

above System Manager, and should include the reason for contesting it and the proposed amendment to the information with supporting information to show how the record is inaccurate. A request for contesting records pertaining to an individual should contain: Name, address, ZIP code, name of system of record, year of records in question, and any other pertinent information to help identify the file.

RECORD SOURCE CATEGORIES:

Information comes primarily from the subject of the file.

USDA/FSA-16

SYSTEM NAME:

Graduation File, USDA/FSA-16.

SYSTEM LOCATION:

Each borrower's graduation file is located in the Agricultural Credit Team Office or County Office through which the borrower obtained the loan and, in some cases, at the State Office responsible for that Agricultural Credit Team Office or County office. The addresses of State and County Offices are listed in the telephone directory under the heading "United States Government, Department of Agriculture, Farm Service Agency.

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

All FSA borrower's whose loans are eligible for review to determine the borrower should obtain credit from other sources. All borrowers who have been in debt for at least 3 years on an emergency loan, an operating loan, or a real estate loan are considered eligible for review.

CATEGORIES OF RECORDS IN THE SYSTEM:

The system consists of files containing names of borrowers eligible for review, type of loan, whether graduation is advisable, and any communications with the borrower concerning whether the loan has been paid off or if the borrower is unable to refinance, as well as comments of the county committee and the Agricultural Credit Manager.

AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

7 U.S.C. 1921 et. seq., 42 U.S.C. 1471 et. seq., and 5 U.S.C. 301.

ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

Records contained in this system may be disclosed:

(1) To the appropriate agency, whether Federal, State, local, tribal, or foreign, charged with the responsibility

of investigating or prosecuting a violation of law, or of enforcing or implementing a statute, rule, regulation or order issued pursuant thereto, or of any record within this system when information available indicates a violation or potential violation of law, whether civil, criminal or regulatory in nature, and whether arising by general statute or particular program statute, or by rule regulation or order issued pursuant thereto, if the information disclosed is relevant to any enforcement, regulatory, investigative, or prosecutive responsibility of the receiving agency;

(2) To a congressional office from the record of an individual in response to an inquiry from the congressional office made at the written request of that individual; and

(3) To financial consultants, advisors, lending institutions, packagers, agents, and private or commercial credit sources, when FSA determines such referral is appropriate to encourage contacting selected borrowers to facilitate the refinancing of their FSA indebtedness as required by Title V of the Housing Act of 1949, as amended.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING AND DISPOSING OF RECORDS IN THE SYSTEM:

STORAGE:

Records are maintained in file folders.

RETRIEVABILITY:

Records are indexed by name.

SAFEGUARDS:

Records are kept in locked offices, and access is restricted to authorized FSA personnel.

RETENTION AND DISPOSAL:

Records are retained for 3 years after the list of borrowers eligible for review was received by the Agricultural Credit Manager.

SYSTEM MANAGER(S) AND ADDRESS:

The Agricultural Credit Manager and the State Executive Director at the appropriate levels.

NOTIFICATION PROCEDURE:

Any individual may request information regarding this system of records, or determine whether the system contains records pertaining to themselves from the appropriate Systems Manager. If specific location of the record is not known, the individual should address their request to: Administrator, FSA, Attention: Freedom of Information Officer, Stop 0506, PO Box 2415, Washington, DC 20013-2415. A request for information should contain: Name, address, the FSA Office

where loan or was applied for or approved and particulars involved (i.e., date of request/approval, type of loan, etc.).

RECORD ACCESS PROCEDURES:

Any individual may obtain information regarding the procedures for gaining access to a record in the system which pertains to themselves by submitting a written request to one of the Systems Managers referred to in the preceding paragraph. The envelope and letter should be marked "Privacy Act Request." A request for information should contain: Name, address, ZIP code, name of the system of records, year of records in question, and any other pertinent information to help identify the file.

CONTESTING RECORD PROCEDURES:

Individuals desiring to contest or amend information maintained in the system should direct their request to the above listed System Manager and should include the reason for contesting it and the proposed amendment to the information with supporting information to show how the record is inaccurate. A request for contesting records should contain: Name, address, ZIP code, name of the system of records, year of records in question, and any other pertinent information to help identify the file.

RECORD SOURCE CATEGORIES:

Information in this system comes primarily from the borrower.

[FR Doc. 97-2980 Filed 2-5-97; 8:45 am]

BILLING CODE 3410-05-P

Natural Resources Conservation Service

Marshland Watershed Project; Marshland Dike: Wallace to Yoshihara: Snohomish County, WA

AGENCY: Natural Resources Conservation Service.

