

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[OR-130-1020-00;GP8-0057]****Notice of Meeting of the Eastern Washington Resource Advisory Council****AGENCY:** Interior, Bureau of Land Management, Spokane District.**ACTION:** Meeting of the Eastern Washington Resource Advisory Council; January 15, 1998, in Spokane, Washington.

SUMMARY: A meeting of the Eastern Washington Resource Advisory Council will be held on January 15, 1998. The meeting will convene at 7:00 p.m., at Doubletree Hotel Spokane/City Center, Spokane Falls Ballroom, 322 N. Spokane Falls Court, Spokane, Washington, 99201; (509) 455-9600. The meeting will adjourn upon completion of business, but no later than 10:00 p.m. Public comments will be heard from 7:30 p.m. until 9:00 p.m. If necessary to accommodate all wishing to make public comments, a time limit may be placed upon each speaker. The purposes of the meeting are to discuss the Draft Eastside Environmental Impact Statement and to receive an update on the status of the Standards for Rangeland Health and Livestock Grazing Guidelines.

FOR FURTHER INFORMATION CONTACT: Richard Hubbard, Bureau of Land Management, Spokane District Office, 1103 North Fancher Road, Spokane, Washington, 99212; or call 509-536-1200.

Dated: December 2, 1997.

Joseph K. Buesing,
District Manager.

[FR Doc. 97-32001 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[AK-910-0777-74]****Notice of Alaska Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Thursday, January 22, 1998, from 9 a.m. until 4:30 p.m. and Friday, January 23, 1998, from 8:30 a.m. until 4

p.m. The council will review BLM land management issues and take public comment on those issues. The meeting will be held in the Denali Room on the 4th floor of the Anchorage Federal Building at 7th and C Street.

Public comments will be taken from 2-3 p.m. Thursday, January 22. Written comments may be submitted at the meeting or mailed to the address below prior to the meeting.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson, (907) 271-5555.

Dated: November 25, 1997.

Tom Allen,
State Director.

[FR Doc. 97-32006 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[OR-050-1020-00: GP8-0053]****Notice of Meeting of John Day-Snake Resource Advisory Council****AGENCY:** Bureau of Land Management, Prineville District; Interior.**ACTION:** Meeting of John Day-Snake Resource Advisory Council: Pendleton, Oregon, January 13, 1998.

SUMMARY: A meeting of the John Day-Snake Resource Advisory Council will be held on January 13, 1998 beginning at 8:00 a.m. at the Yellowhawk Community Health Center, Umatilla Reservation, Pendleton, Oregon. The meeting is open to the public. Public comments will be received at 1:00 p.m. Topics to be discussed by the Council will include the Interior Columbia Basin Ecosystem Management Project, implementation of Standards for Rangeland Health and Guidelines for Livestock Grazing on public lands, and an update on the Oregon Governor's Forest Health Advisory Committee.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE. Third Street, P.O. Box 550, Prineville, Oregon 97754, or call 541-416-6700.

Dated: November 26, 1997.

James L. Hancock,
District Manager.

[FR Doc. 97-32059 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[NM-030-1430-01; NMNM98528]****Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico****AGENCY:** Bureau of Land Management (BLM), Interior.**ACTION:** Notice of realty action; R&PP Act classification.

SUMMARY: The following public land in Dona Ana County, New Mexico has been examined and found suitable for classification for lease or conveyance to Dona Ana County, New Mexico under the provision of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*). Dona Ana County proposes to use the land for a Juvenile Correctional and Rehabilitative Facility.

T. 23 S., R. 1 W., NMPM

Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$, south of the frontage road paralleling Interstate Highway 10. Containing 56 acres, more or less.

DATES: Comments regarding the proposed lease/conveyance or classification must be submitted on or before January 22, 1998.

ADDRESSES: Comments should be sent to the Bureau of Land Management, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005.

FOR FURTHER INFORMATION CONTACT: Marvin M. James at the address above or at (505) 525-4349.

