284 Pacific Northwest River Basins Commission FG 285 Souris-Red-Rainy River Basins Commission FG 287 National Council on Organized Crime FG 289 National Commission on Productivity FG 290 Regulations and Purchasing Review Board FG 291 Aviation Advisory Commission FG 292 Peru Earthquake Voluntary Assistance Group FG 293 National Commission on Libraries and Information Science FG 294 National Reading Council FG 295 United States Postal Service		FG 296 Commission on Railroad Retirement FG 297 National Advisory Commission on Jobs for Veterans	

A number of documents which were previously withheld from public access have been reviewed for release and/ or declassified under the Mandatory Review provisions of Executive Order 12958 and will be made available to the public on March 26, 1997.

Previously restricted materials...1.3 cubic feet

Public access to some of the items in the file segments will be restricted in accordance with 36 CFR 1275.50 or 1275.52 (Public Access Regulations).

Dated: February 10, 1997.

John W. Carlin,

Archivist of the United States.

[FR Doc. 97-3701 Filed 2-13-97; 8:45 am]

BILLING CODE 7515-01-P

NATIONAL CREDIT UNION ADMINISTRATION

Information Collection; Comment Request for Re-Clearance

February 14, 1997.

The National Credit Union Administration (NCUA) intends to submit the following public information collection request to the Office of Management and Budget (OMB) for review and re-clearance under the Paperwork Reduction Act of 1995 (P.L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public. Public comments are encouraged and will be accepted for 60 days from the date listed at the top of this page in the Federal Register.

Copies of the information collection request, with applicable supporting documentation, may be obtained by calling the Acting NCUA Clearance Officer, Marijean Brown, (703-518-6413). Comments and/or suggestions regarding the information collection request should be directed to Mrs. Brown at the National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428; Fax No. (703) 518-6433; E-Mail Address: marijean@ncua.gov within 60 days from the date of this publication in the Federal Register.

National Credit Union Administration

OMB Number: 3133-0024.

Form Number: None.