

Housing and Urban Development, and Independent Agencies Appropriation Act, 1997" (Pub. L. 102-204, approved September 26, 1996). The competition was announced in a Notice of Funding Availability (NOFA) published in the **Federal Register** on May 7, 1997 (62 FR 25082). Applications were rated and selected for funding on the basis of selection criteria contained in that Notice.

The Catalog of Federal Domestic Assistance number for this program is 14.241.

A total of \$19,600,000 was awarded for 27 applications. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A.

Dated: November 17, 1997.

Jacque Lawing,

Acting Assistant Secretary for Community Planning and Development.

Appendix A—FY 1997 HOPWA Competitive Grants

Chart 1. Awards for Projects That Are Part of Long Term comprehensive Strategies (Non-Formula Areas)

Alaska Housing Finance Corporation, Anchorage, Alaska, \$572,800
New Mexico Mortgage Finance Authority, Albuquerque and Gallup, New Mexico, \$1,100,000
Rhode Island Housing and Mortgage Finance Corporation, Providence, Cumberland and Cranston, Rhode Island, \$1,097,030
Wyoming Department of Health, Casper, Wyoming, \$288,640
Pima County Community services, Tucson, Arizona, \$639,196

Chart 2. Awards for Special Projects of National Significance

The AIDS Project, Portland, Maine, \$1,064,194
AIDS Housing Corporation, Boston, Massachusetts for the New England region, \$749,689
San Diego County, Department of Housing and Community Development, San Diego, San Marcos and Vista, California, \$1,053,800
North Carolina Department of Environment, Health and Natural Resources, Charlotte, Raleigh, Greenville, Wilmington, and eastern rural NC, \$785,714
Kentucky Housing Corporation, Louisville, Lexington, Dayton and Covington, Kentucky, \$901,323
Ho'omana'olana, Honolulu, Hawaii, \$1,028,797
Hudson Planning Group, Inc., New York City, \$334,750

Chart 3. Award for National HOPWA Technical Assistance—SPNS

AIDS Housing of Washington, Seattle, Washington for nation-wide activities, \$1,030,000

Chart 4. Awards for the HIV Multiple-Diagnoses Initiative

City of Bridgeport, Bridgeport, Connecticut, \$1,270,000
Church Avenue Merchants Block Association (CAMBA), Brooklyn, New York City, \$1,199,901
AIDS Task Force of Alabama, Inc., Birmingham, Alabama, \$1,270,000
The Salvation Army, Harbor Light Multi-Service Center, Minneapolis, Minnesota, \$1,200,000
Catholic Community Services, Hudson County Division, Jersey City, New Jersey, \$1,236,922
Local Health Council of East Central Florida, Inc., Orlando, Florida, \$1,205,903
Center for Children & Families, Manhattan, New York City, \$1,221,450

Chart 5. Additional Pat III Funds for Evaluation of 1996 HIV Multiple-Diagnoses Initiative Projects

Bernal Heights Housing Corporation, San Francisco, California, \$50,000
Housing Authority of Santa Cruz, Santa Cruz Co., California, \$50,000
Housing & Services Inc. (of South Florida), Miami, Florida, \$50,000
Baltimore Department of Housing and Community Development, Baltimore, Maryland, \$50,000
Catholic Community Services, Jersey City, New Jersey, \$49,936
United Bronx Parents, Inc., New York City, \$50,000
Houston Regional HIV/AIDS Resource Group, Inc., Houston, Texas, \$50,000
Total for all 27 grants: \$19,600,000

[FR Doc. 97-30612 Filed 11-21-97; 8:45 am]
BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet on December 10 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon

completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission for funding approval. The meeting is open to the public.

DATES: December 10, 1997, 9:00 A.M.

ADDRESSES: The meeting will be held at the Tensas River National Wildlife Refuge, Route 2, Box 295, Tallulah, Louisiana, (318) 574-2664. The North American Wetlands Conservation Council Coordinator is located at the Fish and Wildlife Service, Arlington Square Building, 4401 N. Fairfax Drive, Room 110, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT: Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: November 14, 1997.

Daniel M. Ashe,

Acting Director, U.S. Fish and Wildlife Service.

[FR Doc. 97-30802 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-050-1430-01, COC-60372, COC-60883, and COC-60911]

Notice of Realty Action

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action, direct sale of public lands in Boulder County, CO.

SUMMARY: The following described land has been examined and found suitable for disposal by direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713) at no less than the appraised fair market value:

COC-60372

T. 1 N., R. 71 W., Section 6: portion of Mineral Survey (M.S.) 18390, comprising approximately 0.04 acres.

COC-60883

T. 1 N., R. 71 W., Section 19: parcel of public land bordered by M.S. 15086, the Katherine H. and M.S. 12927, the Charter Oak, comprising approximately 0.1 acres.

