

# **Notice of Availability of 1997 Competitive Grant Funds for Webb County, Texas**

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation of Proposals for the Provision of Civil Legal Services for Webb County, Texas.

**SUMMARY:** The Legal Services Corporation (LSC or Corporation) is the national organization charged with administering federal funds provided for civil legal services to the poor. Congress has adopted legislation requiring LSC to utilize a system of competitive bidding for the award of grants and contracts for calendar year 1997.

The Corporation hereby reannounces the availability of 1997 competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to the eligible client population in Webb County, Texas. The Corporation plans to award a grant in the amount of \$218,741.

**DATES:** Request for Proposals(RFP) will be available after February 14, 1997. A Notice of Intent to Compete is due by March 14, 1997. Grant proposals must be received at LSC offices by 5:00 p.m. EDT, March 28, 1997.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 750 First Street N.E., 10th Floor, Washington, DC 20002-4250.

**FOR FURTHER INFORMATION CONTACT:** Lisa Thomas, Administrative Assistant, Office of Program Operations, (202) 336-8865.

**SUPPLEMENTARY INFORMATION:** LSC is seeking proposals from recipients, other non-profit organizations that have as a purpose the furnishing of legal assistance to eligible clients, private attorneys, groups of private attorneys or law firms, State or local governments, and substate regional planning and coordination agencies which are composed of substate areas and whose governing boards are controlled by locally elected officials.

The solicitation package, containing the grant application, guidelines, proposal content requirements and specific selection criteria, is available by contacting the Corporation by letter, phone or FAX. LSC will not FAX the solicitation package to interested parties; however, solicitation packages may be requested by FAX. The Corporation may be contacted at: (202)336-8865; FAX (202)336-7272.

Issue Date: February 11, 1997.

Stephanie Rorie,

*Managing Program Analyst, Office of Program Operations.*

[FR Doc. 97-3771 Filed 2-13-97; 8:45 am]

**BILLING CODE 7050-01-P**

## **Sunshine Act Meeting; of the Presidential Search Committee of the Board of Directors**

**TIME AND DATE:** The Presidential Search Committee of the Legal Services Corporation Board of Directors will meet by teleconference on February 20, 1997, at 9:00 a.m.

**STATUS OF MEETING:** Although a portion of the meeting will be open to the public, most of it will be closed pursuant to a unanimous vote of the Board of Directors to hold an executive session. At the executive session, the Committee will hear a status report by representatives of the independent search firm assisting the committee to identify and recruit candidates for the position of President of the Legal Services Corporation and will provide direction to the search firm. It is anticipated that specific individuals will be selected to be interviewed in March.

The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. § 552b(c)(2) & (6)] and the corresponding regulation of the Legal Services Corporation [45 C.F.R. § 1622.5(a) & (e)]. A copy of the General Counsel's Certification that the closing is authorized by law will be posted for public inspection at Corporation headquarters, 750 First Street NE., Washington, DC 20002, in its 11th floor reception area, and will also be available upon request.

**LOCATION:** Members of the Committee and directors wishing to participate, as well as members of the Corporation's staff and the public, will be able to hear and participate in the meeting by means of telephonic conferencing equipment set up for this purpose in the Corporation's Conference Room, on the 11th floor of 750 First Street, NE., Washington, DC 20002.

### **MATTERS TO BE CONSIDERED:**

Open Session

1. Approval of agenda.
2. Approval of executive session minutes of Nov. 22, 1996.
3. Approval of minutes of Jan. 22, 1997.
4. Approval of executive session minutes of Jan. 22, 1997

Closed Session

5. Discussion with and direction to representatives of Isaacson Miller, the independent search firm assisting the committee to identify candidates for consideration for the position of President of the Legal Services Corporation, about specific candidates for the position.
6. Selection of specific individuals for interview in March.

Open Session

7. Other business, including public comment and scheduling of the Committee's next meeting.

### **CONTACT PERSON FOR INFORMATION:**

Victor M. Fortuno, General Counsel & Secretary of the Corporation, (202) 336-8810.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Barbara Asante, at (202) 336-8800.

Dated: February 11, 1997.

Victor M. Fortuno,  
*General Counsel.*

[FR Doc. 97-3910 Filed 2-12-97; 2:41 pm]

**BILLING CODE 7050-01-P**

## **MISSISSIPPI RIVER COMMISSION**

### **Sunshine Act; Meeting**

*Agency Holding the Meetings:* Mississippi River Commission.

*Time and Date:* 8:30 a.m., March 17, 1997.

