

is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 5, 1997.

**A. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Area Bancshares Corporation*, Owensboro, Kentucky; to acquire Security First Network Bank, Atlanta, Georgia, and thereby indirectly acquire Solutions by Design, Inc. ("Solutions"), Atlanta, Georgia, and thereby engage in developing and providing data processing and data transmission services to financial institutions for use in providing products and services over the Internet, pursuant to § 225.28(b)(14) of the Board's Regulation Y. The acquisition will be accomplished through the merger of Solutions with and into Security First Technologies, Inc., Atlanta, Georgia, a wholly-owned subsidiary of Security First Network Bank.

Board of Governors of the Federal Reserve System, October 16, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-27898 Filed 10-21-97; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:00 a.m., Monday, October 27, 1997.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW, Washington, DC 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Federal Reserve Bank and Branch director appointments. (This item was

originally announced for a closed meeting on October 6, 1997.)

2. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

3. Any items carried forward from a previously announced meeting.

### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: October 17, 1997.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 97-28072 Filed 10-17-97; 4:47 pm]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

### Notice of Interest Rate on Overdue Debts

Section 30.13 of the Department of Health and Human Services' claims collection regulations (45 CFR part 30) provides that the Secretary shall charge an annual rate of interest as fixed by the Secretary of the Treasury after taking into consideration private consumer rates of interest prevailing on the date that HHS becomes entitled to recovery. The rate generally cannot be lower than the Department of Treasury's current value of funds rate or the applicable rate determined from the "Schedule of Certified Interest Rates with Range of Maturities." This rate may be revised quarterly by the Secretary of the Treasury and shall be published quarterly by the Department of Health and Human Services in the **Federal Register**.

The Secretary of the Treasury has certified a rate of 13 $\frac{7}{8}$ % for the quarter ended September 30, 1997. This interest rate will remain in effect until such time as the Secretary of the Treasury notifies HHS of any change.

Dated: October 16, 1997.

**George Strader,**

*Deputy Assistant Secretary, Finance.*

[FR Doc. 97-27887 Filed 10-21-97; 8:45 am]

BILLING CODE 4150-04-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

### Notice of Receipt of Applications(s) for Permit

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18 and 50 FR 216).

*Applicant:* American Museum of Natural History, New York, NY, USFWS PRT-831724 and NMFS 876-1402.

*Permit Type:* Import, Re-import, Export, and Re-export for Scientific Research.

*Name and Number of Animals:* All Cetacea, Pinnipedia, Sirenia, marine and sea otters; unspecified amount.

*Summary of Activity to be Authorized:* The applicant has requested a permit for the import, re-import, export and re-export of salvaged material from all species of Cetacea, Pinnipedia, Sirenia, marine and sea otters collected worldwide as well as for samples of biopsy tissue collected from living specimens for the purpose of scientific research. Samples are intended for disposition in the museum collection and for exchange with other scientific institutions.

*Source of Marine Mammals:* Salvage and authorized research as described above.

*Period of Activity:* Up to five years from issuance date of the permit, if issued.

Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 430, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate.

The holding of such a hearing is at the discretion of the Director.

Documents and other information submitted with the application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: October 16, 1997.

**Margaret Tieger,**

*Chief, Branch of Permits, Office of Management Authority, U.S. Fish and Wildlife Service.*

Dated: October 3, 1997.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 97-27882 Filed 10-21-97; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Request for Public Comments on Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

A request revising and extending the collection of information listed below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. Comments and suggestions on the requirement should be made within 60 days directly to the Bureau Clearance Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192.

As required by OMB regulations at 5 CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. Whether the collection of information is necessary for the proper performance of the functions of the bureau, including whether the information will have practical utility;
2. The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The utility, quality, and clarity of the information to be collected; and,
4. How to minimize the burden of the collection of information on those who

are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

*Title:* Portland and Masonry Cement.  
*OMB approval number:* 1028-NEW (Current number 1032-0038).

*Abstract:* Respondents supply the U.S. Geological Survey with data on cement production, shipments, and capacity, as well as consumption of raw materials. This information will be published as an annual report for use by Government agencies, industry, and the general public.

*Bureau form number:* 6-1214-A.

*Frequency:* Annual.

*Description of respondents:* Commercial producers and importers of portland and masonry cement.

*Annual Responses:* 130.

*Annual Burden hours:* 650.

*Bureau clearance officer:* John E. Cordyack, Jr., 703-648-7313.

**John H. DeYoung, Jr.,**

*Chief Scientist, Minerals Information Team.*

[FR Doc. 97-27891 Filed 10-21-97; 8:45 am]

BILLING CODE 4310-31-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-930-5440-A015; AZAR 035683]

#### Public Land Order No. 7292; Revocation of Secretarial Order Dated March 8, 1938; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes a Secretarial order, in its entirety, as to the remaining 15 acres of public land withdrawn for use by the Federal Aviation Administration. The land is no longer needed for air navigation purposes. The revocation is needed to allow conveyance of the land to the city of Phoenix for airport purposes. The land is temporarily closed to surface entry and mining due to the pending conveyance. The land has been and will remain open to mineral leasing.

**EFFECTIVE DATE:** October 22, 1997.

**FOR FURTHER INFORMATION CONTACT:** Carol Kershaw, BLM Arizona State Office, 222 North Central Ave., Phoenix, Arizona 85004-2203, 602-417-9235.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated March 8, 1938, which withdrew public land for

Air Navigation Site No. 118, is hereby revoked in its entirety as to the following described land:

#### Gila and Salt River Meridian

T. 1 N., R. 4 E.,

Sec. 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and  
W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 15 acres in Maricopa County.

2. The land described above is hereby made available for conveyance under Section 516 of the Airport and Airway Improvement Act of 1982, 49 U.S.C. 2215 (1994).

Dated: October 9, 1997.

**Bob Armstrong,**

*Assistant Secretary of the Interior.*

[FR Doc. 97-27892 Filed 10-21-97; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 11, 1997. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by November 6, 1997.

**Paul Lusignan,**

*Acting Keeper of the National Register.*

#### Florida

##### Dade County

Homestead Town Hall, (Homestead MPS), 43 N. Krome Ave., Homestead, 97001327.

##### Duval County

Atlantic National Bank Annex, (Downtown Jacksonville MPS), 118 W. Adams St., Jacksonville, 97001328.

##### Martin County

Martin County Court House, Old, 80 E. Ocean Blvd., Stuart, 97001329.

#### Georgia

##### Dodge County

Williamson Mausoleum at Orphans Cemetery, Orphans Cemetery Rd., jct. of US 23 and US 341, Eastman vicinity, 97001331.

##### Richmond County

Liberty Methodist Church, 2040 Liberty Church Rd., Hephzibah, 97001330.