COC-60911

T. 1 N., R. 72 W., Section 7: portion of lot 59, comprising approximately 0.4 acres.

The land in parcel COC-60372 will be offered to Steven Strand. The land in parcel COC-60883 will be offered to Ron Brotzman, agent for Old Republic National Title Insurance Company. The land in parcel COC-60011 will be offered to Richard Marchese. These sales will be made to resolve inadvertent trespass situations. This determination amends the segregation of February 10, 1995 to allow for sale under Section 203 of the Federal Land Policy and Management Act of 1976. Lot designations and exact acreages will be determined before sale. Minerals will be included if determined appropriate. Detailed information concerning these sales, including price, patent reservations, etc. will be available upon request.

Any parcels not purchased when initially offered, will be offered competitively to the public through sealed bids on the next scheduled sale day.

DATES: Interested parties may submit comments to the District Manager at the above address until January 15, 1998.

ADDRESSES: Bureau of Land Management, Canon City District, 3170 E. Main St. Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: Jan Fackrell, Realty Specialist, (719) 269-8525.

SUPPLEMENTARY INFORMATION: Any adverse comments will be evaluated by the State Director, and he may vacate, modify, or continue this realty action.

Donnie R. Sparks,
District Manager.

[FR Doc. 97-30714 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR**National Park Service**

Notice of Intent To Prepare a Draft Environmental Impact Statement on the General Management Plan for Little River Canyon National Preserve, Alabama

SUMMARY: The National Park Service will prepare an Environmental Impact Statement (EIS) to accompany its General Management Plan (GMP) for Little River Canyon National Preserve.

The Service invites suggestions for issues to be considered and ideas for resolving the issues.

DATES: Scoping suggestions should be submitted on or before January 1, 1998 to ensure adequate consideration by the Service.

ADDRESSES: Superintendent, Little River Canyon National Preserve, P.O. Box 45, Fort Payne, Alabama 35967, Telephone: (205) 997-9239.

SUPPLEMENTARY INFORMATION: In 1995, the National Park Service began the preparation of an Environmental Assessment (EA) on the GMP.

This included scoping for the EA. The National Park Service has announced that an EIS on GMPs will be prepared for all park units. To comply with this policy, a formal scoping period is announced.

Comments are invited on any issue believed to be relevant to Preserve management and should be submitted to the Superintendent whose address is given above. No public scoping meeting will be held. We urge that comments be made in writing. Issues may be suggested for the Service to consider during its planning as well as suggestions for resolution. Issues currently being considered include the preservation of water quality and quantity, the preservation and management of the Preserve's natural features and cultural resources, identification of resource compatible recreational pursuits, and infrastructure needs. Central to these issues is the determination of the Preserve's mission—its purpose and significance. The plan will identify desired conditions for resources and visitor experiences for various management units within the Preserve. A draft GMP/EIS will be prepared and presented to the public for review and comment followed by preparation and availability of the final GMP/EIS.

Dated: November 5, 1997.

Daniel W. Brown,

Regional Director, Southeast Region.

[FR Doc. 97-30800 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-70-M

NATIONAL PARK SERVICE**Tallgrass Prairie National Preserve**

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice sets the schedule for the first meeting of the Tallgrass Prairie National Preserve Advisory Committee. Notice of this meeting is

required under the Federal Advisory Committee Act (Pub. L. 92-463).

DATES, TIME, AND ADDRESS: Wednesday, December 10, 1997; 8 a.m. until business and public comment are complete; St. Anthony's Hall, 6th and Elm Street, Strong City, Kansas.

This business meeting is open to the public. Space and facilities to accommodate members of the public are limited and people will be accommodated on a first-come, first-served basis. An agenda will be available from the Superintendent 1 week prior to the meeting. Attendees are encouraged to participate in these meetings. If you would like to address the committee, please contact the Superintendent by December 1, 1997, at the address or telephone number listed below requesting that your name be added to the agenda. Depending on the number of requests, the Superintendent has the right to limit the amount of time each participant is allowed to address this committee.

FOR FURTHER INFORMATION CONTACT:

Steve Miller, Superintendent, Tallgrass Prairie National Preserve, P.O. Box 585, Cottonwood Falls, Kansas 66845; or telephone him at 316-273-6034.

SUPPLEMENTARY INFORMATION: The Tallgrass Prairie National Preserve was established by Public Law 104-333, dated November 12, 1996.

Dated: November 14, 1997.

William W. Schenk,

Regional Director, Midwest Region.

[FR Doc. 97-30801 Filed 11-21-97; 8:45 am]

BILLING CODE 4310-70-M

JUDICIAL CONFERENCE OF THE UNITED STATES

Hearing of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

AGENCY: Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

ACTION: Notice of cancellation of open hearing.

SUMMARY: The Criminal Rules public hearing scheduled to be held in New Orleans, Louisiana, on December 12, 1997, has been canceled. (Original notice of hearing appeared in the **Federal Register** of August 25, 1997.)

FOR FURTHER INFORMATION CONTACT:

John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, D.C. 20544, telephone (202) 273-1820.