#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Notice of a Cooperative Agreement With the National Hispanic Religious Leaders Partnership for Community Health

The Office of Minority Health (OMH), Office of Public Health and Science, announces that it will enter into an umbrella cooperative agreement with The National Hispanic Religious Leaders Partnership for Community Health (NHLRPCH). This cooperative agreement will establish the broad programmatic framework in which specific projects can be funded as they are identified during the project period.

The purpose of this cooperative agreement is to assist NHLRPCH to expand and enhance its activities relevant to health issues affecting the Hispanic community in areas such as access to health care, cultural competency, mental health, child abuse and youth health issues, substance abuse and prevention, and disease prevention/health promotion. It is anticipated that future activities will focus on programs and policies aimed at improving the overall health status of Hispanics in order to eliminate the health gaps which exist between Hispanics and others. OMH will provide consultation, including administrative and technical assistance as needed, for the execution and evaluation of all aspects of this cooperative agreement. OMH will also participate and/or collaborate with the awardee in any workshops or symposia to exchange current information, opinions, and research findings during this agreement.

#### Authorizing Legislation

This cooperative agreement is authorized under Title XVII, Section 1707(d)(1) of the Public Health Service Act, as amended by Public Law 101– 527.

#### Background

Assistance will be provided only to the National Hispanic Religious Leaders Partnership for Community Health. No other applications are solicited. NHLRPCH is the only organization capable of administering this cooperative agreement because it:

1. Established a regional and national infrastructure of Hispanic churches and para-church organizations dedicated to health care within the Hispanic community;

2. Operates established programs aimed at empowering communities and churches at the grassroots level and provides holistic ministries that serve the spiritual, social, economic and cultural needs of Hispanic communities;

3. Encompasses a network of comprehensive health services including: Mental health services, drug rehabilitation programs, youth projects, child abuse prevention, health education, women's centers, HIV/AIDS programs and community services centers;

4. Uses indigenous leadership within the Hispanic faith community;

5. Aims to secure improved access to health care through organizational, advocacy and networking activities.

This cooperative agreement will be awarded in FY 1998 for a 12-month budget period within a project period of 5 years. Continuation awards within the project period will be made on the basis of satisfactory progress and the availability of funds.

# Where To Obtain Additional Information

If you are interested in obtaining additional information regarding this project, contact Dr. Olivia Carter-Pokras, Office of Minority Health, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852 or telephone (301) 443–9923.

Dated: October 29, 1997.

**Clay E. Simpson, Jr., MSPH, Ph.D,** Deputy Assistant Secretary for Minority

Health.

[FR Doc. 97–31322 Filed 11–28–97; 8:45 am] BILLING CODE 4160–17–M

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Office of Public Health and Science; Notice of Meeting of the Advisory Committee on Blood Safety and Availability

**AGENCY:** Office of Public Health and Science.

ACTION: Notice of meeting.

The Advisory Committee on Blood Safety and Availability will meet on January 29, 1998 from 8:00 AM to 4:30 PM and on January 30, 1998 from 8:00 AM to 3:30 PM. The meetings will take place in Room 800, Hubert H. Humphrey Building, 200 Independence Ave., S.W., Washington, DC 20201. The meeting will be entirely open to the public.

The Committee will consider the theoretical possibility that Creutzfeldt-Jakob disease (CJD) can be transmitted by blood transfusion. On January 29, 1998 the Committee will review information previously presented to it on April 25, 1997 and receive reports of scientific and clinical advances since then. The Committee will then receive a presentation of current and pending regulatory activities relevant to the theoretical possibility of CJD transmission, and hear invited comments from consumers and industry. At the conclusion of these presentations, the public will be invited to comment. On January 30, 1998 the Committee will consider what if any recommendations it would make to the Department on this matter.

Prospective speakers should notify the Executive Secretary of their desire to address the Committee and should plan for no more than 5 minutes of comment.

