Building, Room 17–89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: February 4, 1997.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 97-3194 Filed 2-7-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Species Permit Applications

AGENCY: Fish and Wildlife, Interior. **ACTION:** Notice of permits issued.

SUMMARY: Notice is hereby given that between January 1 and December 31, 1996, Region 1 of the U.S. Fish and Wildlife Service issued the following permits pursuant to section 10(a)(1)(A)

of the Endangered Species Act of 1973, as amended (Act) for take or interstate commerce of endangered species for scientific purposes or to enhance the propagation or survival of the affected species. Each permit was issued only after it was determined that the application was submitted in good faith, and was consistent with the Act and applicable regulations.

Name	Permit No.	Issuance date
Gibson & Skordal Wetlands Consultants	795935	1/30/9
Dr. Rudolph Mattoni	685022	2/9/9
Mary V. Price	802453	3/6/9
Dr. Sonja I. Yoerg	803610	3/7/9
Fierra Madre Consultants	785108	4/29/9
	796280	5/20/9
Hydrozoology	790136	5/20/9
Daniel E. Varland		
Clifford M. Anderson	793646	5/24/9
Pacific Southwest Biological Services	778100	5/28/9
Assistant Regional Director-Ecological Services, Region, U.S. Fish and Wildlife Service	702631	6/17/9
daho Power Company	799558	6/19/9
Mark A. Holmgren	814216	7/3/9
Richard D. Friesen	775869	7/10/9
Villiam Haas	779910	7/16/9
Dr. Phillip Brylski	787041	7/16/9
Resource Management International, Inc	677215	7/17/9
Harmsworth Associates	810768	7/17/9
Dr. Philip Behrends	756268	7/17/9
Scott Tremor	787716	7/17/9
Elaine K. Harding-Smith	802445	7/25/9
Robin Church	812206	7/25/9
Aichael W. Skenfield	798015	7/25/9
Or. Leroy McClenaghan	809230	7/31/9
(imberly Miller	802447	8/2/9
ranklin Gress	766018	8/2/9
Robert Hamilton	799557	8/6/9
Chris Wilcox	797259	8/9/9
California Department of Transportation	783010	8/9/9
Thomas Leslie	781384	8/9/9
Kern River Research Center	801821	8/9/9
Peter Famolaro	813431	8/9/9
Michelle Caruana	810193	8/12/9
Peter H. Bloom	787376	8/14/9
H. T. Harvey and Associates	797267	8/14/9
Resource Conservation District of the Santa Monica Mountains	811188	8/19/9
	812740	8/19/9
ngri Quon		
Villiam J. Vanherweg	787644	8/21/9
Kootenai Tribe of Idaho	798744	8/23/9
nita Hayworth	781084	8/29/9
rock Orteg	813545	8/29/9
Harold Wier	813548	8/29/9
effrey Wells	780565	8/30/9
isa Embree	780692	8/30/9
ulie Vanderwier	812792	8/30/9
Sonoma County Water Agency	808241	9/6/9
Bureau of Land Management, Las Vegas District	811081	9/6/9
fichael Dole Bumgardner	785564	9/6/9
cott Cameron	808242	9/20/9
ruett, Lawrence, & Associates	745284	9/26/9
losemary Ann Thompson	815144	10/4/9
fark Webb	794783	10/7/
Peregrine Fund, Incorporated	686387	10/7/
Santa Barbara Museum of Natural History	799679	10/7/9
Dr. Douglas Kelt	816204	10/10/9
Dr. Clifford Morden	811049	10/10/3
/I. UIIIUI IIIUIU IIIUIU	011049	10/21/3

Name	Permit No.	Issuance date
Philip Unitt	813775	10/21/96
Claude Edwards	814215	10/21/96
Dr. Rudolf Mattoni	685022	10/21/96
Cynthia Jones	811615	11/1/96
Michael Brandman Associates	782274	11/8/96
Dr. Camm C. Swift	793644	11/15/96
East Bay Regional Park District	817400	11/15/96
BIO/West, Incorporated	809232	11/15/96
Center for Marine Biotechnology	782701	11/20/96
Paul Scheerer	818627	11/20/96
Amy Leverett	818321	12/9/96
Nancy Rena Siepel	817991	12/12/96
David Germano	749872	12/12/96
Center for Conservation Biology	810376	12/16/96
James Greaves	769931	12/16/96
Charles J. Striplen	795288	12/17/96
California Desert Studies Consortium	798025	12/17/96
Pismo Dunes State Vehicular Recreation Area	815214	12/17/96

FOR FURTHER INFORMATION CONTACT:

Jennifer Frie, U.S. Fish and Wildlife Service, Ecological Services, Division of Consultation and Conservation Planning, 911 N.E. 11th Avenue, Portland, Oregon 97232–4181 (Telephone: 503–231–2063; FAX: 503– 231–6243).

Dated: February 3, 1997.

Thomas J. Dwyer,

Deputy Regional Director, Region 1, Portland, Oregon.

[FR Doc. 97–3182 Filed 2–7–97; 8:45 am]

Notice of Receipt of Application for Endangered Species Permit

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-824723

Applicant: Dr. Reed Bowman, Archbold Biological Station, Lake Placid, Florida

The applicant requests a permit to take (capture, band, conduct population surveys, translocate, and augment cavity trees) the endangered red-cockaded woodpecker, *Picoides borealis*, and to take (capture, band, and temporarily retain for metabolic research) the threatened Florida scrub jay, *Aphelocoma coerulescens coerulescens*, throughout the species' ranges at Avon Park Air Force Range, Polk and Highland Counties, Florida, and in Brevard County, Florida for the purpose of enhancement of survival of these species.

PRT-824727

Applicant: Dr. Oscar Pung, Georgia Southern University, Statesboro, Georgia

The applicant requests a permit to take (harass specimens captured by previously authorized permittees in order to sample blood for endoparasites, and harass in order to collect ectoparasites from nest cavities after the young have fledged) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range at Fort Stewart, Chatham, Liberty, Long, Bryan, Tattnall, and Evans Counties, Georgia for the purpose of enhancement of survival of the species.

PRT-824729

Applicant: D. Patrick Ferral, Ferral Environmental Services Inc., Camden, South Carolina

The applicant requests a permit to take (capture and harass for banding, translocation, and nest cavity augmentation) the endangered red-cockaded woodpecker, *Picoides borealis*, throughout the species range in North Carolina, South Carolina, Georgia, Florida, Alabama, Texas, and Louisiana for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by March 12, 1997.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679–7313; Fax: 404/679–7081.

Dated: January 31, 1997.

C. Monty Halcomb,

Acting Regional Director, Region 4, Atlanta, Georgia.

[FR Doc. 97–3183 Filed 2–7–97; 8:45 am] **BILLING CODE 4310–55–P**

Bureau of Land Management

[NV-931-1430-01; N-23262, N-23274, N-23275, N-23276]

Termination of Desert Land Entry Classification: Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This action terminates the desert land classification dated July 23, 1987, for N-23262, N-23274, N-23275, and N-23276. The land will be opened to the operation of the public land laws, including location and entry under the mining laws.

EFFECTIVE DATE: March 12, 1997.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702–785–6532.

SUPPLEMENTARY INFORMATION: The desert land classification for N-23262, N-23274, N-23275, and N-23276 was made on July 23, 1987, pursuant to Section 7 of the Taylor Grazing Act (43 U.S.C., et. seq.). When entry to the land was allowed, the land became segregated from all other forms of appropriation under the public land laws, including location and entry