

Evaluation (ASPE), and States with information to consider when developing managed care systems for disabled and special needs children. *Frequency:* Semi-Annually; *Affected Public:* Individuals or Households; *Number of Respondents:* 1,789; *Total Annual Responses:* 3,578; *Total Annual Hours:* 2,900.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards, Attention: John Rudolph, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: September 23, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, Division of HCFA Enterprise Standards, Health Care Financing Administration.*

[FR Doc. 97-26306 Filed 10-2-97; 8:45 am]

BILLING CODE 4210-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration [HCFA-485]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Health Care Financing Administration, HHS. In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to

be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Home Health Services Under Hospital Insurance, Manual Instructions and Supporting Regulations in 42 CFR 409.40-.50, 410.36, 410.170, 411.4-.15, 421.100, 424.22, 484.18 and 489.21; *Form No.:* HCFA-485 (OMB# 0938-0357); *Use:* The "Home Health Services Under Hospital Insurance" is a certification and plan of care used by the Regional Home Health Intermediaries (RHHIs) to ensure reimbursement is made to Home Health agencies only for services that are covered and medically necessary under Part A and Part B. The attending physician must sign the HCFA-485 (OMB 0938-0357) authorizing the home services for a period not to exceed 62 days.; *Frequency:* Other (initial claim and every second claim thereafter); *Affected Public:* Business or other for-profit; *Number of Respondents:* 9,044; *Total Annual Responses:* 10,080,000; *Total Annual Hours:* 2,520,000.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: September 26, 1997.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Information Technology Investment Management Group, Division of HCFA Enterprise Standards.*

[FR Doc. 97-26303 Filed 10-2-97; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. Appendix 2), notice is hereby given of the following Health Professions and Nurse Education Special Emphasis Panel (SEP) Meetings:

*Name of SEP:* Podiatric Medicine Peer Review Group.

*Date and Time:* November 3, 1997, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* November 3, 1997, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* National Research Service Awards Peer Review Group.

*Date and Time:* November 5-7, 1997, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* November 5, 1997, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Graduate Training in Family Medicine Peer Review Group.

*Date and Time:* November 17-21, 1997, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* November 17, 1997, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Faculty Development Peer Review Group.

*Date and Time:* December 1-4, 1997, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* December 1, 1997, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Nursing Education Opportunities Peer Review Group.

*Date and Time:* January 21-23, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* January 21, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Predoctoral Training in Family Medicine Peer Review Group.

*Date and Time:* January 26-29, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* January 26, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Advanced General Dentistry Peer Review Group.

*Date and Time:* February 9-12, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* February 9, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Preventive Medicine Peer Review Group.

*Date and Time:* February 17-19, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* February 17, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.  
*Name of SEP:* Physician Assistants Peer Review Group.

*Date and Time:* February 23–26, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* February 23, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Geriatric Education Centers Review Group.

*Date and Time:* March 2–5, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 2, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Nurse Practitioner/Nurse Midwifery Review Group.

*Date and Time:* March 9–12, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 9, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Basic AHEC Review Group

*Date and Time:* March 16–18, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 16, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Model AHEC Review Group.

*Date and Time:* March 16–18, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue Silver Spring, Maryland 20910.

*Open on:* March 16, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Nursing Special Projects Review Group.

*Date and Time:* March 23–26, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* March 23, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Advanced Nurse Education/Nurse Anesthetist Review Group.

*Date and Time:* March 30–April 1, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue Silver Spring, Maryland 20910.

*Open on:* March 30, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Allied Health Project Grants Review Group

*Date and Time:* April 20–24, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* April 20, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Health Career Opportunity/Minority Faculty Fellowship Review Group.

*Date and Time:* April 20–24, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue Silver Spring, Maryland 20910.

*Open on:* April 20, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Health Career Opportunity Review Group.

*Date and Time:* April 27–30, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* April 27, 1998, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Name of SEP:* Departments of Family Medicine Peer Review Group.

*Date and Time:* May 18–21, 1998, 8:00 a.m. to 6:00 p.m.

*Place:* Holiday Inn Silver Spring, 8777 Georgia Avenue, Silver Spring, Maryland 20910.

*Open on:* May 18, 1997, 8:00 a.m. to 10:00 a.m. Closed for Remainder of Meeting.

*Purpose:* The Health Professions and Nurse Education Special Emphasis Panel shall advise the Director of the Bureau of Health Professions on the technical merit of grants to improve the training, distribution, utilization, and quality of personnel required to staff the Nation's health care delivery system.

*Agenda:* The open portion of each meeting will cover welcome and opening remarks, financial management and legislative implementation updates, and overview of the review process. The meetings will be closed after 10:00 a.m. on the first day of each meeting until adjournment for the review of grant applications. The closing is in accordance with the provision set forth in section 552b(c)(6), Title 5 U.S. Code, and the Determination by the Acting Associate Administrator for Management and Program Support, Health Resources and Services Administration, pursuant to Pub.L. 92–463.

Anyone wishing to obtain a roster of members or other relevant information should write or contact Mrs. Sherry Whipple, Program Analyst, Peer Review Branch, Parklawn Building, Room 8C–23, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 443–5926.

Agenda Items are subject to change as priorities dictate.

Dated: September 29, 1997.

**Jane M. Harrison,**

*Acting Director, Division of Policy Review and Coordination, HRSA.*

[FR Doc. 97–26288 Filed 10–2–97; 8:45 am]

**BILLING CODE 4160–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Current List of Laboratories Which Meet Minimum Standards To Engage in Urine Drug Testing for Federal Agencies, and Laboratories That Have Withdrawn From the Program

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS (Formerly: National Institute on Drug Abuse, ADAMHA, HHS).

**ACTION:** Notice.

**SUMMARY:** The Department of Health and Human Services notifies Federal agencies of the laboratories currently certified to meet standards of Subpart C of Mandatory Guidelines for Federal Workplace Drug Testing Programs (59 FR 29916, 29925). A similar notice listing all currently certified laboratories will be published during the first week of each month, and updated to include laboratories which subsequently apply for and complete the certification process. If any listed laboratory's certification is totally suspended or revoked, the laboratory will be omitted from updated lists until such time as it is restored to full certification under the Guidelines.

If any laboratory has withdrawn from the National Laboratory Certification Program during the past month, it will be identified as such at the end of the current list of certified laboratories, and will be omitted from the monthly listing thereafter.

This Notice is now available on the internet at the following website:  
<http://www.health.org>

**FOR FURTHER INFORMATION CONTACT:** Mrs. Giselle Hersch or Dr. Walter Vogl, Division of Workplace Programs, Room 13A–54, 5600 Fishers Lane, Rockville, Maryland 20857; Tel.: (301) 443–6014.

#### SUPPLEMENTARY INFORMATION:

Mandatory Guidelines for Federal Workplace Drug Testing were developed in accordance with Executive Order 12564 and section 503 of Public Law 100–71. Subpart C of the Guidelines, "Certification of Laboratories Engaged in Urine Drug Testing for Federal Agencies," sets strict standards which laboratories must meet in order to conduct urine drug testing for Federal agencies. To become certified an applicant laboratory must undergo three rounds of performance testing plus an on-site inspection. To maintain that certification a laboratory must participate in a quarterly performance