**CONTACT:** Stephen D. Nightingale, MD, Executive Secretary, Advisory Committee on Blood Safety and Availability, Office of Public Health and Science, Department of Health and Human Services, Hubert H. Humphrey Building, 200 Independence Avenue S.W., Washington, DC 20201. Phone (202) 690–5560 FAX (202) 690–7560 email SNIGHTIN@OSOPHS.HHS.GOV.

Dated: November 21, 1997.

#### Stephen D. Nightingale,

Executive Secretary, Advisory Committee on Blood Safety and Availability. [FR Doc. 97–31321 Filed 11–28–97; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention

#### Advisory Committee on Childhood Lead Poisoning Prevention: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92– 463) of October 6, 1972, that the Advisory Committee on Childhood Lead Poisoning Prevention (ACCLPP), Centers for Disease Control and Prevention (CDC), Department of Health and Human Services, has been renewed for a 2-year period beginning October 31, 1997 through October 31, 1999.

For further information, contact Henry Falk, M.D., Division of Environmental Hazards and Health Effects, National Center for Environmental Health, CDC, 4770 Buford Highway, m/s F42, Building 101, Room 1122, Atlanta, Georgia 30341– 3724. Dated: November 24, 1997.

**John C. Burckhardt,** Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 97–31351 Filed 11–28–97; 8:45 am] BILLING CODE 4163–19–P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Centers for Disease Control and Prevention

#### Epidemiology Program Office, Office of the Director, Centers for Disease Control and Prevention (CDC), Announces the Following Meeting

*Name:* Guide to Community Preventive Services (GCPS) Task Force Meeting.

*Times and Dates:* 8 a.m.–5:30 p.m., December 15, 1997; 8 a.m.–4 p.m., December 16, 1997.

*Place:* Westin Peachtree Plaza, 210 Peachtree Street, Atlanta, Georgia 30326.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

Matters To Be Considered: Agenda items include (1) presentations and review of evidence tables and draft recommendations of interventions for the Vaccine Preventable Diseases and Motor Vehicle Occupant Injuries Chapters; (2) a discussion on the development of an explicit process to incorporate cost effectiveness into the development of the Guide; (3) a discussion on the role of the expert opinion in the development of the Guide; (4) organization of draft standalone topics and/or chapters; (5) a review of the plans to field test, and "roll out" sections of the Guide; and (6) a report from the Table of Contents Work Group regarding proposed introductory material "Front Matter" in the Guide.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Marguerite Pappaioanou, Chief, Community Preventive Service Guide Development Activity, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 1600 Clifton Road, NE, M/S D–01, Atlanta, Georgia 30333, telephone 404/ 639–4301. Persons wishing to reserve a space for this meeting should call 404/ 639–4301 by close of business on December 10, 1997.

Dated: November 24, 1997.

#### John C. Burckhardt,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 97–31350 Filed 11–28–97; 8:45 am] BILLING CODE 4163–18–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

[Docket No. 97N-0353]

### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

# ACTION: Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Food Additives and Food Additive Petitions" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

FOR FURTHER INFORMATION CONTACT: Margaret R. Schlosburg, Office of Information Resources Management (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–1223.

SUPPLEMENTARY INFORMATION: In the Federal Register of September 3, 1997 (62 FR 46500), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0016. The approval expires on November 30, 2000.

Dated: November 20, 1997.

#### William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 97–31365 Filed 11-28-97; 8:45 am] BILLING CODE 4160–01–F

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **Health Care Financing Administration**

[HCFA-R-52]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information. including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Type of Information Collection Request: Revision of a currently approved collection; Title of Information Collection: Conditions for Coverage of Suppliers of End Stage Renal Disease (ESRD) Services and Supporting Regulations Contained in 42 CFR 405.2100-.2171; Document No.: HCFA-R-52 (OMB#0938-0386); Use: These conditions of coverage are needed to ensure proper distribution and effective utilization of ESRD treatment sources. In addition, the conditions maintain and improve the efficient delivery of care by physicians and dialysis facilities.; Frequency: Annually; Affected Public: Business or other forprofit, and Federal Government; Number of Respondents: 2,976; Total Annual Responses: 2,976; Total Annual Hours: 100,937.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OMB number, and HCFA document identifier to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786–1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to