ACTION: Notice of availability of a finding of no significant impact.

SUMMARY: Pursuant to Section 102(2) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Marshland Watershed Project; Marshland Dike, Wallace to Yoshihara. Snohomish County, Washington.

FOR FURTHER INFORMATION CONTACT:

Lynn A. Brown, State Conservationist, Natural Resources Conservation Service, West 316 Boone Avenue, Suite 450, Spokane, Washington 99201, telephone (509) 353-2337.

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Lynn A. Brown, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project was authorized for construction in 1962 under the authority of the Watershed Protection and Flood Prevention Act (PL 83-566) as amended and administered by the USDA, Natural Resources Conservation Service (NRCS).

The project (Wallace to Yoshihara) plans to remove the existing, uncompacted dike and the Lowell-Snohomish River Road and return the area to a natural river levee, associated riparian area, and pasture land. A new dike is planned for construction away from the river (off-set) and will be built with suitable compacted material. The extent of the dike construction is from a point near the Wallace property to the Yoshihara property amounting to 7,966 feet. The designed height of the dike will be in accordance with the *Levee and Dike System Coordination Agreement*, signed March 13, 1991, which is part of the *Snohomish River Comprehensive Flood Control Management Plan*, dated December 1991. The agreed to dike height is the 5-year flood frequency level plus one foot of freeboard. The dike is designed to withstand overtopping during high flows in the Snohomish River. The off-set dike will leave 12.5 acres exposed to low level flood waters. Currently, this area is divided into four parcels having four different owners. The four parcels contain six residences and associated out-buildings. The selected treatment alternative will require the removal of these homes and buildings. The Marshland Flood Control District, project sponsors, will provide land rights and/or easements.

The Notice of Availability of a Finding Of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI/Final Environmental Assessment are available to fill single copy requests at the above address. Basic data developed

during the environmental assessment are on file and may be reviewed by contacting Frank R. Easter, Watershed Planning Team Leader.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the Federal Register.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: January 28, 1997.

Lynn A. Brown,
State Conservationist.

[FR Doc. 97-2957 Filed 2-5-97; 8:45 am]

BILLING CODE 3410-16-M

Task Force on Agricultural Air Quality; Notice of Meeting

AGENCY: Natural Resources Conservation Service, Agriculture.

ACTION: Notice of meeting.

SUMMARY: Consistent with Section 391 of the 1996 Federal Agriculture Improvement and Reform (FAIR) Act, the Secretary of Agriculture has established a task force to address agricultural air quality issues. The Task Force on Agricultural Air Quality will meet for the first time on the date and location below to establish operating procedures, outline objectives, and discuss other pertinent air quality issues. The meeting is open to the public.

DATES: The two day meeting will take place Wednesday and Thursday, March 5 and 6, 1997 from 9:00 a.m. to 5:00 p.m. Written material and requests to make oral presentations should reach the Natural Resources Conservation Service on or before February 28, 1997.

ADDRESSES: The meeting will be held in the Wyndham Bristol Hotel, 2430 Pennsylvania Avenue, NW, Washington, DC. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

FOR FURTHER INFORMATION CONTACT: George Bluhm, telephone (916) 752-1018, fax (916) 752-1552.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

Agenda for the March 5-6, 1997 Meeting

- (1) Welcome by Task Force Chair Paul Johnson.
- (2) Remarks by George Bluhm, Designated Agency Official.
- (3) Introduction of members.
- (4) Establish operating procedures and outline objectives.
- (5) Discussion of pertinent issues brought up by the public or Task Force members.
- (6) Set date and location for next meeting.

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the March 5-6, 1997 meeting. Persons wishing to make oral presentations at the March 5-6, 1997 meeting should notify George Bluhm, Designated Agency Official, no later than February 28, 1997. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than February 28, 1997.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Gary A. Margheim,
Acting Deputy Chief for Science and Technology, Natural Resources Conservation Service.

[FR Doc. 97-2981 Filed 2-5-97; 8:45 am]

BILLING CODE 3014-16-M

COMMISSION ON CIVIL RIGHTS

Sunshine Act; Meeting

AGENCY: U.S. Commission on Civil Rights.

DATE AND TIME: Friday, February 14, 1997, 9:30 a.m.

PLACE: U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

STATUS:

Agenda

- I. Approval of Agenda
- II. Approval of Minutes of January 17, 1997 Meeting
- III. Announcements
- IV. Staff Report
- V. Project Planning FY 1999
- VI. Future Agenda Items