SUPPLEMENTARY INFORMATION:

Lease or conveyance will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein. Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before January 22, 1998,

interested persons may submit comments regarding the proposed lease/conveyance or classification of the land to the District Manager, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

Classification Comments

Interested parties may submit comments involving the suitability of the land for a Juvenile Correctional and Rehabilitative Facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a Juvenile Correctional and Rehabilitative Facility.

Dated: December 2, 1997.

Josie Banegas,

Acting District Manager.

[FR Doc. 97-32004 Filed 12-5-97; 8:45 am]

BILLING CODE 4310-VC-P

AGENCY FOR INTERNATIONAL DEVELOPMENT

Title II Fiscal Year 1998 Development Program Proposal Final Draft Guidelines and FY 1997 Annual Results Report

Pursuant to Section 207(b) of the Agricultural Trade Development and Assistance Act of 1954 (P.L. 480), as amended, notice is hereby given that the final draft P.L. 480 Title II guidelines for fiscal year 1999 Program Proposals and Fiscal Year 1997 Annual Results Reports is being made available to interested parties for the required thirty-day comment period.

Individuals who wish to receive a copy of the draft guidelines should contact: Office of Food for Peace, Agency for International Development, 1300 Pennsylvania Avenue (RRB 7.06-153), Washington, DC 20523-0809. Contact person: Gwen Johnson, (202) 712-0664. Individuals who have

questions or comments on the draft guidelines, should contact David Nelson at (202) 712-1828.

The thirty-day comment period will begin on the date that this announcement is published in the **Federal Register**.

Dated: November 20, 1997.

William T. Oliver,

Director, Office of Food for Peace, Bureau for Humanitarian Response.

[FR Doc. 97-31904 Filed 12-5-97; 8:45 am]

BILLING CODE 6116-01-M

FOREIGN CLAIMS SETTLEMENT COMMISSION

[F.C.S.C. Meeting Notice No. 25-97]

Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings and oral hearings for the transaction of Commission business and other matters specified, as follows:

DATE AND TIME

Monday, December 15, 1997, 9:30 a.m. to 5:00 p.m.

Wednesday, December 17, 1997, 9:30 a.m. to 5:00 p.m.

Monday, December 22, 1997, 9:30 a.m. to 5:00 p.m.

Monday, December 29, 1997, 9:30 a.m. to 5:00 p.m.

Wednesday, December 31, 1997, 9:30 a.m. to 5:00 p.m.

SUBJECT MATTER: (1) Oral Hearings and Hearings on the Record on Objections to Individual Proposed Decisions on Claims of Holocaust Survivors Against Germany; (2) Issuance of Individual Final Decisions on Claims of Holocaust Survivors Against Germany.

STATUS: Closed.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, N.W., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, N.W., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC, December 3, 1997.

Judith H. Lock,

Administrative Officer.

[FR Doc. 97-32152 Filed 12-4-97; 9:18 am]

BILLING CODE 4410-01-P

DEPARTMENT OF LABOR

Office of the Secretary

Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)

December 3, 1997.

The Department of Labor has submitted the ETA 9068 (Formula Grants) and ETA 9068-1 (Competitive Grants) emergency processing public information collection request (ICR) to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub.L. 104-13, 44 U.S.C. Chapter 35). OMB approval has been requested by December 31, 1997. A copy of this ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor Departmental Clearance Officer, Todd Owen ({202} 219-5096, x.143).

Comments and questions about the ICR listed below should be forwarded to Office Information and Regulatory Affairs, Attn: OMB Desk Officer for the Office of Information and Regulatory Affairs, Office of Management and Budget, Room 10235, Washington, DC 20503 ({202} 395-7316).

The Office of Management and Budget is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of response.

Agency: Employment and Training Administration.
Title: Welfare-to-Work Formula (ETA 9068)/Competitive Cumulative Quarterly Status Reports (ETA 9068-1).
OMB Number: 1205-New.
Frequency: Quarterly.
Affected Public: (1) WtW Formula Grants: States, local governments, and