*Place:* On board MISSISSIPPI V at City Front, Cape Girardeau, MO.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries Project in Memphis District.

*Time and Date:* 8:30 a.m., March 18, 1997.

*Place:* On board MISSISSIPPI V at City Front, Memphis, TN.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; and (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control,

# Mississippi River and Tributaries Project.

*Time and Date:* 8:30 a.m., March 19, 1997.

*Place:* On board MISSISSIPPI V at Corps of Engineers Bank Grading and Mat Loading Facility, Foot of Deaton Street, Greenville, MS.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries Project in Vicksburg District.

*Time and Date:* 8:30 a.m., March 20, 1997.

*Place:* On board MISSISSIPPI V at City Front, Natchez, MS.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries Project in Vicksburg District.

*Time and Date:* 8:30 a.m., March 21, 1997.

*Place:* On board MISSISSIPPI V at Julia Street Wharf, New Orleans, LA.

*Status:* Open to the public.

*Matters to be Considered:* (1) Report on general conditions of the Mississippi River and Tributaries Project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on any matters pertaining to the Flood Control, Mississippi River and Tributaries Project; and (3) District Commander's report on the Mississippi River and Tributaries Project in New Orleans District.

*Contact Person for More Information:* Mr. Noel D. Caldwell, telephone 601-634-5766.

Noel D. Caldwell

*Executive Assistant, Mississippi River Commission.*

[FR Doc. 97-3864 Filed 2-12-97; 10:00 am]

BILLING CODE 3710-PU-M

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (97-015)]

## NASA Advisory Council (NAC), Advisory Committee on the International Space Station (ACISS); Meeting.

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting change.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 62 FR 4552, Notice Number 97-009, January 30, 1997.

**PREVIOUSLY ANNOUNCED DATES AND ADDRESSES OF MEETING:** Tuesday, February 18, 1997, from 8:30 a.m. To 5:00 p.m. and Wednesday, February 19, 1997, from 12:30 p.m. Until 2:00 p.m.; NASA Headquarters, MIC 7, 300 E Street, SW, Washington, DC 20546.

**CHANGES IN THE MEETING:** Dates changed to February 18, 1997, from 8:30 a.m. To 4:00 p.m. and Wednesday, February 19, 1997, from 12:30 a.m. To 2:00 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mr. W. Michael Hawes, Code M-4, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0242.

Dated: February 5, 1997.

Leslie M. Nolan,

*Advisory Committee Management Officer  
National Aeronautics and Space Administration.*

[FR Doc. 97-3817 Filed 2-13-97; 8:45am]

BILLING CODE 7510-01-M

[Notice (97-014)]

## NASA Advisory Council, Life and Microgravity Sciences and Applications Advisory Committee, Microgravity Science and Applications Advisory Subcommittee; Meeting.

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Life and Microgravity Sciences and Applications Advisory Committee, Microgravity Science and Applications Advisory Subcommittee.

**DATES:** March 5, 1997, 10:00 a.m. to 5:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Program Review Center, Room 9H40, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Bradley M. Carpenter, Code UG, National Aeronautics and Space Administration, Washington, DC 20546, 202-358-0813.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Program Status Report
- Advisory Committee Changes
- Biotechnology Discipline Status
- Impact of the National Aeronautics and Space Administration Downsizing/Restructuring
- Program Outlook and Planning Efforts
- Informal Discussion

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: February 5, 1997.

Leslie M. Nolan,

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 97-3816 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

[Notice 97-016]

## Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that AirFlow Catalyst Systems, Inc., 11 State Street, Suite 203, Pittsford, New York 14534, has applied for a partially exclusive license to practice the inventions described and claimed in U.S. Patent No. 4,829,035, entitled "REACTIVATION OF A TIN OXIDE-CONTAINING CATALYST," U.S. Patent NO. 4,855,274, entitled "PROCESS OF MAKING NOBLE METAL ON TIN OXIDE CATALYST," U.S. Patent No. 4,912,082, entitled "CATALYST FOR CARBON MONOXIDE OXIDATION," U.S. Patent No. 4,991,181, entitled "CATALYST FOR CARBON MONOXIDE OXIDATION," and for the inventions covered by NASA Case Numbers LAR-15317-1-CU, entitled "OXIDATION CATALYST PROMOTER," and LAR-15327-1-CU, entitled "PROCESS FOR COATING SUBSTRATES WITH CATALYTIC MATERIALS." Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by April 15, 1997.

**FOR FURTHER INFORMATION CONTACT:**